



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

October 17, 2023

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**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PLANNING AND DEVELOPMENT DEPARTMENT

File Reference No. 23-01000

**RE:** Consider recommendations regarding a Report on Case No. 23EMP-00008: Emergency Permit to allow the repair of an exposed section of SoCal Gas Transmission Line 1004 within Rincon Creek near Highway 150/Rincon Road, First District, as follows:

- a) Receive and file a report on Emergency Permit Case No. 23EMP-00008, approved by the Director of Planning and Development on May 23, 2023, which authorized the excavation and repair of gas transmission pipeline Line 1004; and
- b) Determine that receiving and filing the report is not a project pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15378(b)(5), as it is an administrative government activity that will not result in direct or indirect physical changes in the environment.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Lavagnino, that this matter be acted on as follows:**

- a) Received and filed; and
- b) Approved.

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino