

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) Montecito Board of Architectural Review 2. Today's Date: 11/4/10.

3. NAME: KELLER, Susan
Last First Middle

4. E-MAIL ADDRESS: Esgue13@aol.com

6. ADDRESS: 480 Pimiento Lane
Number Street
Santa Barbara, CA 93108
City Zip Code

5. TELEPHONE:
Home: (805) 565-9357
Business: same

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Naomi Schwartz	1889 Eucalyptus Hill Rd.	(805) 565-4735	Ret. County Supervisor
B. Joan Wells	1125 East Main Drive, SB 93108	(805) 969-0850	Former Planning Commission
C. Amy Brown	1143 High Rd, SB 93108	(805) 969-5515	Businesswoman, Former LA Board Pres.

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional):
Ethnic or racial identity:
 White
 Black (African American)
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (Please specify)
Sex:
 Male
 Female

10. Education completed: Juris Doctor, UCLA
11. Indicate Supervisor who will receive a copy of this application: Salud Carbajal

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
Please see attached letter.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
Please see attached resume.

RECEIVED

NOV 09 2010

1ST DISTRICT OFFICE

14. SIGNATURE OF APPLICANT Susan Keller