



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Planning and
Development
Department No.: 053
For Agenda Of: December 11, 2018
Placement: Administrative
Estimated Time: N/A
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors
FROM: Planning and Development
Dianne M. Black, Director, (805) 568-2086
Contact Info: Jeff Wilson, Deputy Director, (805) 934-6559
Development Review Division

SUBJECT: Investors of America Notice of Nonrenewal of Agricultural Preserve Contract,
Lompoc Area, Fourth Supervisorial District

County Counsel Concurrence

As to form: Yes

Other Concurrence: N/A

As to form: No

Auditor-Controller Concurrence

As to form: No

Recommended Actions:

That the Board of Supervisors:

- a) Receive and consider the Agricultural Preserve Advisory Committee (APAC) recommendation to non-renew Agricultural Preserve Contract 69-AP-050B ;
- b) Approve the Nonrenewal of Agricultural Preserve Contract 69-AP-050B (Attachment 1) due to non-compliance with Uniform Rule 6-1.1 – Nonrenewal; and direct the Clerk of the Board to record the approved Notice of Nonrenewal; and
- c) Find that the proposed action is an administrative activity of the County with will not result in direct or indirect physical changes in the environment and is therefore not a “project” as defined for purposes of the California Environmental Quality Act (CEQA) under State CEQA Guidelines Section 15378(b)(5).

Summary Text:

On July 7, 2017, the Agricultural Preserve Committee (APAC) reviewed the ongoing eligibility of agricultural contract 69-AP-050B as an agricultural preserve and its consistency with the Uniform Rules. APAC voted 4-0 (Jevremovic absent) to recommend to the Board of Supervisors that the contract be placed in nonrenewal due to failure of the land owner to obtain a replacement contract. Given the owner's decision to not pursue a replacement contract as required by Uniform Rule 6, the APAC is recommending that the Board of Supervisors approve a non-renewal of the existing contract. APAC meeting minutes are included as Attachment 4.

The property went under contract in 1969 (69-AP-050B) and applies to an approximately 235.05-acre identified as Assessor's Parcel Numbers 099-170-048 and 099-210-055. The legal description of the properties is included as Attachment 2. In accordance with Section 6-1.1 of the Santa Barbara County Uniform Rules for Agricultural Preserves and Farmland Security Zones, the property must continue to comply with the Williamson Act and Uniform Rules for the duration of the contract, which would expire on December 31, 2027.

Background:

Government Code §51200 (known as the California Land Conservation Act of 1965 or the Williamson Act) provides that local jurisdictions may establish an agricultural preserve program having the goal of retaining land in an agricultural use. The County of Santa Barbara has adopted such a program, which is codified under the Uniform Rules for Agricultural Preserves and Farmland Security Zones. Both the County's Uniform Rules and the Government Code provide that agricultural preserve contracts between the County and landowners are voluntary.

Section 51245 of the Government Code provides that if either the landowner or the County desires in any year not to renew an agricultural preserve contract, that party shall serve written notice of nonrenewal of the contract upon the other party at least 60 days in advance of the annual renewal date of the contract. Pursuant to Uniform Rule 6-1.7, APAC may recommend that the Board issue a notice of nonrenewal after providing the landowners with notice of the recommendation. APAC held a hearing on the matter on July 7, 2017 and provided notice to the landowners. Upon receiving the Board approved notice of nonrenewal, the Clerk of the Board is required to record the notice of nonrenewal. Upon recordation, the County's role related to the notice of nonrenewal is complete.

Fiscal and Facilities Impacts:

Budgeted: Yes

The total estimated cost to process this agricultural preserve non-renewal contract is approximately \$3,000.00. This is a county-initiated case, thus no processing fees were collected. Processing for this project is budgeted in the Permitting Budget Program on page D-272 of the FY 2018-2019 budget.

Special Instructions:

Clerk of the Board shall distribute copies of the recorded non-renewal contract (with legal description and vicinity map) and Minute Order, as follows:

- David Villalobos, Planning and Development Department, Hearing Support
- Amber Long, Planning and Development Department
- Assessor's Office
- Surveyor's Office
- Clerk Recorder's Office
- Owner: Investors of America, C/O James F. Dierberg, 39 Glen Eagles, St. Louis, MO 63124

Attachments:


1. County-Initiated Application for Non-Renewal
2. Approved Legal Description
3. Vicinity Map
4. Excerpt from July 7, 2017 APAC Minutes

Authored by:

Amber Long, Planner, (805) 934-6587
Development Review Division, Planning and Development Department

ATTACHMENT 1: COUNTY-INITIATED APPLICATION FOR NON-RENEWAL

PLANNING & DEVELOPMENT
PERMIT APPLICATION



SITE ADDRESS: Hwy 246 and Drum Canyon Road 210

ASSESSOR PARCEL NUMBER: 099-170-048 and 099-~~170~~-055

PARCEL SIZE (acres/sq.ft.): Gross 170.27 acres Net _____

ZONING: AG-II-100 _____

COMPREHENSIVE/COASTAL PLAN DESIGNATION: A-II-100

Are there previous permits/applications? no yes numbers: _____
 (include permit # & lot # if tract)

Did you have a pre-application? no yes if yes, who was the planner? _____

Are there previous environmental (CEQA) documents? no yes numbers: _____

Project description summary: County initiated nonrenewal of contract 17AGP-00000-00026

1. Financially Responsible Person _____ Phone: _____ FAX: _____
 (For this project)
 Mailing Address: _____
 Street City State Zip

2. Owner: Investors of America C/O James F. Dierberg Phone: _____ FAX: _____
 Mailing Address: 39 Glen Eagles, St. Louis, MO 63124 E-mail: _____
 Street City State Zip

3. Agent: _____ Phone: _____ FAX: _____
 Mailing Address: _____ E-mail: _____
 Street City State Zip

4. Arch./Designer: _____ Phone: _____ FAX: _____
 Mailing Address: _____ State/Reg Lic# _____
 Street City State Zip

5. Engineer/Surveyor: _____ Phone: _____ FAX: _____
 Mailing Address: _____ State/Reg Lic# _____
 Street City State Zip

6. Contractor: _____ Phone: _____ FAX: _____
 Mailing Address: _____ State/Reg Lic# _____
 Street City State Zip

I hereby certify to the best of my knowledge, the information contained in this application and all attached materials are correct, true and complete.

[Signature]
 Signature

Debra Trupe 12-13-18
 Print name/date

***** COUNTY USE ONLY *****

Case Number 18AGP-00000-00024 Companion Case Number: _____
 Supervisor _____ Submittal Date: _____
 Applicable Z INVESTORS OF AMERICA ELIGIBILITY CO Receipt Number: _____
 Project Plan DRUM CANYON RD 10/5/18 Accepted for Processing _____
 Zoning Desi LOMPOC 099-170-048 Comp. Plan Designation _____

ASSESSOR'S DESCRIPTION OF PROPERTY
 Assessor's Parcel No. 099-170-048

TheTax Code Area No.	Book – Page - Parcel	Acreage	Assessed Value Land Only
072-003	Bk 2 – Pg 37-38	136.35	\$1,299,496

Attach copy of Current Assessor's Map showing proposed Preserve Boundaries
 (NOTE: Only latest Assessor's Map; do not substitute others.)

STATUS OF OWNERSHIP (check box):

Fee___; Probate___; Trust___; Escrow

Other: _____

LAND TENURE (check): Owner-operated___; Rented___; Leased___; Sharecropped___; Other_

The following section must be filled out completely and accurately. Please do not leave any of the boxes blank. If there are no crops or acreage in a particular land class, then indicate that by writing in NONE.

PRESENT LAND USE, CLASS, AND ACREAGE

Land Class	Crop or Use	Soil Class, Rating, or Income/acre	Acreage
PRIME Farmland 30%	vineyards		~45
Total Prime Land Acreage			
NONPRIME Farmland Rangeland	vineyards		~70
Total Nonprime Acreage			
NONFARM and/or Open Space and/or Recreation (This includes all structures. Please indicate what kinds of structures exist on the property.)			
Total NonFarm Acreage			
Total Acreage in Preserve			136.35

ASSESSOR'S DESCRIPTION OF PROPERTY
 Assessor's Parcel No. 099-210-055

TheTax Code Area No.	Book – Page - Parcel	Acreage	Assessed Value Land Only
072-003	Bk 2 – Pg 37-38	98.7	\$915,616

Attach copy of Current Assessor's Map showing proposed Preserve Boundaries
 (NOTE: Only latest Assessor's Map; do not substitute others.)

STATUS OF OWNERSHIP (check box):

Fee___; Probate___; Trust___; Escrow

Other: _____

LAND TENURE (check): Owner-operated___; Rented___; Leased___; Sharecropped___; Other__

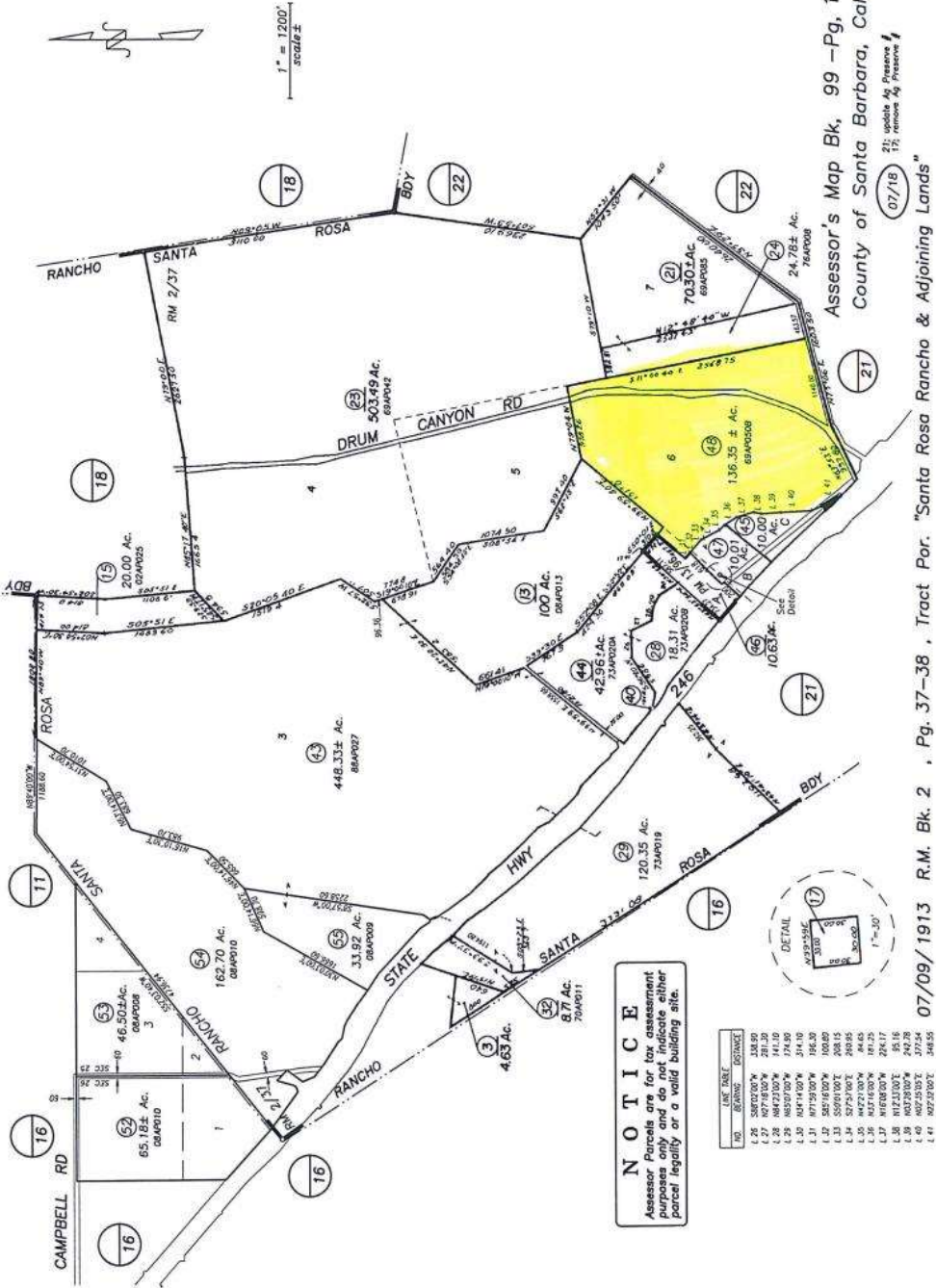
The following section must be filled out completely and accurately. Please do not leave any of the boxes blank. If there are no crops or acreage in a particular land class, then indicate that by writing in NONE.

PRESENT LAND USE, CLASS, AND ACREAGE

Land Class	Crop or Use	Soil Class, Rating, or Income/acre	Acreage
PRIME Farmland 10%	vineyards		~10
Total Prime Land Acreage			
NONPRIME Farmland Rangeland 90%	grazing		~88
Total Nonprime Acreage			
NONFARM and/or Open Space and/or Recreation (This includes all structures. Please indicate what kinds of structures exist on the property.)			
Total NonFarm Acreage			
Total Acreage in Preserve			98.7

099-17

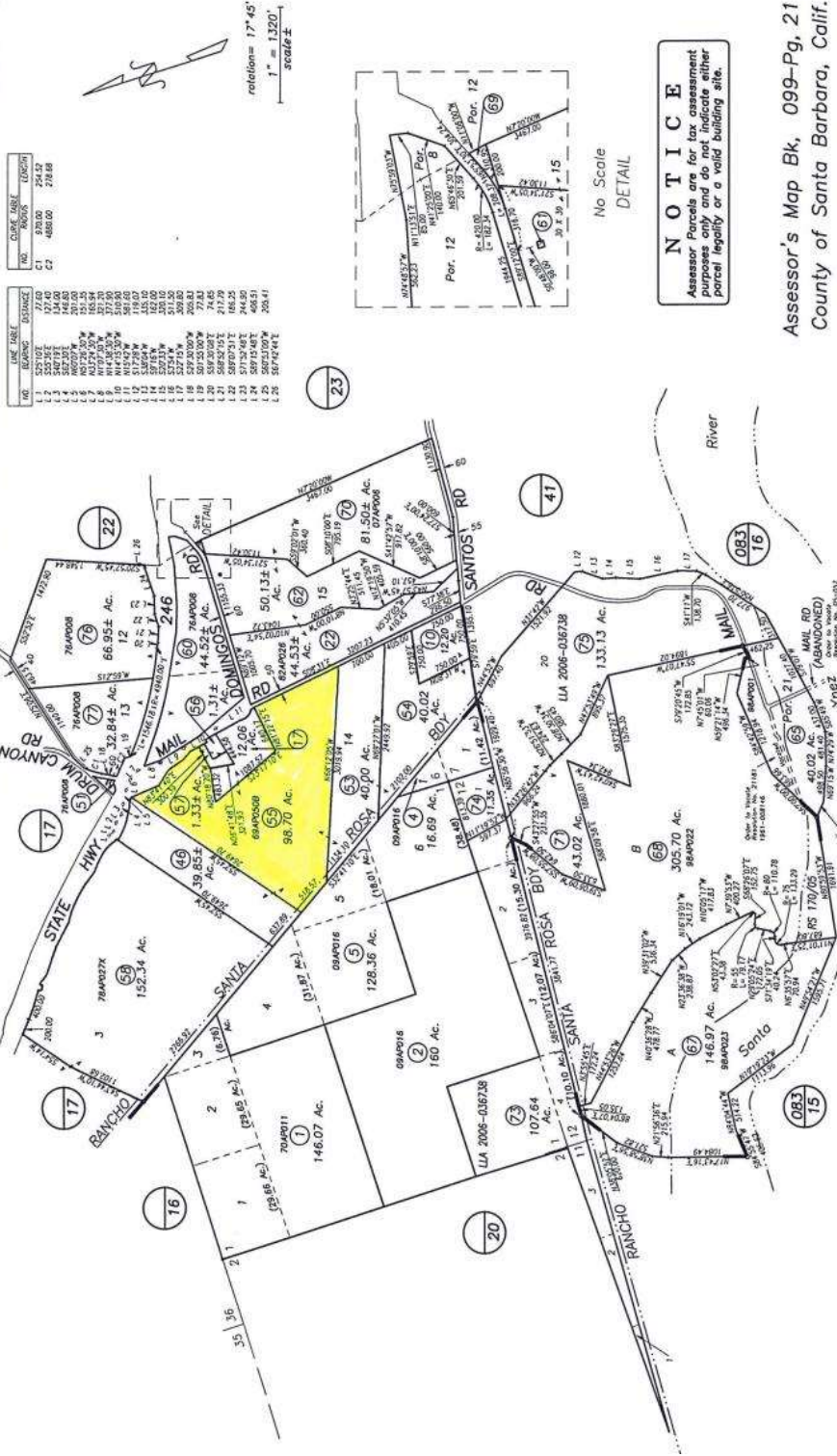
POR. RANCHO SANTA ROSA & T7N R33W SBB&M



NO.	EASTING	NORTHING	AREA
L 26	588700.00	138.90	
L 27	607180.00	281.30	
L 28	625660.00	423.70	
L 29	644140.00	566.10	
L 30	662620.00	708.50	
L 31	681100.00	850.90	
L 32	699580.00	993.30	
L 33	718060.00	1135.70	
L 34	736540.00	1278.10	
L 35	755020.00	1420.50	
L 36	773500.00	1562.90	
L 37	791980.00	1705.30	
L 38	810460.00	1847.70	
L 39	828940.00	1990.10	
L 40	847420.00	2132.50	
L 41	865900.00	2274.90	
L 42	884380.00	2417.30	
L 43	902860.00	2559.70	
L 44	921340.00	2702.10	
L 45	939820.00	2844.50	
L 46	958300.00	2986.90	
L 47	976780.00	3129.30	
L 48	995260.00	3271.70	
L 49	1013740.00	3414.10	
L 50	1032220.00	3556.50	
L 51	1050700.00	3698.90	
L 52	1069180.00	3841.30	
L 53	1087660.00	3983.70	
L 54	1106140.00	4126.10	
L 55	1124620.00	4268.50	
L 56	1143100.00	4410.90	
L 57	1161580.00	4553.30	
L 58	1180060.00	4695.70	
L 59	1198540.00	4838.10	
L 60	1217020.00	4980.50	
L 61	1235500.00	5122.90	
L 62	1253980.00	5265.30	
L 63	1272460.00	5407.70	
L 64	1290940.00	5550.10	
L 65	1309420.00	5692.50	
L 66	1327900.00	5834.90	
L 67	1346380.00	5977.30	
L 68	1364860.00	6119.70	
L 69	1383340.00	6262.10	
L 70	1401820.00	6404.50	
L 71	1420300.00	6546.90	
L 72	1438780.00	6689.30	
L 73	1457260.00	6831.70	
L 74	1475740.00	6974.10	
L 75	1494220.00	7116.50	
L 76	1512700.00	7258.90	
L 77	1531180.00	7401.30	
L 78	1549660.00	7543.70	
L 79	1568140.00	7686.10	
L 80	1586620.00	7828.50	
L 81	1605100.00	7970.90	
L 82	1623580.00	8113.30	
L 83	1642060.00	8255.70	
L 84	1660540.00	8398.10	
L 85	1679020.00	8540.50	
L 86	1697500.00	8682.90	
L 87	1715980.00	8825.30	
L 88	1734460.00	8967.70	
L 89	1752940.00	9110.10	
L 90	1771420.00	9252.50	
L 91	1789900.00	9394.90	
L 92	1808380.00	9537.30	
L 93	1826860.00	9679.70	
L 94	1845340.00	9822.10	
L 95	1863820.00	9964.50	
L 96	1882300.00	10106.90	
L 97	1900780.00	10249.30	
L 98	1919260.00	10391.70	
L 99	1937740.00	10534.10	
L 100	1956220.00	10676.50	

099-21

POR. RANCHO SANTA ROSA & POR. T6N R32-33W SBB&M



07/03/1913 R.M. Bk. 2 , Pg. 37-38 , Tract Por. of "Santa Rosa Rancho and Adjoining Lands"

ATTACHMENT 2: APPROVED LEGAL DESCRIPTION

*County of Santa Barbara
Public Works Department*

Office of the County Surveyor

123 E. Anapamu Street
Santa Barbara, California 93101
805/568-3020 FAX 805/568-3318

Aleksandar Jevremovic, County Surveyor



TRANSMITTAL

TO: Amber Long, Planner

DATE: 11/6/2018

ADDRESS/DEPARTMENT: Planning and Development

FROM: Aleksandar Jevremovic, County Surveyor *AJ*

PHONE: 3012

SUBJECT: **18AGP-00000-00024**

**Investors of America County Initiated Ag Preserve Non-Renewal
APN: 099-210-055 and portion of 099-170-048**

QTY	DESCRIPTION
1	Approved Legal Description with exhibit map

ACTION:

- As Requested
- For Your Use
- Approved as Noted
- For Review and Comment

REMARKS:

Investors of America Agricultural Preserve
County Initiated Non-Renewal
No. 18 AGP-00000-00024

Legal Description

APN: Portion of 099-170-048 and all of 099-210-055

Parcel One:

Lot six (6) of a portion of the Rancho Santa Rosa and adjoining lands, in the County of Santa Barbara, State of California, as shown upon Sheet No. 1 of a map thereof recorded July 9, 1913, in Book 2, Pages 37 and 38 of Maps and Surveys, records of said County.

Also excepting therefrom that portion thereof described in the deed from Manuel P. Domingos et ux., to James F. Churchill, et ux., dated February 10, 1945, and recorded March 28, 1945, as Instrument No. 3362 in Book 649, Page 22 of Official Records, records of said County.

Also excepting therefrom that portion thereof described in the deed from Manuel P. Domingos, et ux., to James F. Churchill, et ux., dated April 19, 1946, and recorded January 10, 1947, as Instrument No. 472 in Book 718, Page 168 of Official Records, records of said County.

Parcel Two:

Lot fourteen (14) of the Santa Rosa Rancho, in the County of Santa Barbara, State of California, according to the map of a portion of said Rancho recorded in Book 2, pages 37 and 38 of Maps and Surveys, Records of said County.

Excepting therefrom that portion thereof described in the deed to the Santa Rosa School District, recorded in Book 70, page 241 of Deeds, Records of said County.

Also Excepting that portion thereof described as follows:

Beginning at a point on the course in the westerly line of State Highway 150 having a length of 477.64 feet and a bearing of North 13° 05' 30" West, distant South 13° 05' 30" East, 92.25 feet from the northwest extremity of said course; thence South 76° 09' 30" West, 444.58 feet; thence North 6° 41' 48" East, 321.93 feet; thence North 80° 18' 20" West, 483.32 feet; thence South 23° 17' 10" East, 1087.57 feet; thence North 81° 22' 15" East, 640.17 feet to the westerly line of Mail Road; thence along said westerly line, North 8° 40' 00" West, 62.50 feet; thence North 16° 49' 00" West, 45.00 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 225 feet in the westerly line of said State Highway 150; thence northerly along said

curve an arc distance of 155.41 feet; thence tangent to said curve, North 13° 05' 30" West, 385.39 feet to the point of beginning.

Also Excepting that portion thereof described as follows:

Beginning at the most easterly corner of said Lot 14, thence North 79° 59' West along the southerly line of said Lot, 47.46 feet to the true point of beginning; thence continuing along said southerly line North 79° 59' West, 750.00 feet; thence North 8° 31' West parallel with the easterly line of said Lot, 750.00; thence South 79° 59' East parallel with the southerly line of said Lot, 750.00 feet to the westerly line of a 50-foot right-of-way recorded in Book 65, Page 243 of Deeds, recorded October 4th, 1898; thence South 8° 31' East along said westerly line 750.00 feet to the true point of beginning.

Also Excepting that portion thereof described as follows:

Beginning at a point in the curved westerly line of State Highway 150, said curve being concave northeasterly having a radius of 5,065.00 feet, distance northwesterly thereon an arc distance of 117.28 feet from the southeasterly extremity of said curve; thence South 76° 09' 30" West, 206.70 feet; thence South 13° 50' 30" East, 210.00 feet; thence South 76° 09' 30" West, 201.96 feet; thence North 6° 41' 48" East, 321.93 feet; thence North 83° 41' 40" East, 300.39 feet to said curved westerly line of State Highway 150; thence southeasterly along said curve an arc distance of 52.06 feet to the true point of beginning.

Also Excepting that portion thereof described as follows:

Beginning at the most westerly corner of said Lot 14, thence 1st South 32° 41' 10" East, 637.89 feet along the southwesterly line of said Lot 14 to a point; thence, 2nd North 52° 45' East, 2886.37 feet parallel to the northwesterly line of said Lot 14 to a point on the easterly line of said Lot 14; thence along the Easterly line of said Lot 14 by the following five (5) courses and distances; thence 3rd, North 60° 07' West 189.69 feet to a point; thence, 4th, North 62° 30' West, 146.80 feet to a point; thence 5th, North 48° 19' West, 134.00 feet to a point; thence, 6th, North 55° 36' West, 127.40 feet to a point; thence, 7th, North 25° 10' West, 77.60 feet to the most northerly corner of said Lot 14; thence, 8th, South 52° 45' West, 2649.70 feet along the northwesterly line of said Lot 14 to the point of beginning, and containing 40.00 acres of land.

Also Excepting that portion thereof described as follows:

Beginning at a 1 ½" pipe at the southeast corner of a parcel of land described in Book 1705 on Page 132 of Official Records, Records of said County, as shown more fully in Record of Survey,

Book 84, on Page 2; thence North 79° 59' 00" West, 750.00 feet to a 1 ½" pipe, being the southwest corner of the above mentioned parcel and the TRUE POINT OF BEGINNING; thence continuing on a projection of the last mentioned course North 79° 59' 00" West, 598.28 feet to a 1 ½" pipe on the westerly boundary line of Lot 14 of the Santa Rosa Rancho; thence along the westerly boundary line, North 32° 45' 26" West, 2102.00 feet to a ½" pipe; thence leaving said boundary line South 69° 27' 01" East, 2449.92 feet to a ½" pipe in the westerly right of way of Mail Road, a 50-foot road; thence along said westerly right of way South 8° 31' 00" East, 405.00 feet to a 1 ½" pipe, being the northeasterly corner of the parcel of land described in said Book 1705, on Page 132 of Official Records; thence along the northerly property line of said Parcel North 79° 59' 00" West, 750.00 feet to a 1 ½" pipe, being the northwesterly corner of the above mentioned parcel, thence South 8° 31' 00" East, 750.00 feet to a 1 ½" pipe, being the southwesterly corner of the above mentioned parcel, and the TRUE POINT OF BEGINNING.

Also Excepting that portion thereof described as follows:

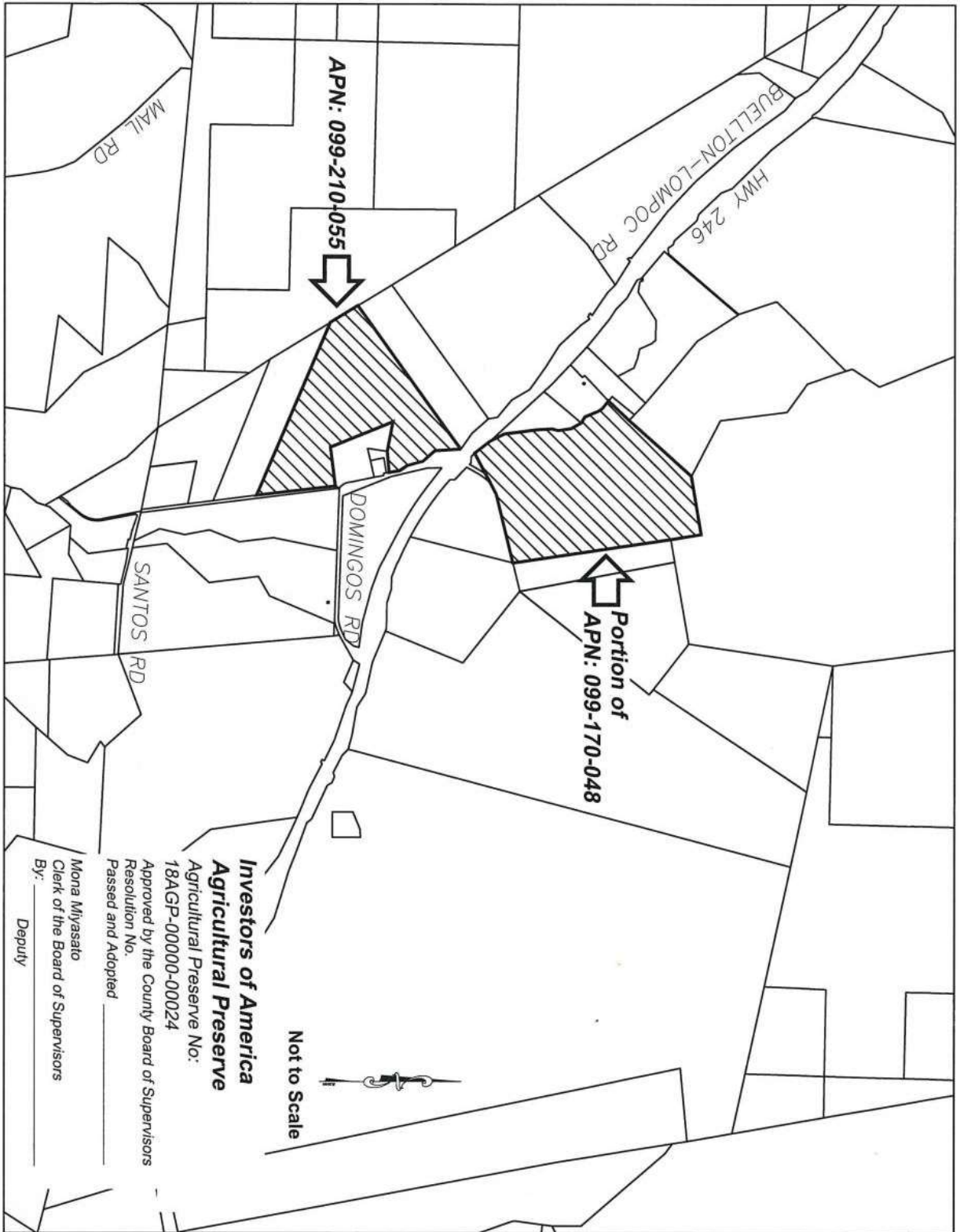
Beginning at a ½" pipe at the northwesterly corner of a 40.02-acre parcel of land recorded in Records of Survey in Book 84, on Page 2, in the office of the County Recorder of said County; thence, along the northerly property line of said 40.02-acre parcel, South 69° 27' 01" East 2449.92 feet to ½" pipe on the westerly right of way of Mail Road, said ½" pipe being the northeasterly corner of said 40.02-acre parcel; thence, along the westerly right of way of Mail Road, North 8° 31' 00" West 700.00 feet to a ½" pipe; thence, leaving said right of way, North 68° 12' 05" West 3019.94 feet to a ½" pipe on the westerly boundary line of Lot 14; thence, along said boundary line, South 32° 45' 26" East 1134.10 feet to the point of beginning, containing 40 acres, more or less, as more fully shown in Book 84 on Page 34 of Records of Survey, Records of said County.

APPROVED AS TO FORM
AND SURVEY CONTENT

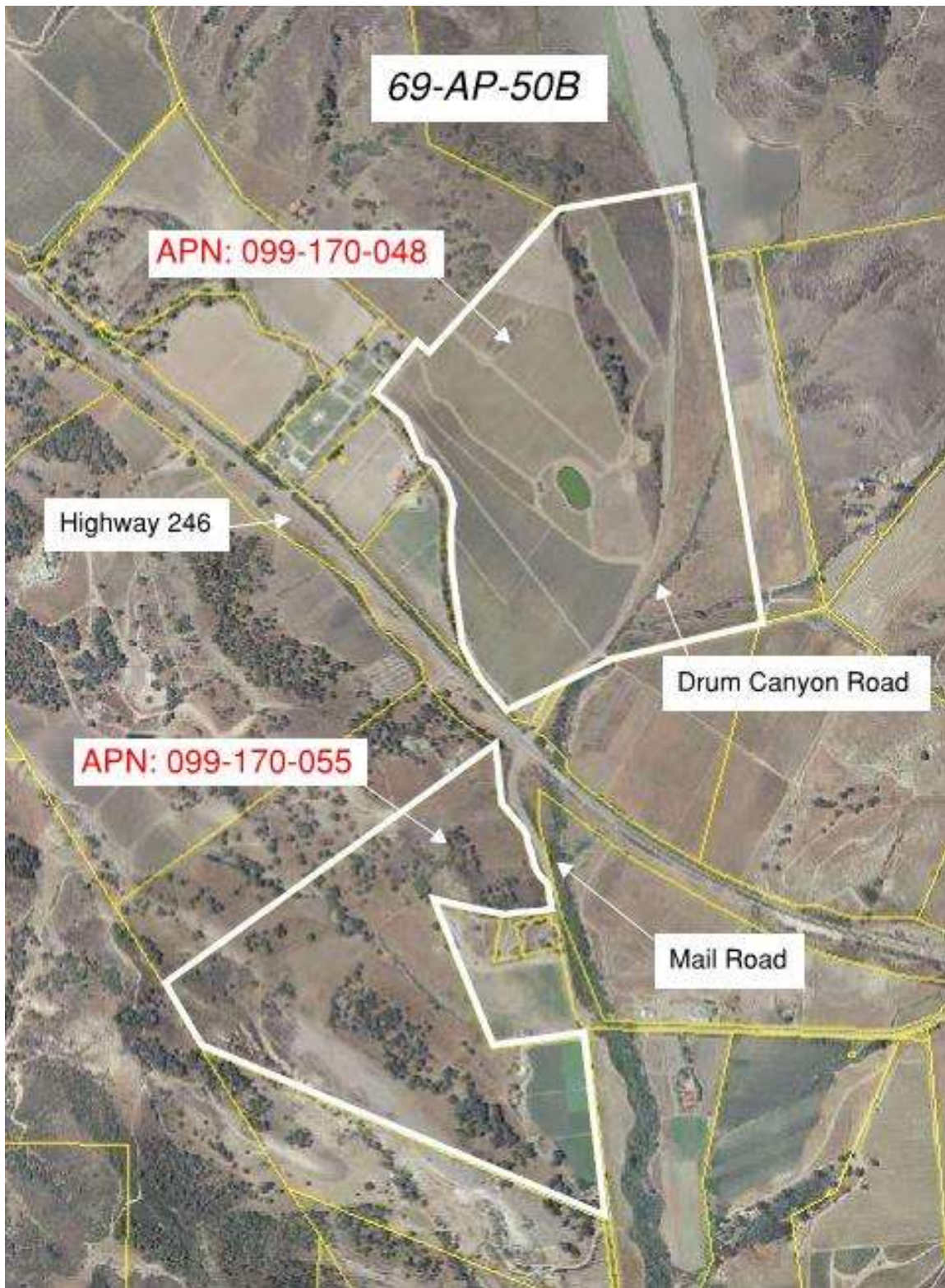
Alexander Jevremovic
ALEKSANDAR JEVREMOVIC
COUNTY SURVEYOR
LICENSE EXP. 12/31/2019



11/5/2018



ATTACHMENT 3: VICINITY MAP



ATTACHMENT 4: EXCERPT FROM JULY 6, 2018 APAC MINUTES



COUNTY OF SANTA BARBARA

**AGRICULTURAL PRESERVE ADVISORY COMMITTEE
APPROVED MINUTES**

**MEETING OF JULY 7, 2017
9:00 A.M.**

The regular meeting of the Agricultural Preserve Advisory Committee was called to order by Debbie Trupe 9:00 A.M. in the Santa Barbara County Planning and Development, Third Floor Conference Room, 123 E. Anapamu Street, Santa Barbara, CA 93101.

COMMITTEE MEMBERS

Debbie Trupe, Agricultural Commissioner
Sergio Ricardo, Assessor's Office
David Lackie, Planning and Development
Aleks Jevremovic, County Surveyor
Royce Larsen, U.C. Cooperative Extension

PRESENT:

x
x
x

x

STAFF MEMBERS

Michelle Montez, Deputy County Counsel
Sharon Foster, Planning & Development

PRESENT

x
x

NUMBER OF INTERESTED PERSONS: 5

ADMINISTRATIVE AGENDA:

- I. **MEETING CALLED TO ORDER:** *by Chair, Debbie Trupe*
- II. **PUBLIC COMMENTS:** *None*
- III. **MINUTES:** *The Minutes of June 2, 2017, were considered as follows:*

ACTION: *Trupe moved, seconded by Ricardo, and carried by a vote of 3-0-1 (Jevremovic absent, Larsen abstained) to approve the Minutes of June 2, 2017 as amended.*

IV. CONTINUED ITEMS:

- 1. 69-AP-50B Investors of America Eligibility Lompoc
No Planner

Consider the ongoing eligibility of agricultural contract 69-AP-050B, owned by Investors of America (James Dierberg) as an agricultural preserve and its consistency with the Uniform Rules and any enforcement actions pursuant to Uniform Rule 6. The property is 136.37 acres identified as Assessor's Parcel Numbers 099-170-017 and 048, zoned AG-II-100 with an AC Comprehensive Plan designation located at 1221 Drum Canyon in the Lompoc area, Fourth Supervisorial District.

Trupe moved, seconded by Ricardo and carried by a vote of 4-0 (Jevremovic absent) to recommend to the Board of Supervisors that parcel numbers 099-170-

AGRICULTURAL PRESERVE ADVISORY COMMITTEE APPROVED MINUTES
Meeting of July 7, 2017
Page 2

017 and 099-170-048, Investors of America, be placed in non-renewal due to failure of the owner to obtain a replacement contract.

2. 76-AP-008 de Bruin Replacement Contract Lompoc
16AGP-00000-00026 Gwen von Klan, Planner (805) 934-6269

Consider the request of Don Poppe agent for the owner, Johannes & Nadine de Bruin, of Case No. 16AGP-00000-00026 regarding a replacement contract for 76-AP-008 and its consistency with the Uniform Rules and consider ongoing eligibility of the property as an agricultural preserve consistent with the Uniform Rules and any enforcement actions pursuant to Uniform Rule 6. The property is 26.36 acres identified as Assessor's Parcel Number 099-210-060 (portion of), zoned AG-II-100 with an AC Comprehensive Plan designation located at the intersection of Mail Road and Highway 246 in the Lompoc area, Third Supervisorial District. (Continued from 1/12/17)

Lackie moved, seconded by Ricardo and carried by a vote of 4-0 (Jevremovic absent) to find the request for the replacement contract for Ag. Contract 76-AP-008 consistent with the Uniform Rules, specifically Uniform Rule 1-2.2.C.2.B1. Contingent upon prior recordation of the non-renewal for Ag. Contract 76-AP-008.

3. 76-AP-008 de Bruin Replacement Contract Lompoc
16AGP-00000-00027 Gwen von Klan, Planner (805) 934-6269

Consider the request of Don Poppe agent for the owner, Johannes de Bruin, of Case No. 16AGP-00000-00027 regarding 76-AP-008 and its consistency with the Uniform Rules and consider ongoing eligibility of the property as an agricultural preserve consistent with the Uniform Rules and any enforcement actions pursuant to Uniform Rule 6. The property is 20.33 acres identified as Assessor's Parcel Number 099-210-060 (portion of) zoned AG-II-100 with an AC Comprehensive Plan designation located northeast of the intersection of Highway 246 and Mail Road in the Lompoc area, Third Supervisorial District. (Continued from 1/12/17)

Lackie moved, seconded by Ricardo and carried by a vote of 4-0 (Jevremovic absent) to continue the project to the August 11, 2017 APAC. The applicant is to return and provide information regarding commercial agricultural and allow the applicant to demonstrate its ongoing eligibility.

4. 76-AP-008 de Bruin Replacement Contract Lompoc
16AGP-00000-00028 Gwen von Klan, Planner (805) 934-6269

Consider the request of Don Poppe agent for the owner, Johannes & Nadine de Bruin of Case No. 16AGP-00000-00028 regarding the replacement contract for 76-AP-008 and its consistency with the Uniform Rules and consider ongoing eligibility of the property as an agricultural preserve consistent with the Uniform Rules and any enforcement actions pursuant to Uniform Rule 6. The property is 24.98 acres identified as Assessor's Parcel Number 099-210-051 & 099-170-024, zoned AG-II-100 with an AC Comprehensive Plan designation located approximately 1,874 feet northeast of the intersection of Highway 246 & Drum Canyon Road the Lompoc area, Third Supervisorial District. (Continued from 1/12/17)

Lackie moved, seconded by Ricardo and carried by a vote of 4-0 (Jevremovic absent) to find the request consistent with the Uniform Rules specifically Uniform