



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

**Clerk of the Board of Supervisors**  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Submitted on:**  
**(COB Stamp)**

**Department Name:** Agriculture/Weights & Measures  
**Department No.:** 051  
**Agenda Date:** December 9, 2025  
**Placement:** Administrative Agenda  
**Estimated Time:**  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** Majority

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**TO:** Board of Supervisors  
**FROM:** Department Director(s): Jose Chang  
Contact: Lottie Martin  
**SUBJECT:** Approval of Appointments to the Agricultural Advisory Committee

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**County Counsel Concurrence**

As to form: N/A

**Other Concurrence:**

As to form: N/A

**Auditor-Controller Concurrence**

As to form: N/A

**Recommended Actions:**

That the Board of Supervisors:

Appoint the following member to the Agricultural Advisory Committee:

- a) Conner Held appointed by the Santa Barbara County Flower and Nursery Growers Association.

**Summary:**

This item is on the agenda for the Board of Supervisors to ratify Conner Held as the Agricultural Advisory Committee alternate representative for the Santa Barbara County Flower and Nursery Growers Association.

**Background:**

On March 14, 1995, your Board created the Agricultural Advisory Committee. The composition was to include one appointee by each member of the Board and one member from each of the following groups, to be ratified by the Board:

- California Women for Agriculture
- California Strawberry Commission

- Santa Barbara Vintner's Association
- Grower-Shipper Vegetable Association of Santa Barbara and San Luis Counties
- Santa Barbara County Cattlemen's Association
- Santa Barbara County Farm Bureau
- Santa Barbara County Flower and Nursery Growers Association

The following group has requested this appointment: Santa Barbara County Flower and Nursery Growers Association.

**Fiscal and Facilities Impacts:**

There are no fiscal or facilities impacts resulting from this appointment.

**Attachments:**

**Attachment A** – Agriculture Advisory Committee application

**Attachment B** – Authorizing Body Appointment Letter

**Contact Information:**

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