SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 Agenda Number:

Prepared on: 4/25/03
Department Name: DSS
Department No.: 044
Agenda Date: 5/27/03

Placement: Administrative

Estimate Time:

Continued Item: NO If Yes, date from:

TO: Board of Supervisors

FROM: Charlene A. Chase, Director

Department of Social Services

STAFF Kathy Gallagher, Deputy Director

CONTACT: x-7101

SUBJECT: Amended Resolution for Acceptance of Sub-Grants for the WIA Program

Recommendation(s): That the Board of Supervisors amend Resolution No. 00-221 to add the Director of the Department of Social Services as an authorized individual to sign and accept sub-grants for the Workforce Investment Act Program.

Alignment with Board Strategic Plan: The recommendation to amend the Resolution for acceptance of sub-grants for the Workforce Investment Act Program are aligned with the County's Strategic Plan Goal II: Safe and healthy community in which to live, work and visit.

Executive Summary and Discussion: The Workforce Investment Act (WIA) program is administered by the Department of Social Services. Allocations for this program are received in the form of sub-grants for Adult, Dislocated and Youth services. Each sub-grant is subject to an administrative process mandated by the State of California before funds will be issued. This process includes submitting a copy of a resolution from the Board indicating the duly authorized signatories. The current resolution does not include the Director of the administering department as an authorized signatory. Allowing the department Director to sign the sub-grant authorization will facilitate the process and speed the distribution of funds to the WIA program.

Mandates and Service Levels:

No changes in program or service levels.

Fiscal and Facilities Impacts:

There is no fiscal or facilities impact.

Special Instructions:

After Board action, send three (3) original executed certified copies of this Resolution to:

Department of Social Services ATTN: Kathy Gallagher, Deputy Director 2125 S. Centerpointe Parkway Santa Maria, CA 93455

Concurrence:

County Administrator Auditor Controller County Counsel

FIRST AMENDMENT TO THE RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

AN AMENDMENT TO THE RESOLUTION)		
IN THE MATTER OF ACCEPTANCE OF)		
SUBGRANTS FROM THE STATE OF CALIFORNIA)		
AS A DESIGNATED SERVICE DELIVERY AREA)		
PURSUANT TO PUBLIC LAW 105-220 (THE)		
WORKFORCE INVESTMENT ACT))	RESOLUTION NO.	

WHEREAS, the Job Training Partnership Act was repealed by the Workforce Investment Act (Public Law 105-220); and

WHEREAS, the purpose of the Workforce Investment Act is: "To provide workforce investment activities, through statewide and local workforce investment systems, that increase the employment, retention, and earnings of participants, and increase the occupational skill attainment by participants, and, as a result, improve the quality of the workforce, reduce welfare dependency, and enhance the productivity and competitiveness of the Nation;" and

WHEREAS, the County of Santa Barbara has been designated a Workforce Investment Area under the Workforce Investment Act; and

WHEREAS, such designation renders the County of Santa Barbara an eligible subgrantee of funds for operation of programs under the Workforce Investment Act;

NOW, THEREFORE BE IT AND IT IS RESOLVED:

- 1. That the Board of Supervisors of the County of Santa Barbara hereby agrees to accept subgrants from the State of California for the operation of workforce investment programs as provided by law.
- 2. That the Board of Supervisors has authorized any of the following officers identified by title to sign all necessary, duly approved documents and agreements:
 - a. Chairperson, Board of Supervisors
 - b. Vice chairperson, Board of Supervisors
 - c. County Administrator
 - d. Director, Department of Social Services

PASSED and ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this				
Day of	2003 by the following vote:			
	Chair, Board of Supervisors			
ATTEST: Michael F. Brown Clerk of the Board				
By: Deputy Clerk				
APPROVED AS TO FORM: Stephen Shane Stark County Counsel				
By:				
APPROVED AS TO FORM: Robert W. Geis Auditor-Controller				
By:				

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