

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 10/2/02
Department Name: Parks
Department No.: 052
Agenda Date: 10/15/02
Placement: Administrative
Estimate Time:
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Terri Maus-Nisich
Director of Parks

STAFF CONTACT: Coleen Lund, Project Manager
x2470

SUBJECT: Right of Entry Agreement with Union Pacific Railroad to Allow Storm Drain Repair Work for Lookout Park Within Railroad Right-of-Way, First Supervisorial District

Recommendation(s):

That the Board of Supervisors authorize the Director of Parks to execute the attached Right of Entry agreement between Union Pacific Railroad Company and County Parks for purposes of replacing an existing storm drain through Lookout Park.

Alignment with Board Strategic Plan: The recommendation is primarily aligned with Goal No. 2. A Safe and Healthy Community in Which to Live, Work, and Visit.

Executive Summary and Discussion:

County Parks is in the process of preparing plans and permits for the replacement of an existing 42" storm drain that traverses through Lookout County Park. The storm drain primarily captures storm water from the railroad right-of-way parallel to the park. County Parks is required to make all necessary repairs to the storm drain as a condition of purchase (in the 1970's) of previous railroad lands, now part of Lookout Park. The right of entry agreement allows repairs/replacement to occur to the existing drop inlet of the storm drain located within railroad right of way.

Mandates and Service Levels: The purchase agreement between the railroad company and County requires the County to maintain the storm drain. No impact to service levels.

Fiscal and Facilities Impacts: Funds for the repairs to the storm drain and for payment of fees required by the railroad company are available in County Parks Accumulative Capital Outlay Budget. The funding is through a Disaster Relief Initiative Grant, administered by the Housing, Finance and Development Office of the County and from General Fund Deferred Maintenance funds.

Special Instructions: Clerk of the Board to provide a copy of the minute order to County Parks, attn; Coleen Lund.

Concurrence: County Counsel