

**FIRST AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR  
WITH COMMUNITY ACTION COMMISSION OF SANTA BARBARA COUNTY  
FOR THE 211 HELPLINE SERVICES**

Santa Barbara County  
Department of Social Services

***First Amendment***

This is a *First* amendment (hereafter referred to as the *First Amended Agreement*) to the Agreement for Services of Independent Contractor, number *BC#16-095* (the “Agreement”) by and between the **County of Santa Barbara** (COUNTY) and **Community Action Commission of Santa Barbara County (CAC)** (CONTRACTOR), for the continued provision of 211 Helpline Services.

RECITALS

*Whereas, the parties desire to amend the Agreement to increase the amount of compensation payable to CONTRACTOR in the existing Agreement; and*

*Whereas, this First Amended Agreement incorporates the terms and conditions set forth in the original Agreement, approved by the County Board of Supervisors on August 25, 2015; and*

*NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, COUNTY and CONTRACTOR agree as follows.*

**The Agreement is amended as follows:**

1. Section A of Exhibit B is amended to state in its entirety:
  - A. For CONTRACTOR services to be rendered under this Agreement, CONTRACTOR shall be reimbursed for CONTRACTOR’s reimbursable expenses during the term of this Agreement. CONTRACTOR shall be paid a total contract amount, including cost reimbursements not to exceed *\$170,540.00, for the period of July 1, 2015 through June 30, 2016.*
2. Exhibit B-1 is replaced in its entirety, with *Exhibit B-1, REVISED*, as attached hereto and incorporated herein by reference.

In all other respects, the Agreement remains unchanged and in full effect.

**Exhibit B-1 Revised**

**Line Item Budget  
FY 2015-2016**

<b>Expenses</b>	
Personnel	\$86,143.50
Postage	\$100.98
Travel	\$1,138.62
Training	\$3,988.30
Telephone/Communications	\$748.96
Equipment Lease	\$1,716.25
Reproduction	\$2,513.99
Office Supplies	\$132.44
Marketing	\$2,043.61
Rent and Utilities	\$2,610.00
Insurance	\$180.00
AIRS & 211 Dues	\$987.79
I-Carol Subscription	\$3,272.67
Interface	\$65,000.00
Indirect Costs	\$15,962.89
<b>Total Program Expenses</b>	<b>\$186,540.00</b>

CONTRACTOR will also be receiving funds from outside agencies directly. Therefore, the County Agreement is for the County contribution only.

<b>Revenues</b>		<b>County</b>	<b>Outside Entity</b>
SB County Human Services Commission (Community Services Agency)	\$30,000.00	\$30,000.00	
SB County Alcohol Drug & Mental Health Services	\$18,400.00	\$18,400.00	
SB County First 5	\$28,440.00	\$28,440.00	
SB County Social Services	\$11,100.00	\$11,100.00	
SB County Public Health	\$10,000.00	\$10,000.00	
Emergency Public Information	\$10,000.00	\$10,000.00	
County General Fund	\$62,600.00	\$62,600.00	
City of Santa Barbara	\$16,000.00		\$16,000.00
<b>Total Revenue</b>	<b>\$186,540.00</b>	<b>\$170,540.00</b>	<b>\$16,000.00</b>

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**First Amended Agreement between the County of Santa Barbara and Community Action Commission of Santa Barbara County (CAC).**

IN WITNESS WHEREOF, the parties have executed this *First* Amended Agreement to be effective on the date executed by County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

**COUNTY OF SANTA BARBARA:**

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Chair, Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

Department of Social Services

By: \_\_\_\_\_  
Daniel Nielson, Director

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

**APPROVED AS TO ACCOUNTING FORM:**

Theodore A. Fallati, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy County Counsel

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Risk Management

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First Amended Agreement between the **County of Santa Barbara** and **Community Action Commission of Santa Barbara County (CAC)**.

IN WITNESS WHEREOF, the parties have executed this *First* Amended Agreement to be effective on the date executed by County.

**CONTRACTOR:**

Community Action Commission of Santa Barbara County

By:

\_\_\_\_\_  
Authorized Representative

Name:

\_\_\_\_\_  
Fran Forman

Title:

\_\_\_\_\_  
Executive Director