

# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
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**Agenda Number:**  
**Prepared on:** 09/7/05  
**Department Name:** Fire/OES  
**Department No.:** 031  
**Agenda Date:** 09/13/05  
**Placement:** Departmental  
**Estimate Time:** 1 hr  
**Continued Item:** NO  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Michael F. Brown,  
County Executive Officer

**STAFF CONTACT:** Bruce Carter, OES Manager, 681-5526

**SUBJECT:** Disaster Planning and Preparedness, All Supervisorial Districts

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## **Recommendation:**

That the Board of Supervisors: Receive report regarding disaster preparedness and response in light of Hurricane Katrina and provide direction as appropriate.

## **Alignment with Board Strategic Plan:**

The recommendation is primarily aligned with Goal No. 1. An Efficient Government Able to Anticipate and Respond Effectively to the Needs of the Community.

## **Executive Summary and Discussion:**

At the September 6, 2005 Board of Supervisors hearing, the Board directed staff to return on September 13, 2005 with a report on the status of the County's disaster planning in light of Hurricane Katrina as well as County resources that have been provided to aid in recovery efforts. Staff will provide additional material through the late distribution process and deliver a presentation on September 13<sup>th</sup>.

## **Mandates and Service Levels:**

None

## **Fiscal and Facilities Impacts:**

None with this action