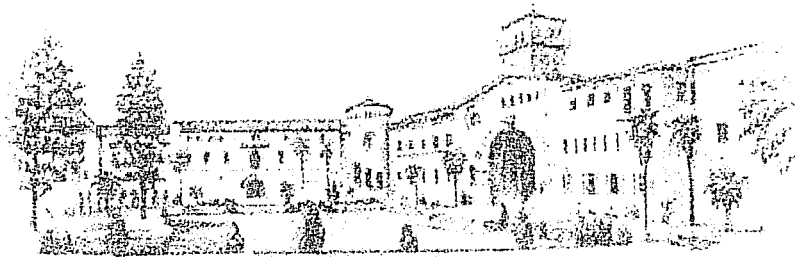


Peter Adam
Fourth District Supervisor



Fourth District Office
Betteravia Government Center
511 East Lakeside Parkway
Santa Maria, CA 93455
www.countyofsb.org

COUNTY OF SANTA BARBARA

Date: January 2, 2013

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of:

January 8, 2013

I would like to recommend the the ☒ appointment/ ☐ reappointment of the following person to the:
Agricultural Advisory Committee


Salutation: ☒ Mr ☐ Mrs ☐ Ms.
Full Name of Appointee: Mike Anthony Ruffoni
Address:
City/State/Zip:
Home Phone:
Work Phone:
E-mail:

Appointee will represent the Fourth District on this commission.

Position was formerly held by: Leroy Scolari

☐ Check box only if this appointment is filling an unexpired vacancy.

Fourth District Supervisor: Peter Adam

Signed by: 

COB Information Verification

☐ Letter of Resignation on file

☐ Vacancy Notice on file

Term:

☐ _____ years

☐ Beginning date _____

☐ Ending date _____

| | |
|--|---|
| APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101 | DATE RECEIVED <input type="checkbox"/> Copy to Supervisor |
|--|---|

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title)
Agricultural Advisory Committee

2. Today's Date

12/13/12

3. NAME:

Ruffoni Mike Anthony

Last First Middle

4. E-MAIL ADDRESS:

6

6. ADDRESS:

1000

Number

Street

City

Zip Code

5. Telephone:

Home:

Business:

7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

| NAME | ADDRESS | PHONE NUMBER | OCCUPATION |
|--------------------------|---------|--------------|---------------------|
| A. Manny Silva | | | Seed Sales |
| B. Mike Gloeckler | | | Farming |
| C. Tom Thompson | | | Cattle Ranch |

8. Are you or have you been employed by the County of Santa Barbara? ☐ YES ☒ No. If YES, list:

Department:

Title:

Date:

9. Please check appropriate boxes:

Ethnic or racial identity:

☒ White

☐ Black (African American)

☐ Hispanic

☐ Asian/Pacific Islander

☐ Native American/Alaskan Native

☐ Other (Please specify)

Sex:

☒ Male

☐ Female

10. Education completed:

Cal Poly SLO, Crop Science 2004

11. Indicate supervisor who will receive a copy of this application:

Peter Adam, 4th District

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

I am interested in serving on the AG Advisory Board in hopes of making a difference and being a voice for farmers and ranchers in Santa Barbara County. I was raised in a Ranching family and have been part of the farming community for the past 10 years.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

I graduated from Cal Poly SLO in 2004 with a degree in Crop Science. I was born and raised in the Santa Maria Valley in a farming and ranching family. I believe I would be a good representative for the 4th district because I am familiar with all aspects of the AG industry.

14. SIGNATURE OF APPLICANT

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