

# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 2/5/02  
**Department Name:** County Administrator's Office  
**Department No.:** 012  
**Agenda Date:** 2/12/02  
**Placement:** Administrative  
**Estimate Time:**  
**Continued Item:** NO  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Michael F. Brown  
County Administrator

**STAFF CONTACT:** Shirley Moore  
Principal Analyst, 568-3107

**SUBJECT:** County Service Area 11 - Notice of Exemption

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## **Recommendation(s):**

That the Board of Supervisors:

Approve Notice of Exemption for Dissolution of Summerland Lighting District and Reorganization of County Service Area 11, pursuant to CEQA Guidelines, Sections 15319 and 15320

## **Alignment with Board Strategic Plan:**

This recommendation is primarily aligned with actions required by law or routine business necessity.

## **Executive Summary and Discussion:**

On January 15, 2002, the Board of Supervisors adopted a resolution to dissolve the Summerland Lighting District, and to annex that area, together with three other areas to County Service Area 11 (CSA). The Board also authorized the County Administrator to file the annexation application to the Local Area Formation Commission (LAFCO). This annexation is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA). The approved Notice of Exemption will be submitted to LAFCO as part of the application.

## **Mandates and Service Levels:**

The Board of Supervisors has the responsibility to determine exemption status, prior to submitting application to LAFCO.

**Fiscal and Facilities Impacts:**

There are no fiscal or facilities impacts associated with this action.

**Special Instructions:**

Clerk of the Board to submit one copy of signed Notice of Exemption to Shirley Moore, County Administrator's Office.