

ATTACHMENT A: NOTICE OF NONRENEWAL FOR 70-AP-062

RECORDING REQUESTED BY:
Clerk of the Board
105 E. Anapamu St., Ste. 407
Santa Barbara, CA 93101

WHEN RECORDED MAIL TO:
Planning and Development
Attn: Adam Orta
624 W. Foster Rd., Ste. C
Santa Maria, CA 93455

(FOR RECORDER'S USE)

NOTICE OF NONRENEWAL

This is to notify the following named landowner(s) that the land conservation contract described below will not be renewed as of January 1, 2026.

Agricultural Preserve No. **70-AP-062**

Assessor's Parcel No(s). **113-270-011, 113-270-013, 113-270-018 and 113-280-010**

Current Owner(s) **(1) Chevron USA, Inc., 9525 Camino Media, Bakersfield, CA 93311**

(2) Casmalia 1, LLC, 684 Higuera Street, San Luis Obispo, CA 93401

Nonrenewal Date: **December 31, 2025**

The Contract designated described real property (**EXHIBIT 1**) as **Agricultural Preserve Number 70-AP-062** and restricted the uses permitted on the below-described real property. The Contract is a matter of public record, recorded in the County of Santa Barbara **on December 21, 1971, as Instrument No. 36186.**

Pursuant to an action by the Board of Supervisors on October 21, 2025, the aforementioned agricultural preserve shall not be renewed as of the next automatic renewal date, nor considered renewed as provided in Section 51244 and 51244.5 of the Government Code, and the Land Conservation Agreement by and between Landowner and the County of Santa Barbara, entered into on January 1, 1972 shall be terminated effective December 31, 2034.

DATED: _____

COUNTY OF SANTA BARBARA

By: _____
Laura Capps, Chair
Board of Supervisors

APPROVED AS TO FORM:

RACHEL VAN MULLEM
COUNTY COUNSEL

CLERK OF THE BOARD

By: _____
Tyler Sprague
Deputy County Counsel

By: _____
Sheila de la Guerra
Deputy Clerk

EXHIBIT 1
Legal Description

AGRICULTURAL PRESERVE

25AGP-00002

LEGAL DESCRIPTION

APNs 113-270-011, 113-270-013, 113-270-018, 113-270-019, 113-280-010

Parcel One and Parcel Two in the County of Santa Barbara, State of California, as shown in Grant Deed recorded February 2, 2023 as Instrument no. 2023-0003083 of Official Records, filed in the Office of the County Recorder in said County.

TOGETHER WITH that portion of Ranchos Todos Santos y San Antonio, in the County of Santa Barbara, State of California, described as follows:

Beginning South 24.79 chains from Station 14 of said Rancho, and running thence East 9.59 chains; thence South 15.47 chains; thence East 80 chains; thence North 29.97 chains to the Northerly line of said Rancho; thence South 83° 43' East along said line 5071.39 feet to the Northwestern corner of the tract of land described in the deed to E. Righetti, recorded in Book 238, Page 218 of Official Records, records of said County; thence South 54° 31' 55" East 214.08 feet; thence South 38° 20' 10" East 99.70 feet; thence South 64° 06' 10" East 110.32 feet; thence South 51° 52' 55" East 282.30 feet; thence South 36° 04' 40" East 129.98 feet; thence South 0° 26' 20" West 106.28 feet; thence South 16° 21' 35" West 220.09 feet; thence South 19° 01' 55" East 158.11 feet; thence South 0° 35' 05" West 106.20 feet; thence South 40° 57' 10" East 327.20 feet; thence South 20° 32' 55" East 217.67 feet to the West line of the tract described in the deed to E. Righetti, recorded in Book 166, Page 123 of Deeds, records of said County; thence South 3689.52 feet; thence West 169.60 chains to the Easterly line of the tract of land described in the deed to George F. Getty, Inc., a corporation, recorded in Book 147, at Page 513 of Official Records, records of said County; thence North, along said line and prolongation thereof, 2367.29 feet to the center line of the right of way of the Southern Pacific Railroad Company; thence South 78° 29' West 862.43 feet to the prolongation Southeasterly of the Northeasterly line of the Town of Someo (also known as Casmalia), according to the map thereof recorded in Book 1, at Page 63 of Maps and Surveys, records of said County; thence North 36° 45' West along said line 991.15 feet to the Northwestern line of said Rancho; thence North 53° East along said line 903.5 feet to Station 15 of said Rancho; thence North 19.29 chains to the point of beginning.

Excepting therefrom so much thereof as is included within the right of way of the Southern Pacific Railroad Company described in Deed recorded May 27, 1919 in Book 171, Page 309 of Deeds, and Deed recorded September 30, 1905 in Book 112, Page 77 of Deeds.

Excepting therefrom so much thereof as is included within the right of way of Point Sal Road described in Deed recorded May 12, 1883 in Book 2, Page 360 of Deeds, and Deed recorded December 14, 1883 in Book 3, Page 369 of Deeds.

Also excepting therefrom, any portion lying within the land described in the deed recorded June 10, 1931 in Book 234, Page 274 of Official Records.

Also excepting therefrom, any portion lying within the land described in the deed recorded January 22, 1945 in Book 640, Page 36 of Official Records.

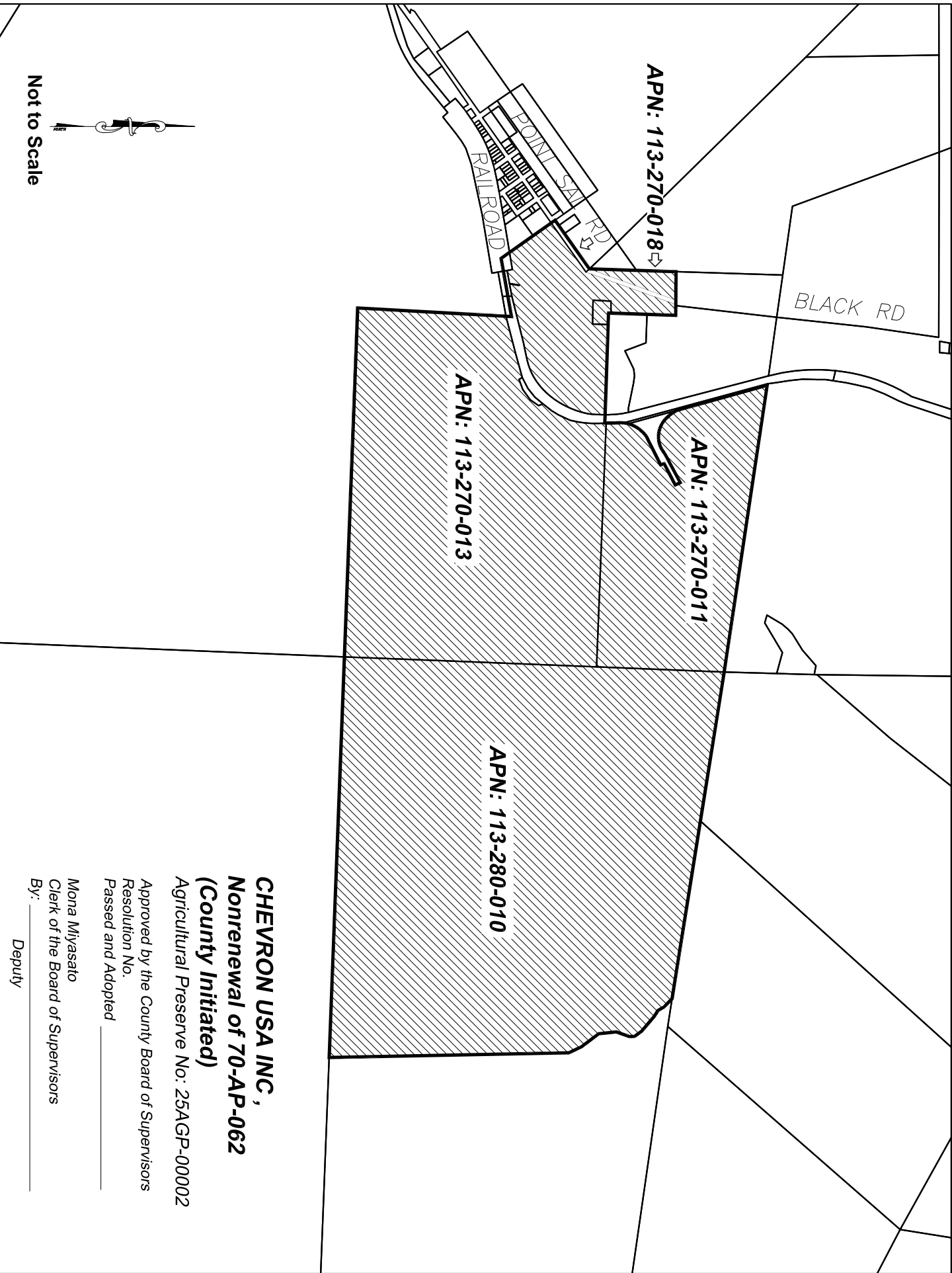
APPROVED AS TO FORM
AND SURVEY CONTENT

A Jevremovic

ALEKSANDAR JEVREMOVIC
COUNTY SURVEYOR



8/29/2025



CHEVRON USA INC ,
Nonrenewal of 70-AP-062
(County Initiated)
Agricultural Preserve No: 25AGP-00002

Approved by the County Board of Supervisors
Resolution No. _____
Passed and Adopted _____

Mona Miyasato
Clerk of the Board of Supervisors
By: _____
Deputy