# **BOARD OF SUPERVISORS County of Santa Barbara**



First District - Salud Carbajal, Chair Second District - Janet Wolf Third District - Brooks Firestone Fourth District - Joni Gray Fifth District - Joseph Centeno, Vice Chair

#### **AGENDA**

**Tuesday, May 27, 2008** 

## BETTERAVIA GOVERNMENT CENTER BOARD HEARING ROOM 511 EAST LAKESIDE PARKWAY, SANTA MARIA

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org

Persons may address the Board of Supervisors in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board Hearing Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Board on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.

#### **Board Meeting Procedures**

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 03-282 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: www.countyofsb.org

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

#### **Disability Access**

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

#### **Closed Session**

The Board of Supervisors conducts a Closed Session every Tuesday between 8:00 A.M. and 9:00 A.M. and between 1:00 P.M. and 2:00 P.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

#### 7:50 A.M. ..... Convened and Recessed to Closed Session

#### 9:00 A.M. .... Reconvened to Regular Session

Roll Call

Pledge of Allegiance

**Report from Closed Session** 

#### 1) <u>COUNTY COUNSEL</u>

File Reference No. 08-00520

Closed Session Agenda

#### Approval of Minutes of the May 20, 2008 meeting

#### **Administrative Agenda**

All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the administrative agenda and considered as a separate item.

#### Resolutions to be Presented at 9:15 A.M.

#### A-1) SUPERVISOR CARBAJAL

File Reference No. 08-00492

Adopt a Resolution proclaiming the month of May 2008 as Mental Health Month in Santa Barbara County.

Legislative History

5/27/08 BOARD OF SUPERVISORS Adopted

RESOLUTION NO. 08-206

#### A-2) SUPERVISOR FIRESTONE

File Reference No. 08-00474

Adopt a Resolution of Commendation honoring Suellen Stewart upon her retirement after 31 years of dedicated service to the Sheriff's Department, the District Attorney's Office, and the Department of Child Support Services.

Legislative History

5/27/08 BOARD OF SUPERVISORS Adopted

RESOLUTION NO. 08-207

#### A-3) <u>SUPERVISOR GRAY</u>

File Reference No. 08-00440

Adopt a Resolution recognizing the 61st Anniversary of the Grower-Shipper Association.

Legislative History

5/13/08 BOARD OF SUPERVISORS Continued, as follows:

May 27, 2008 in Santa Maria.

5/27/08 BOARD OF SUPERVISORS

Adopted

RESOLUTION NO. 08-208

#### A-4) SUPERVISOR WOLF

File Reference No. 08-00494

Adopt a Resolution recognizing May 2008 as National Foster Care Month in Santa Barbara County.

#### **Honorary Resolutions**

#### A-5) <u>SUPERVISOR FIRESTONE</u>

File Reference No. 08-00473

Adopt a Resolution of Commendation honoring Team Santa Barbara Green Power in recognition of their efforts in the Race Across America 2008.

Legislative History

5/27/08 BOARD OF SUPERVISORS

Adopted

RESOLUTION NO. 08-210

#### Administrative Items

#### A-6) <u>AUDITOR-CONTROLLER</u>

File Reference No. 08-00479

Accept for filing the Santa Barbara County State Controller Schedule of Proposed Budget for Fiscal Year 2008-09.

#### A-7) BOARD OF DIRECTORS, FLOOD CONTROL AND

File Reference No. 08-00475

WATER CONSERVATION DISTRICT and PUBLIC WORKS

Approve and authorize the Chair to execute the Reimbursement Agreement for Regional Retention Basin B with Di-Mac Development Company Inc., a California Corporation, Fourth District.

Legislative History

5/27/08 BOARD OF SUPERVISORS

Approved; Chair to Execute

#### A-8) COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES

File Reference No. 08-00491

Adopt a Resolution authorizing two years additional retirement service credit as part of an Early Retirement Incentive Program for certain classifications in the County Counsel Office in accordance with County Ordinance Number 3829.

A-9) <u>FIRE</u>

File Reference No. 08-00486

Approve and authorize the Chair to execute an agreement with the California Environmental Protection Agency designating a representative to sign the grant agreement and any amendments thereto for implementation of the Aboveground Petroleum Storage Tank Act. The amount of the grant is \$63,037.87.

Legislative History

5/27/08 BOARD OF SUPERVISORS

Approved; Chair to Execute

A-10) PARKS

File Reference No. 08-00482

Approve the budget revision to appropriate \$50,000 from the South Coast West Quimby Fee Agency Fund (#1400) towards the development of an artificial turf soccer field at Girsh Park in the Goleta Valley, Third District.

A-11) PARKS

File Reference No. 08-00483

Approve a budget revision to appropriate \$250,000 from the Orcutt Quimby Fee Agency Fund (#1397) for preparation of construction drawings, permits and associated fees for Phase I of the Orcutt Aquacenter development plan, Fourth District.

Legislative History

5/27/08 BOARD OF SUPERVISORS

Approved

A-12) PARKS

File Reference No. 08-00484

Approve a budget revision to appropriate \$7,500 from the Santa Maria Quimby Fee Agency Fund (#1403) for the design, fabrication, and installation of two informational panels for the interpretive kiosk at Rancho Guadalupe Dunes County Park and for updating and printing of educational and

informational brochures that are made available to the public at the park, Fourth District.

#### A-13) PARKS

File Reference No. 08-00485

Consider recommendations regarding a Riding and Hiking Easement to San Ysidro BB Property, LLC, Montecito Area, First District, as follows:

- a) Accept the Grant of Easement for a Riding and Hiking Trail from San Ysidro BB Property, LLC, and instruct the Clerk of the Board to endorse thereon the Board's acceptance; and
- b) Quitclaim to San Ysidro BB Property, LLC a Riding and Hiking Trail Easement and instruct the Clerk of the Board to endorse there on the Board's Quitclaim of the Easement.

#### Legislative History

5/27/08 BOARD OF SUPERVISORS

Acted on as follows:

- a) Accepted.
- b) Approved.

#### A-14) PUBLIC WORKS

File Reference No. 08-00477

Consider the recommendation regarding the Transportation Development Act (TDA) Claim for FY 2008-2009, as follows:

Adopt a resolution authorizing the filing of a \$1,412,433 claim with Santa Barbara County Association of Governments for an allocation of Transportation Development Act funds for fiscal year 2008/2009.

#### A-15) PUBLIC WORKS

File Reference No. 08-00487

Consider recommendations regarding El Colegio Road Improvements - Phase II, Professional Design Services Contract, County Project No. 864042, Third District, as follows:

- a) Approve and authorize the Chair to execute an agreement with Penfield and Smith Engineering (a local vendor), for professional design services for El Colegio Road Improvements, Phase II, Project Number 864042, at a total cost of \$257,500;
- b) Authorize the Director of Public Works to approve amendments to the agreement for supplemental work up to \$25,000; and
- c) Approve a budget revision No. 0000244 to accept the funds from the 1990 Long Range Development Plan Trust Fund and program for the El Colegio Road Phase II project.

#### Legislative History

5/27/08 BOARD OF SUPERVISORS

Acted on as follows:

- a) Approved; Chair to execute.
- b) Authorized.
- c) Approved.

#### **Board of Supervisors**

#### A-16) <u>SUPERVISOR WOLF</u>

File Reference No. 08-00489

Approve the appointment of Carol J. Fujimura to the Commission for Women, Second District.

#### A-17) SUPERVISOR FIRESTONE

File Reference No. 08-00470

Approve the reappointment of Mary Ellen Brooks to the Commission for Women, Third District.

Legislative History

5/27/08 BOARD OF SUPERVISORS

Approved

#### A-18) <u>SUPERVISOR FIRESTONE</u>

File Reference No. 08-00472

Approve the reappointment of Janine Blum to the Commission for Women, Third District.

#### A-19) <u>SUPERVISOR GRAY</u>

File Reference No. 08-00490

Approve the reappointment of Ron Nanning to the Civil Service Commission, Fourth District.

Legislative History

5/27/08 BOARD OF SUPERVISORS

Approved

#### **Hearing Requests**

#### A-20) AGRICULTURAL COMMISSIONER

File Reference No. 08-00478

Set hearing to consider the adoption of a revised fee schedule for the Agricultural Commissioner's Office.

(Set Hearing for 6/24/2008. Time estimate 20 minutes.)

#### A-21) COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES

File Reference No. 08-00476

Set hearing to Receive a report from the Affirmative Action Commission (AAC) and Human Relations Commission (HRC), including community feedback, and its recommendation for a newly-formed commission.

#### Legislative History

5/27/08 BOARD OF SUPERVISORS Set for a hearing, as follows:

June 3, 2008 in Santa Barbara (EST. TIME: 20 MIN.)

#### A-22) PLANNING AND DEVELOPMENT

File Reference No. 08-00496

Set hearing to review the status of the 2008 University of California Santa Barbara (UCSB) Long Range Development Plan(LRDP) and Draft Environmental Impact Report (DEIR), as follows:

Receive and file a report from staff regarding the following:

- Summary of comments on the LRDP DEIR
- Summary of fiscal impact analysis resulting from UCSB

#### A-23) PUBLIC WORKS

File Reference No. 08-00488

Set hearing to consider the proposed solid waste disposal and collection fee schedules, Fiscal Year 2008-09, as follows:

- a) Adopt a resolution, effective July 1, 2008, setting the fee schedules for solid waste handling and disposal fees at County facilities and solid waste collection rates in the unincorporated area;
- b) Adopt a resolution, effective July 1, 2008, setting the Parcel Fee Schedule for the Cuyama Valley for Fiscal Year 2008-09; and
- c) Accept the Notice of Exemption pursuant to the County's California Environmental Quality Act Guidelines.

(Set Hearing for 6/17/2008. Time estimate 20 minutes.)

#### Legislative History

5/27/08 BOARD OF SUPERVISORS Set for a hearing, as follows:

June 17, 2008 in Santa Barbara (EST. TIME: 20 MIN.)

#### **Board of Directors, Redevelopment Agency**

### A-24) COUNTY EXECUTIVE OFFICE and BOARD OF DIRECTORS, REDEVELOPMENT AGENCY

File Reference No. 08-00481

Acting as the Board of Directors of the Redevelopment Agency:

Accept ownership of the real property located at 970 Embarcadero Del Mar, in Isla Vista, APN 075-163-014, which is being purchased from Santa Barbara Neighborhood Clinics, a California non-profit corporation; by authorizing the Clerk to execute the Certificate of Acceptance attached to the Certified Copy of the Grant Deed, Third District.

#### Administrative Agenda

#### A-25) COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES

File Reference No. 08-00500

Consider the recommendation regarding the Interim Appointment of Daniel J. Wallace, Esq. County Counsel, as follows:

Approve contract extending the interim County Counsel appointment of Daniel J. Wallace, Esq. through June 30, 2008.

#### A-26) <u>COUNTY EXECUTIVE OFFICE</u>

File Reference No. 08-00502

Approve Budget Revision Requests (SEE EXHIBIT A WITH POSTED AGENDA). (4/5 Vote Required)

#### **Hearing Request**

#### A-27) COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES

File Reference No. 08-00501

Set hearing to receive a presentation on the County's Leadership Project.

Legislative History

5/27/08 BOARD OF SUPERVISORS

Set for a hearing, as follows:

June 3, 2008 in Santa Barbara (EST. TIME: 15 MIN.)

#### Approval of Administrative Agenda

#### **Public Comment Period**

Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 03-282) (08-00001)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR IS NOT APPROPRIATE.

#### <u>Departmental Agenda</u> Planning Items and Public Hearings

#### 1) TREASURER-TAX COLLECTOR

File Reference No. 08-00464

HEARING - Consider the recommendation regarding the Tax and Equity Fiscal Responsibility Act of 1982 (TEFRA), as follows: (EST. TIME: 5 MIN.)

Consider authorizing that a portion of the tax-exempt proceeds of the Santa Barbara County 2008 Certificates of Participation, if issued, may be used to purchase facilities that may be leased to the following non-profit organizations: Santa Barbara Neighborhood Clinics and St. Athanasius Orthodox Church.

#### COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

#### Legislative History

5/20/08 BOARD OF SUPERVISORS Set for a l

Set for a hearing, as follows:

May 27, 2008 in Santa Maria (EST. TIME: 5 MIN.)

#### 2) TREASURER-TAX COLLECTOR

File Reference No. 08-00465

HEARING - Consider recommendations regarding the Santa Barbara County 2008 Certificates of Participation, as follows: (4/5 Vote Required) (EST. TIME: 15 MIN.)

- a) Authorize the County Treasurer-Tax Collector to execute the Contract of Purchase for the issuance of non-taxable 2008 Certificates of Participation in accordance with State and Federal law, in an amount not to exceed \$30,000,000, at a yield not to exceed 5.5%, and for a term not to exceed 21 years;
- b) Authorize the financing of the following capital improvements:
- i) Public Works Department, Solid Waste: Tajiguas Landfill Liner Project;
- ii) Santa Barbara County Redevelopment Agency, Isla Vista Project Area: Acquisition of land, and improvements and enhancements to downtown Isla Vista sidewalks, landscaping, roadways, parking and parks;
- c) Approve and authorize the Chair to execute a contract appointing Orrick, Herrington and Sutcliffe as Bond Counsel; execute a contract appointing Lofton and Jennings as Disclosure Counsel, and accept a proposal for Trustee, Registrar, and Paying Agent Services from US Bank Corporate Trust Services;
- d) Direct the County Treasurer Tax-Collector, County Auditor-Controller, County Counsel, and General Services to proceed with all necessary actions required to issue the 2008 Certificates of Participation;
- e) Authorize the Treasurer-Tax Collector to abandon the issuance if market conditions are deemed to have become financially unfavorable;
- f) Adopt a Resolution Authorizing the Execution and Delivery of a Lease, a Sublease, an Assignment Agreement, a Trust Agreement, a Contract of Purchase, and Approving Execution of Certificates of

Participation to Finance Certain Capital Improvements; Approving an Official Statement for Aid Certificates of Participation; Authorizing the Execution and Delivery of a Continuing Disclosure Agreement; Authorizing the Execution of a Repayment Agreement; and Authorizing Certain Other Actions in Connection with the Lease Financing; and

g) Approve and adopt a Budget Revision.

#### COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

#### Legislative History

5/20/08 BOARD OF SUPERVISORS

Set for a hearing, as follows:

May 27, 2008 in Santa Maria (EST. TIME: 15 MIN.)

## 3) PUBLIC WORKS and BOARD OF DIRECTORS, LAGUNA COUNTY SANITATION DISTRICT

File Reference No. 08-00338

HEARING - Consider recommendations regarding the Laguna County Sanitation District Board Ordinance Adopting Service Charges, Connection Fees, and Trunk Line Fees and Resolution Relative to Collection of Service Charges on the Tax Roll; Fourth and Fifth Districts, as follows: (EST. TIME: 15 MIN.)

- a) Consider the adoption (second reading) of an ordinance entitled "An Ordinance Amending Ordinance No. 3130," which revises service charges, connection fees and other related fees for the Laguna County Sanitation District; and
- b) Adopt a resolution relative to the collection of service charges on the tax rolls.

#### COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

#### Legislative History

4/15/08 BOARD OF SUPERVISORS Set for a hearing, as follows:

May 13, 2008 in Santa Maria (EST. TIME: 30 MIN.)

5/13/08 BOARD OF SUPERVISORS Acted on as follows:

Received and filed staff presentation and conducted public hearing.

a) Read by title; waived reading of the ordinance in its entirety, introduction (first reading) approved. Second Reading (adoption) set

for May 27, 2008 in Santa Maria.

- b) Received and filed.
- c) Accepted.
- d) Set for hearing on May 27, 2008 in Santa Maria.
- e) and f) Set for adoption (second reading) on May 27, 2008.

#### 4) <u>PLANNING AND DEVELOPMENT</u>

File Reference No. 08-00398

HEARING - Consider recommendations regarding a Crude Oil Production Tax, as follows: (EST. TIME: 30 MIN.)

- a) Consider selecting a date for the placement of a local tax measure in accordance with the upcoming scheduled elections, and if approved,
- b) Direct staff to return with a draft ordinance of the tax measure on or before July 1, 2008 for inclusion on the November 4, 2008 ballot.

#### COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

#### Legislative History

5/6/08 BOARD OF SUPERVISORS Set for a hearing, as follows:

May 13, 2008 in Santa Maria (EST. TIME: 60 MIN.)

5/13/08 BOARD OF SUPERVISORS Acted on as follows:

Received and filed staff presentation and conducted public hearing.

A motion was made by Supervisor Firestone, Seconded by Supervisor

Wolf as follows:
a) Received.b) No action taken.

The Board is actively considering a crude oil production tax ballot measure and directs staff to continue development of the proposal in consultation with industry and other interested parties/community organizations.

Continued to May 27, 2008 in Santa Maria.

#### 5) PLANNING AND DEVELOPMENT

File Reference No. 08-00434

HEARING - Consider recommendations of the County and Montecito Planning Commissions regarding the road naming, Special Problem Area Septic System and Time Extension Process Ordinance Amendments, as follows: (EST. TIME: 30 MIN.)

- a) Adopt findings for approval of the proposed ordinances;
- b) Find that the adoption of these ordinances are categorically exempt from the California Environmental Quality Act pursuant to Section 15061(b)(3) of the Guidelines for Implementation of CEQA;
- c) Adopt an Ordinance (Case No. 08ORD-00000-00004) amending Section 35-2, the Santa Barbara County Montecito Land Use and Development Code, of Chapter 35, Zoning, of the County Code; and
- d) Adopt an Ordinance (Case No. 08ORD-00000-00005) amending Section 35-1, the Santa Barbara County Land Use and Development Code, of Chapter 35, Zoning, of the County Code.

#### COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

#### Legislative History

5/13/08 BOARD OF SUPERVISORS Set for a hearing, as follows:

May 27, 2008 in Santa Maria (EST. TIME: 30 MIN.)

#### 6) PUBLIC HEALTH

File Reference No. 08-00395

HEARING - Consider the recommendation regarding the Tobacco Settlement Advisory Committee (TSAC) and Tobacco Settlement Funding, as follows: (EST. TIME: 20 MIN.)

Consider allocating funding from the Tobacco Settlement Endowment to meet County health needs.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

#### Legislative History

5/6/08 BOARD OF SUPERVISORS Set for a hearing, as follows:

May 20, 2008 in Santa Barbara (EST. TIME: 30 MIN.)

5/20/08 BOARD OF SUPERVISORS Acted on and continued, as follows:

Received and filed staff presentation and conducted public hearing.

A motion was made by Supervisor Gray, seconded by Supervisor Centeno as follows:

a) Approved, amended as follows:

Set aside: PHD - Tobacco Prevention Settlement Program -

\$668,545

Set aside: Remove: TSAC Administration - \$180,000

To be considered during FY 2008-09 Budget Hearings.

The motion carried by the following vote:

Ayes: 3 - Supervisor Gray, Supervisor Centeno and Supervisor

Firestone

Noes: 2 - Supervisor Wolf and Supervisor Carbajal

A motion was made by Supervisor Gray, seconded by Supervisor Wolf as follows:

- b) through d) Approved.
- e) Received and filed.

The motion carried unanimously.

A motion was made by Supervisor Carbajal, seconded by Supervisor Wolf as follows:

Directed staff to return on May 27, 2008, after providing proper public notice, with recommendations to utilize TSAC reserves to supplement the FY 2008-09 deficit in the County Public Health Department budget, with the remainder to supplement County Alcohol, Drug & Mental Health Department's FY 2008-09 budget, (final approval to be confirmed during FY 2008-09 budget hearings).

The motion carried by the following vote:

Ayes: 4 - Supervisor Carbajal, Supervisor Wolf, Supervisor Firestone and Supervisor Centeno

Abstentions: 1 - Supervisor Gray

#### 7) GENERAL SERVICES

File Reference No. 08-00428

HEARING - Receive a report on Capital Maintenance on County Buildings. (EST. TIME: 45 MIN.)

#### Legislative History

5/13/08 BOARD OF SUPERVISORS Set for a hearing, as follows:

May 27, 2008 in Santa Maria (EST. TIME: 10 MIN.)

#### 8) PLANNING AND DEVELOPMENT

File Reference No. 08-00437

HEARING - Consider the Capital Pacific Homes Appeal (Case No. 08APL-00000-00011) of the County Planning Commission's February 27, 2008 denial of the Old Mill Run Recorded Map Modification (Case No. 07RMM-00000-00006). The project site is located at the corner of Blosser and Old Mill Roads (AP No. 105-020-046) in Orcutt, Fourth District, as follows: (EST. TIME: 2 HRS.)

- a) Adopt the required findings for the project specified in the Planning Commission action letter dated March 5, 2008;
- b) Deny the appeal, 08APL-00000-00011, thereby upholding the Planning Commission's denial of 07RMM-00000-00006; and
- c) Grant de novo denial of Case No. 07RMM-00000-00006 subject to the findings specified in the Planning Commission action letter and attachments dated March 5, 2008.

#### COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

#### <u>Legislative History</u>

5/13/08 BOARD OF SUPERVISORS

Set for a hearing, as follows:

May 27, 2008 in Santa Maria (EST. TIME: 120 MIN.)

#### Adjourn to

#### June 3, 2008

# County Administration Building Board Hearing Room 105 East Anapamu Street, Fourth Floor Santa Barbara

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

#### **Announcements**

The meeting of May 27, 2008, will be telecast live on County of Santa Barbara TV channel 20 at 9:00 AM, and will be rebroadcast on Thursday, May 29, 2008, at 5:00 PM on CSBTV Channel 20.

The Public Hearings on the County's Proposed Budget for 2008-2009 are scheduled for June 9 and 11 with the Board of Supervisors' final determination scheduled for Friday, June 13, 2008; however, the Board may choose to extend the hearings through June 20, 2008.

#### http://www.countyofsb.org