



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Department Name: Fire Department  
Department No.: 031  
For Agenda Of: June 24, 2025  
Placement: Administrative  
Estimated Time:  
Continued Item: No  
If Yes, date from:  
Vote Required: 4/5

---

**TO:** Board of Supervisors  
**FROM:** Department Director: Mark A. Hartwig, Fire Chief / Fire Warden  
Contact: Garrett Huff, Deputy Chief of Emergency Services  
Jennie Brunick, CFAO  
**SUBJECT:** Donation of Surplus County Vehicle #4932 to the Allan Hancock Joint Community College District

---

**County Counsel Concurrence:**

As to form: Yes

**Other Concurrence:**

As to form:

**Auditor-Controller Concurrence:**

As to form: Yes

**Recommended Actions:**

That the Board of Supervisors:

- a) Approve the donation of surplus County vehicle #4932 to Allan Hancock Joint Community College District (District); and
- b) Determine that the above-recommended action does not constitute a project subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(5) because it is an organizational or administrative activity that will not result in direct or indirect physical changes in the environment.

**Summary Text:**

The Fire Department would like to donate and transfer title of one surplus Type 3 ambulance to the District with an estimated value of \$4,910. This vehicle was originally put into service by the Fire Department in 2008 as an Assigned Vehicle in the fleet system and has since been fully depreciated and converted to an Operating Cost vehicle. As part of Fire's fleet rotation, this vehicle is no longer useful

for emergency responses and this donation will allow the surplus vehicle to be put to purposeful use for many years as a training tool that will benefit the County as a whole.

**Discussion:**

The Fire Department proposes to donate one surplus 2008 ambulance that is fully depreciated and scheduled for salvage. This 17 year old Operating Cost vehicle is no longer required for County use. The District proposes to use the surplus ambulance as a training aid in its EMT and Paramedic training programs.

**Background:**

Government Code §25365 authorizes the Board of Supervisors, by a four-fifths vote, to donate County real or personal property to any public agency, including school districts, if the property to be granted and conveyed is not required for County use. Allan Hancock College is a joint community college district. A letter of interest from Allan Hancock College is attached, requesting consideration for the vehicle.

The Santa Barbara County Fire Department has built a longstanding and impactful partnership with Allan Hancock College's Emergency Medical Services (EMS) and Fire Technology programs. This collaboration plays a critical role in preparing the next generation of first responders who serve communities across the Central Coast. As part of this partnership, Santa Barbara County Fire Department has generously donated retired fire engines and specialized equipment to the college's Public Safety Training Complex (PSTC) in Lompoc. These contributions provide students with essential, hands-on experience using real-world apparatus, significantly enhancing the realism and effectiveness of their training.

**Fiscal and Facilities Impacts:**

Budgeted: No

**Fiscal Analysis:**

The Fire Department will forego the minimal revenue that would have been received had vehicle #4932 been sent to auction which is the normal disposition process for Operating Cost vehicles. The estimated value of \$4,910 is based upon the salvage value associated with this vehicle within the County's fleet system. The actual revenue that would have been received is unknown as it would be the amount that a buyer would be willing to pay at the time that the vehicle was presented at auction.

**Staffing Impacts:**

No staffing impacts are identified.

**Special Instructions:**

Please provide a copy of the minute order to Chief Garrett Huff at [ghuff@countyofsb.org](mailto:ghuff@countyofsb.org).

**Attachments:**

**Attachment A** - Letter of Interest from Allan Hancock College – Ambulance Donation

**Attachment B** - AHC Donation Form

**Authored by:**

Steve Davis

Battalion Chief

[sjdavis@countyofsb.org](mailto:sjdavis@countyofsb.org)