

RESOLUTION OF THE BOARD OF SUPERVISORS COUNTY  
OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF THE COUNTY OF SANTA BARBARA )  
APPROVING FOR SUBMITTAL OF THE FISCAL YEAR )  
2020-25 CONSOLIDATED PLAN, ANALYSIS OF )  
IMPEDIMENTS TO FAIR HOUSING CHOICE, AND 2020-21 ) RESOLUTION #  
ANNUAL ACTION PLAN TO THE FEDERAL )  
DEPARTMENT OF HOUSING AND URBAN )  
DEVELOPMENT )

WITH REFERENCE TO THE FOLLOWING:

- A. The Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. §§ 12701 et seq.), as amended, and implementing regulations set forth in Part 92 of Title 24 of the Code of Federal Regulations (24 C.F.R. §§ 92.1 et seq.), as amended, require that a jurisdiction seeking to receive funding under certain United States Department of Housing and Urban Development (hereinafter referred to as "HUD") programs, including the HOME Investment Partnerships (hereinafter referred to as "HOME") Program, must have a Consolidated Plan, which must be updated annually (i.e., Action Plan), approved by HUD; and
- B. The Housing and Community Development Act of 1974 (42 U.S.C. §§ 5301 et seq.), as amended, and implementing regulations set forth in Part 570 of Title 24 of the Code of Federal Regulations (24 C.F.R. §§ 570.1 et seq.), as amended, require that a jurisdiction seeking to receive funding under certain HUD programs, including the Community Development Block Grant (hereinafter referred to as "CDBG") Program, must have a Consolidated Plan, which must be updated annually (i.e., Action Plan), approved by HUD; and
- C. The McKinney-Vento Homeless Assistance Act of 1987 (42 U.S.C. §§ 11360 et seq.), as amended, and implementing regulations set forth in Part 576 of Title 24 of the Code of Federal Regulations (24 C.F.R. §§ 576.1 et seq.) and Part 583 (24 C.F.R. §§ 583.1 et seq.), as amended, require that a jurisdiction seeking to receive funding under certain HUD programs, must have a Consolidated Plan, which must be updated annually (i.e., Action Plan), approved by HUD; and
- D. The County of Santa Barbara is the lead administrative entity in the Santa Barbara County HOME Consortium, which includes the Cities of Buellton, Carpinteria, Goleta, Lompoc, Santa Maria, and Solvang as well as the County; and the Santa Barbara CDBG Urban County Partnership, which includes the cities of Buellton, Carpinteria, and Solvang as well as the County; and
- E. As required by HUD, the County has adopted a Citizen Participation Plan, which sets forth its policies and procedures for citizen participation in the development of the Consolidated Plans Annual Action Plans, and amendments, that meets the requirements of 24 CFR 91.105; and
- F. As required in the County's adopted Citizen Participation Plan, duly noticed public hearings were held during the development of the Fiscal Year (FY) 2020-25 Consolidated Plan, 2020-21 Annual Action Plan and Analysis of Impediments to Fair Housing Choice pursuant to Title 24 of the Code of Federal Regulations, Section 91.105, subdivisions (b)(3) and (e). The County of Santa Barbara has made available the FY 2020-25 Consolidated Plan, 2020-21 Annual Action Plan and Analysis of Impediments to Fair Housing Choice for review to its citizens, public agencies, and other interested parties. All public comments have been considered and incorporated into the 2020-25 Consolidated

Plan, 2020-21 Annual Action Plan and Analysis of Impediments to Fair Housing Choice ; and

- G. The Board of Supervisors of the County of Santa Barbara, a political subdivision of the State of California plans to submit to HUD the FY 2020-25 Consolidated Plan, 2020-21 Annual Action Plan and Analysis of Impediments to Fair Housing Choice .

NOW, THEREFORE, IT IS HEREBY FOUND AND RESOLVED as follows:

1. The above recitations are true and correct.
2. The County of Santa Barbara desires to participate in the HUD HOME Program and the HUD CDBG Program.
3. As a prerequisite to receiving funding under the above programs, the Board of Supervisors hereby authorizes the submittal of the FY 2020-25 Consolidated Plan, 2020-21 Annual Action Plan and Analysis of Impediments to HUD for approval. The FY 2020-25 Consolidated Plan, Analysis of Impediments to Fair Housing Choice, and 2020-21 Annual Action Plan were attached to the Board of Supervisors Agenda Letter for the agenda of May 5, 2020 as Attachments A, B and C, respectively, were reviewed and finalized pursuant to direction from the Board of Supervisors, and are incorporated herein by reference.
4. The Board of Supervisors hereby finds that the FY FY 2020-25 Consolidated Plan, 2020-21 Annual Action Plan and Analysis of Impediments to HUD for approval. The FY 2020-25 Consolidated Plan, Analysis of Impediments to Fair Housing Choice, and 2020-21 Annual Action Plan satisfy the requirements of Title 24 CFR Section 91.1 et seq.
5. The Board of Supervisors hereby authorizes and directs the County Executive Officer or Designee to execute the Annual Action Plan Certification Form(s) and the Application for Federal Assistance (SF-424), respectively, and incorporated herein by reference, and all other documents and materials required for submittal of the County's FY FY 2020-25 Consolidated Plan, 2020-21 Annual Action Plan and Analysis of Impediments to HUD for approval. The FY 2020-25 Consolidated Plan, Analysis of Impediments to Fair Housing Choice, and 2020-21 Annual Action Plan to HUD for approval, as well as documents required for receipt and administration of HOME and CDBG Program funds.

PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, on this 5<sup>th</sup> day of May, 2020 by the following vote:

AYES:

NOES:

ABSENT:

ATTEST:

COUNTY OF SANTA BARBARA

MONA MIYASATO  
CLERK OF THE BOARD

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
GREGG HART, Chair  
Board of Supervisors

RECOMMENDED FOR APPROVAL:  
COMMUNITY SERVICES DEPARTMENT  
GEORGE CHAPJIAN, DIRECTOR

APPROVED AS TO ACCOUNTING FORM:  
BETSY M. SCHAFFER, CPA  
AUDITOR-CONTROLLER

By:  \_\_\_\_\_  
Department Head FOR GEORGE CHAPJIAN

By:  \_\_\_\_\_  
Auditor-Controller

APPROVED AS TO FORM:  
MICHAEL C. GHIZZONI  
COUNTY COUNSEL

By:  \_\_\_\_\_  
Deputy Counsel