





## CITY OF SANTA MARIA OFFICE OF THE CITY MANAGER

Records/City Clerk, Ext. 2306 cityclerk@cityofsantamaria.org

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January 22, 2025

Santa Barbara County Library Advisory Committee

Attn: Eva Camerena

Email: ecamerena@countyofsb.org

RE: Appointment of a Representative to the Santa Barbara County Library Advisory

Committee

Dear Eva,

This letter is to inform you that the City of Santa Maria City Council at its Regular City Council Meeting on Tuesday, January 21, 2025, appointed Suzanne Hajnik to the Committee.

Contact information for Suzanne Hajnik is as follows:



If you have any questions or require additional information, please do not hesitate to contact me.

Sincerely,

Donna G. Schwartz, CMC Chief Deputy City Clerk

dschwartz@cityofsantamaria.org

(805) 925-0951, ext. 2307

Cc: Dawn Jackson, Library Director

Email: djackson@cityofsantamaria.org