

ATTACHMENT A

NOTICE OF COMPLETION

Notice is hereby given that the County of Santa Barbara, State of California, as owner of the public work hereinafter did on the 21<sup>st</sup> of August 2007, enter into a contract with Union Asphalt, Inc., Post Office Box 1280, Santa Maria, California 93456, for Construction of 2007/2008 Gallegly SAFETEA-LU Surface Treatment Demonstration Project in the Fourth Supervisorial District of Santa Barbara County. Santa Barbara County Project No. 863034.

That pursuant to the laws of this State as provided in said Contract, said Contractor filed with the County good and sufficient Contractor's Bonds executed by the following Surety:

Performance Bond (100% Contract Price)  
Fidelity and Deposit Company of Maryland - \$981,140.80

Payment Bond (100% Contract Price)  
Fidelity and Deposit Company of Maryland - \$981,140.80

That on the 18th day of October, 2007, the work called for by said Contract was completed by said Contractor.

COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA

By \_\_\_\_\_  
Director of Public Works

Construction of 2007/2008 Gallegly  
SAFETEA-LU Surface Treatment  
Demonstration Project in the Fourth  
Supervisory District of Santa Barbara  
County. Santa Barbara County Project  
No. 863034.

STATE OF CALIFORNIA )

COUNTY OF SANTA BARBARA )

SCOTT D. McGOLPIN, being duly sworn says: that he is an Officer of the County of Santa Barbara, State of California, Director of Public Works; that he is authorized to make the verification for and on behalf of said County; that he has read the foregoing Notice of Completion and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated and on his information or belief and as to those matters he believes it to be true.

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Director of Public Works

Subscribed and sworn to before me on

this \_\_\_\_\_ day of \_\_\_\_\_, 2008

by SCOTT D. McGOLPIN, personally known to me  
or proved to me on the basis of satisfactory evidence  
to be the person(s) who appeared before me,

MICHAEL F. BROWN, Clerk of the Board

By \_\_\_\_\_

Clerk of the Board