| A.v.and # | 1 | AAA | 1 | | | | |
|---|--|---------------|------------------|--|---------------|---|---|
| Award # | | | | | | | |
| Award Project Title | | | | | | | |
| Legal Name | | | | | | | |
| | | | | | | | |
| | nace and a second | | | PROJECT PERIOD: PRACTICE Grantees can submit a project period of up to 15-months, from September 1, 2022 – | | | |
| | | | | November 30, 2023. This amended project period would represent a "no-cost extension" of the PRACTICE Request for Proposal (RFP) stated project period and allow grantees more time to achieve the goals of the initiative. This extension is | | 000 | |
| | | | | not required. The Public Health Institute (PHI) invites grantees to submit a budget for this extended period of time now, if | | | |
| Period of Performance: | | | | they so choose. | | | |
| Date Prepared: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Line Item | Salary | % FTE | Total Budget | Instructions | | | |
| Personnel | | | | | | | |
| Assistant Deputy, Primary Care & Family Health. Paola Hurtado | \$145,238 | 1.0% | \$1,452.00 | | | | |
| Staff Nurse, Jennifer Fernandez - SMHCC | \$105,842 | 2.0% | \$2,117.00 | $\overline{0}$ | | | |
| RN Supervisor, Michelle Coleman-Tornquist - LHCC | \$119,600 | 2.0% | \$2,392.00 | | | | |
| Admin Office Pro Supervisor, Alesia Davis - LHCC | \$81,600 | | \$1,632.00 | | | | |
| Admin Office Pro Supervisor, Dulce Caro - SMHCC | \$75,920 | | \$1,518.00 | | | | |
| Medical Assistant, Alejandra Cardenas - SMHCC | \$60,010 | | \$2,400,00 | Note: additional staff beyond those identified will also be involved in our ACEs expansion, e.g. our | | | |
| Medical Assistant, Sandra Manzo-Gomez - LHCC | \$60,010 | | \$2.400.00 | pediatricians. | | | |
| Medical Assistant, Karina Sosa - LHCC | \$60,010 | | \$1,800.00 | | | | |
| Medical Assistant, Isaura Ruiz - LHCC | \$60,010 | | \$2,400.00 | | | | |
| Administrative Office Professional, Angelica Sahagun - SMHCC | \$68,074 | 4.0% | \$2,723.00 | | | | 45462 |
| Administrative Office Professional, Jonna Villa LHCC | \$68,074 | 4.0% | \$2,723.00 | | | | 0.1421 |
| Administrative Office Professional, Irma Galvez- Diaz - LHCC | \$68,074 | 4.0% | \$2,723.00 | 4 | | | 6,460.15 |
| Administrative office Froressional, finia daivez blaz Erroe | φου,στ τ | 4.070 | \$0.00 | 4 | | | 0,400.13 |
| Subtotal Salaries | | | \$26,280.00 | | | | 5.60% |
| | | | \$20,280.00 | | | | *************************************** |
| Fringe Benefits | | % of salaries | | Occupto males assuring in clusions of these sects in amount from time according a calcular. FIOA @ F. CO/ | | | 1.46% |
| | | | | County rules require inclusing of these costs in grant funding covering salaries: FICA @ 5.6%, FICA/Medicare @ 1.46%, Retirement @ 39.4%, Health Insurance 13.5%,Disability Insurance @ 0.55%, | | 000 | |
| | \$26,280 | 59.6% | \$45.075.00 | Workers Compensation & Unemployment 2.08% of all Salaries and Benefits | 60% | | 39.40% |
| Subtotal Personnel (Salaries plus fringe) | . , | 59.6% | . , | | 00% | | |
| Consultants | 1 | T: 01 | \$41,955.00 | <u></u> | | | 13.50% |
| Michael Comacho-Craft | Rate | Time or Qty | Total | CONSULTANTS: PRACTICE Grantees will obtain written approval from PHI prior to establishing third-party agreements to | | | 0.55% |
| Wildiael Comacho-Clart | | | | perform program activities. Provide the names and organizational affiliations of all consultants. Describe the services to be | | | |
| | | | | performed, and include the number of days of anticipated consultation, expected rate, and any other related costs. Ff | | | |
| | | | | grantees intend to enter into a consulting type agreement they will be expected to comply with all CA laws. | | | |
| | \$0 | | \$3,000.00 | | | 11856 | 60.5% |
| | | | | | | | |
| | | | \$0.00 | | | | |
| Total Consultants | | | \$3,000.00 | | | | |
| Travel | Rate | Time or Qty | | | | | |
| | | | | TRAVEL: Travel will be reimbursed at actual cost not to exceed the Federal rates in effect as of the date the costs are | | | |
| | | | | incurred. Federal rates are available on the U.S. General Services Administration website at | | accommons | |
| | | | \$0.00 | http://www.gsa.gov/portal/category/21287 . Travel outside of the state of California is not allowed. https://www.gsa.gov/travel-resources | | | *************************************** |
| | 1 | | \$0.00 | https://www.gsa.gov/travel-resources/https://www.ucop.edu/central-travel-management/resources/ab-1887-travel-prohibition-to-certain-states-using-state-funding-s | ource%E2%80%8 | BB.html | |
| Total Travel | | | \$0.00 | | | | |
| Equipment | Rate | Time or Qty | ψ0.00 | | | | |
| — | 1.1410 | O. Q.Ly | 1 | EQUIPMENT: PHI's policy defining "equipment" is based on HHS policy: "Having a useful life of more than one year and a | | | |
| | | | | per-unit acquisition cost which equals or exceeds the lesser of the capitalization level established by the non-Federal entity | | *************************************** | |
| | | | | for financial statement purposes, or \$5,000." Therefore, if the per unit cost of a computer or tablet is less than \$5,000, then | | acceptance | |
| | | | | place the costs for these under supplies, not equipment. Equipment (greater than or equal to \$5,000 with a useful life of | | and a second | |
| | 1 | | \$0.00 \$0.00 | more than one year) is not allowable. | | | |
| Total Equipment | | | | | | | *************************************** |
| | | Time or Qty | \$0.00 | | | | *************************************** |
| Office Supplies (copy paper, paper, pens, clipboards) | Nate | i line or uty | - | MATERIALS AND SUPPLIES: Include a justification of the project's need for these items on the budget narrative. Itemize | | | |
| Office Supplies (copy paper, paper, peris, clipboards) | | | | all tangible equipment e.g., computers, office supplies, IT support, ect. as a material or supply request, defined as | | 200 | |
| | | | | equipment with a 1-year tangible life and value over \$100 and less than \$5,000. PRACTICE grantees will be required to | | anananan | |
| | | | | track, tag, and report on tangible equipment in accordance with State of California requirements. | | | |
| | | | \$0.00 | | | | |
| | | 1 | \$0.00 | | | | |
| | i | | ፤ | 11 | | | |
| | | | \$0.00 \$0.00 | | | | *************************************** |

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| | | | \$0.00 | | | |
| Total Materials and Supplies | | | \$500.00 | | | |
| Other | Rate | Time or Qty | | | | |
| | | | | OTHER EXPENSES: Itemize other expenses by category and cost. Specifically justify costs that may typically be treated | | |
| | | | | as indirect costs. For example, if insurance, telecommunication, or IT costs are charged as a direct expense, explain reason | | |
| | | | | and methodology. | | |
| | | | \$0.00 | | | |
| | | | \$0.00 | | | |
| | | | \$0.00 | | | |
| Total Other | | | \$0.00 | | | |
| Sub-Total | | | \$45,455.00 | | | |
| Indirect Expenses** | | 10% | \$4,545.00 | INDIRECT: Indirect costs are allowed only if: a) the applicant has a current, federally negotiated indirect cost rate agreement (NICRA); or b) the applicant is eligible to use and elects to use the 10% "de minimis" indirect cost rate described in 2 C.F.R. 200.414(f). Indirect costs are capped at 20%. | | |
| Total | | | \$50,000.00 | | | |
| Total Requested Amount | | | \$50,000.00 | | | |
| ** Indirect expenses are budgeted in accordance with the Applicant's NICRA agreement or not to exceed 10% of Modified Total Direct Costs (MTDC) for Applicant's without a NICRA. Indirect costs are capped at 20%. For any applicants with a higher than 20% Negotiated Indirect Cost Rate Agreement (NICRA), there may be individual considerations pending state of California approval, but there should be no expectation of higher rates at this time. | | | | | | |