

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

BY: SAINT ANDREW'S PRESBYTERIAN CHURCH OF SANTA BARBARA, A NON PROFIT CORPORATION

MIKE SHINN SANDY THOITS
PRESIDENT SECRETARY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON _____ BEFORE ME _____ PERSONALLY APPEARED MIKE SHINN AND SANDY THOITS, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

PRINT NAME

Commission Expires _____ Commission No. _____
Principal Place of Business is in _____ County

BENEFICIARY'S STATEMENT

PRESBYTERIAN CHURCH (U.S.A.) INVESTMENT AND LOAN PROGRAM, INC., a not for Profit Corporation organized under the laws of the Commonwealth of Pennsylvania AS BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 22, 1998 AS INSTRUMENT No. 98-037230 OF OFFICIAL RECORDS.

JAMES G. RISSLER, DATE
PRESIDENT, CEO

LORRAINE RECCHIA, DATE
SENIOR VICE PRESIDENT FINANCE/ADMINISTRATION, TREASURER

PRINT NAME AND TITLE:

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STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON _____ BEFORE ME _____ PERSONALLY APPEARED JAMES G. RISSLER & LORRAINE RECCHIA, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

PRINT NAME

Commission Expires _____ Commission No. _____
Principal Place of Business is in _____ County

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SAINT ANDREWS PRESBYTERIAN CHURCH OF SANTA BARBARA, A NON PROFIT CORPORATION ON OCTOBER, 2014. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: _____, 20__

Jose V. Cardenas L.S. No. 6491



COUNTY RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20__, AT _____m. IN BOOK _____ OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, AT PAGE(S) _____ AT THE REQUEST OF CARDENAS & ASSOCIATES SURVEYING, INC. FEE: _____

JOSEPH E. HOLLAND COUNTY CLERK-RECORDER-ASSESSOR

BY: _____ DEPUTY

COUNTY SURVEYOR'S STATEMENT

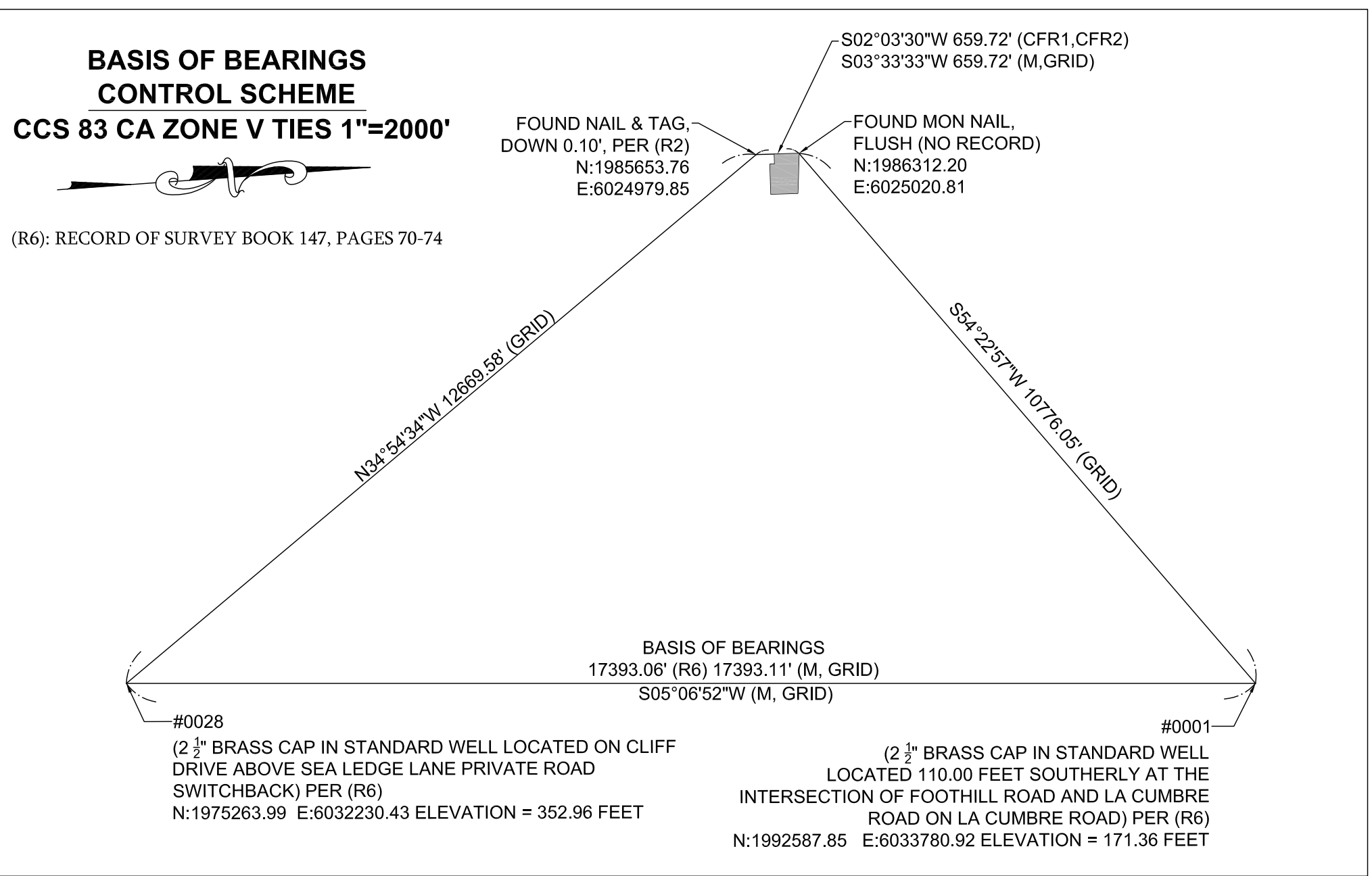
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALEKSANDAR JEVREMOVIC L.S. 8378
SANTA BARBARA COUNTY SURVEYOR
LICENSE EXPIRATION DATE 12-31-2015

DATE _____

BASIS OF BEARINGS CONTROL SCHEME CCS 83 CA ZONE V TIES 1"=2000'

(R6): RECORD OF SURVEY BOOK 147, PAGES 70-74



CONTROL NETWORK NOTES:

- 1. COMBINED SCALE FACTOR = 0.99999712. TO OBTAIN THE GROUND DISTANCE AT THE SITE MULTIPLY TIE DISTANCE BY 1.00000288.
- 2. THE AVERAGE CONVERGENCE ANGLE = +01°30'03\"/>
- 3. STATIONS 0001 AND 0028 TIED TO COR STATION "COPR" 2010 EPOCH NGS ID DL7686.

SIGNATURE OMISSION EASEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENTS HAVE BEEN OMMITTED PURSUANT TO GOVERNMENT CODE 66445(e).

AN EASEMENT IN FAVOR OF LA CUMBRE ESTATES CORPORATION FOR BRIDLE PATH, DRAINAGE, INGRESS, EGRESS UTILITIES, AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 30, 1934 AS INSTRUMENT NO. 8562, IN BOOK 319, PAGE 291 OF OFFICIAL RECORDS.

AN EASEMENT IN FAVOR OF COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA FOR PUBLIC ROAD AND INCIDENTAL PURPOSES RECORDED JUNE 20, 1958 AS INSTRUMENT NO. 14218, IN BOOK 1533, PAGE 35 OF OFFICIAL RECORDS.

AN EASEMENT IN FAVOR OF COUNTY OF SANTA BARBARA FOR PUBLIC ROAD AND INCIDENTAL PURPOSES RECORDED JANUARY 27, 1961 AS INSTRUMENT NO. 2917, IN BOOK 1820, PAGE 231 OF OFFICIAL RECORDS.

AN EASEMENT IN FAVOR OF THE SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES RECORDED AUGUST 2, 1996, AS INSTRUMENT NO. 96-046727 OF OFFICIAL RECORDS.

CLERK OF THE BOARD STATEMENT:

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON _____, 20__, I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF A PUBLIC UTILITY EASEMENT TO THE COUNTY OF SANTA BARBARA FOR PUBLIC UTILITY PURPOSES AS SHOWN ON THIS MAP. I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

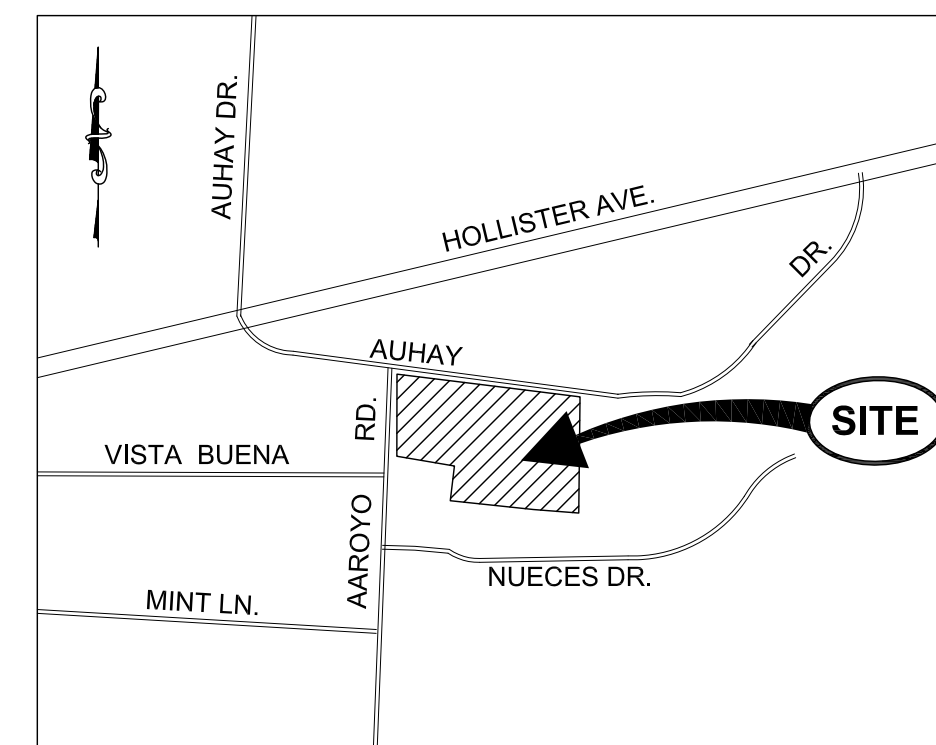
MONA MIYASATO CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

BY: _____ DEPUTY DATE _____

NOTE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A 'NOTICE' AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2015_____, OF OFFICIAL RECORDS.

VICINITY MAP

NOT TO SCALE

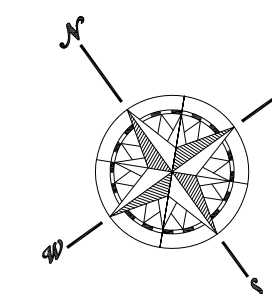


PARCEL MAP No. 14,806

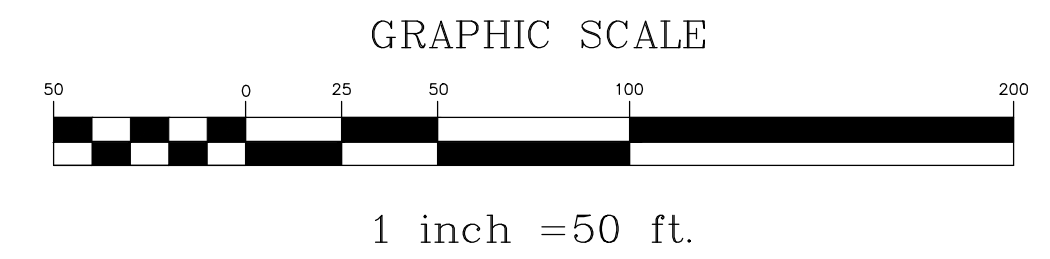
BEING A PORTION OF LOT 26 AND A PORTION OF LOT 32 OF LA CUMBRE ESTATES, TRACT No. 1, AS SHOWN ON MAP RECORDED AUGUST 10, 1926 IN BOOK 15 OF MAPS, PAGES 117-126, RECORDS OF SANTA BARBARA COUNTY

DATE: FEBRUARY 2015

SHEET 1 OF 4



CARDENAS AND ASSOCIATES SURVEYING, INC.
201 N. CALLE CESAR CHAVEZ, STE. 100,
SANTA BARBARA, CA 93103
Phone: (805) 966-3713
jcardenas@casurveying.com

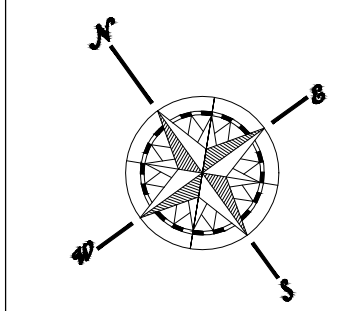


- SYMBOL LEGEND:**
- ⊕ = SET 2" BRASS CAP IN 1½" IRON PIPE WITH TAG MARKED "L.S. 6491"
 - = FOUND MONUMENT AS NOTED
 - = SET 1/2" IRON PIPE WITH TAG MARKED "L.S. 6491"
 - △ = SET 3" BRASS CAP IN 2" IRON PIPE SET IN MONUMENT WELL WITH TAG MARKED "L.S. 6491".
 - = NOTHING FOUND OR SET
- MAP LEGEND:**
- B.C. = BRASS CAP
 - I.P. = IRON PIPE
 - N/T = NAIL & TAG
 - (M) = MEASURED DISTANCE REFERS TO GROUND DISTANCE UNLESS STATED OTHERWISE
 - (RAD.) = RADIAL
 - (CFR) = CALCULATED FROM RECORD
 - (R1) = RECORD OF SURVEY BOOK 23, PAGE 89
 - (R2) = MAPS BOOK 53, PAGES 93-96
 - (R3) = RECORD OF SURVEY BOOK 64, PAGE 91
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 - (R5) = OFFICIAL RECORD INSTRUMENT NO. 36154, BOOK 2371, PAGES 340-341
 - (R6) = RECORD OF SURVEY BOOK 147, PAGES 70-74
 - (R7) = OFFICIAL RECORD INSTRUMENT NO. 14218, BOOK 1533, PAGE 35
 - (R8) = OFFICIAL RECORD INSTRUMENT NO. 2917, BOOK 1820, PAGE 231
 - (R9) = RECORD OF SURVEY BOOK 177, PAGE 98

PARCEL MAP No. 14,806

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DATE: FEBRUARY 2015 SHEET 2 OF 4

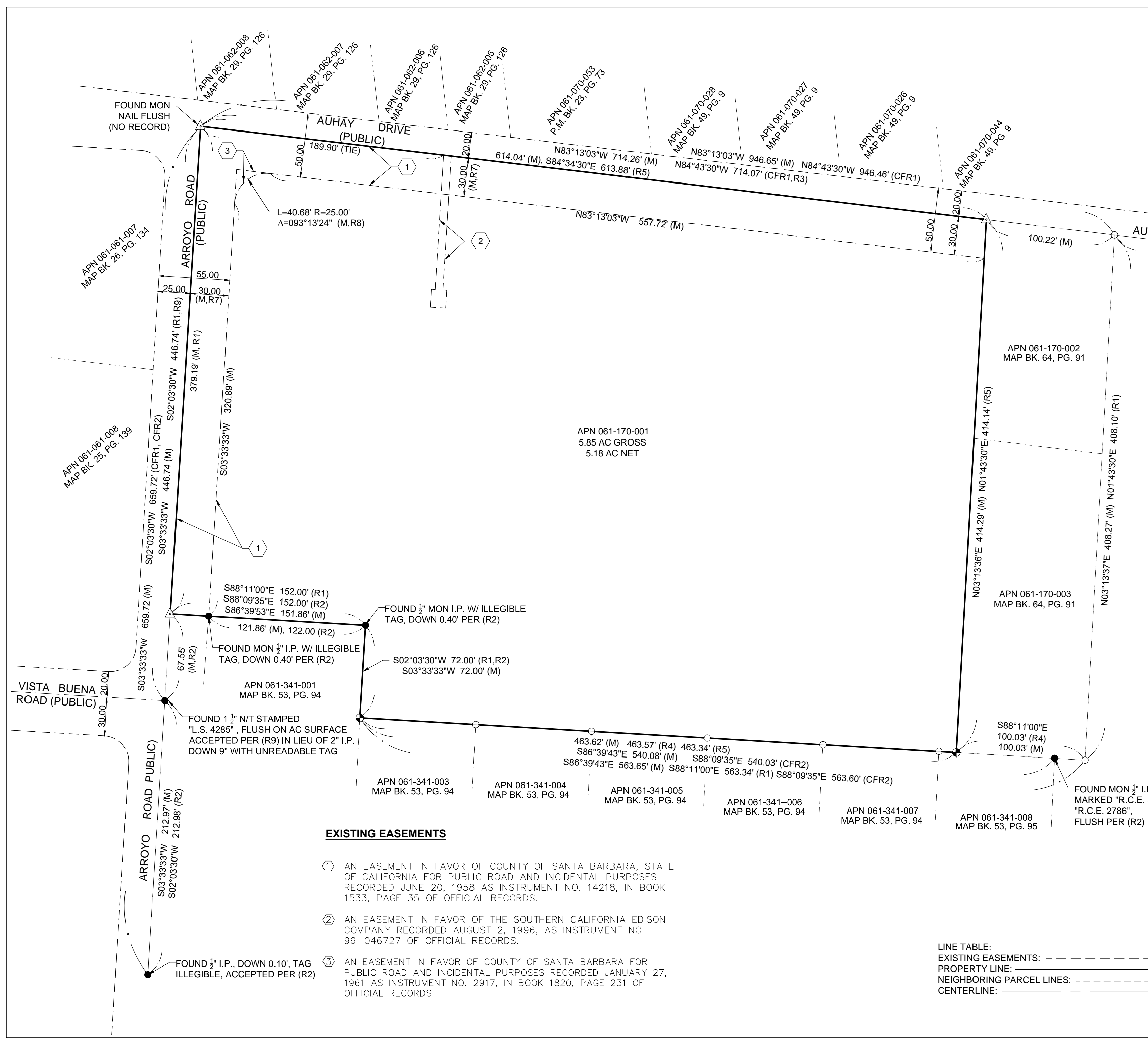


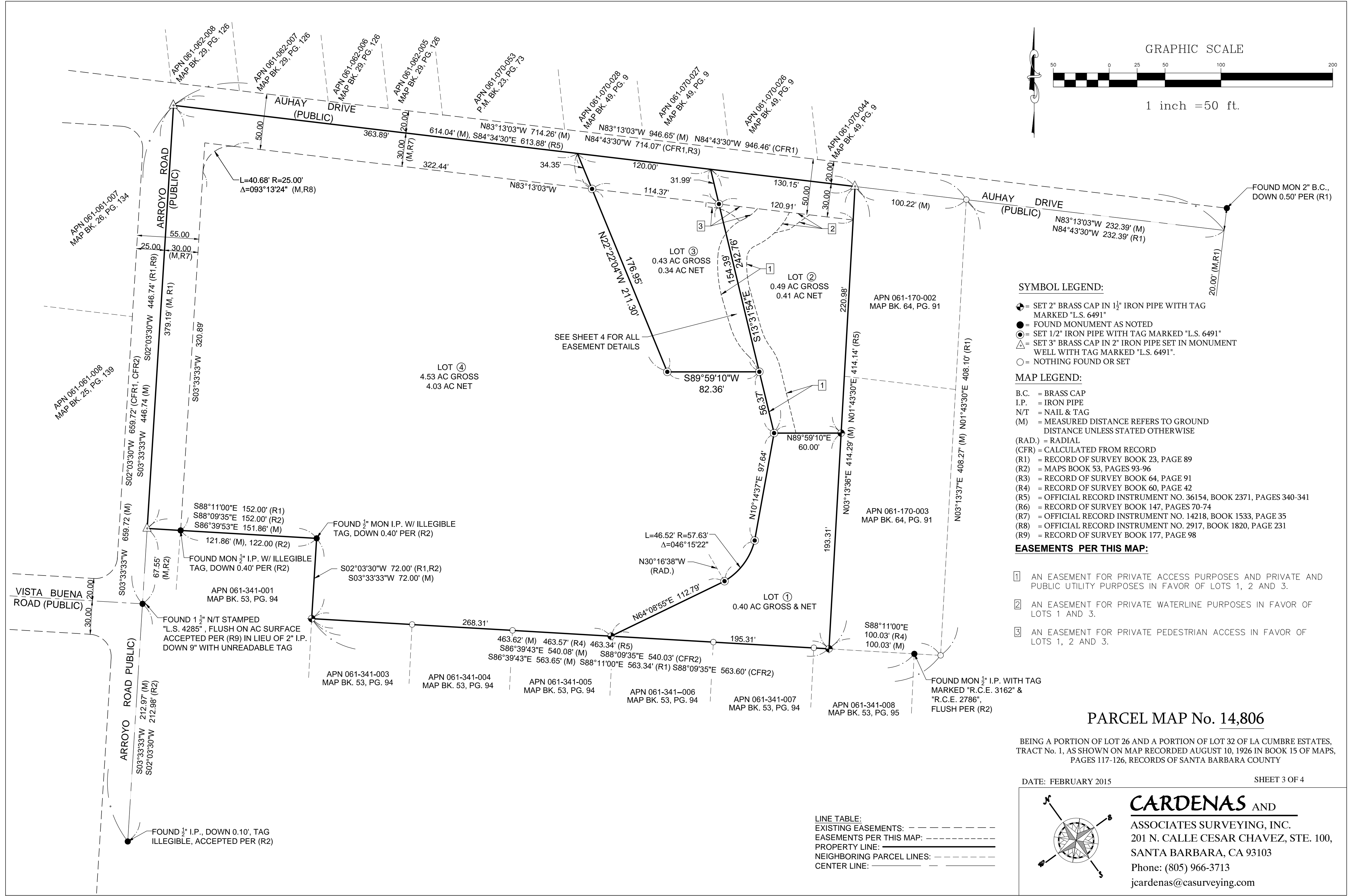
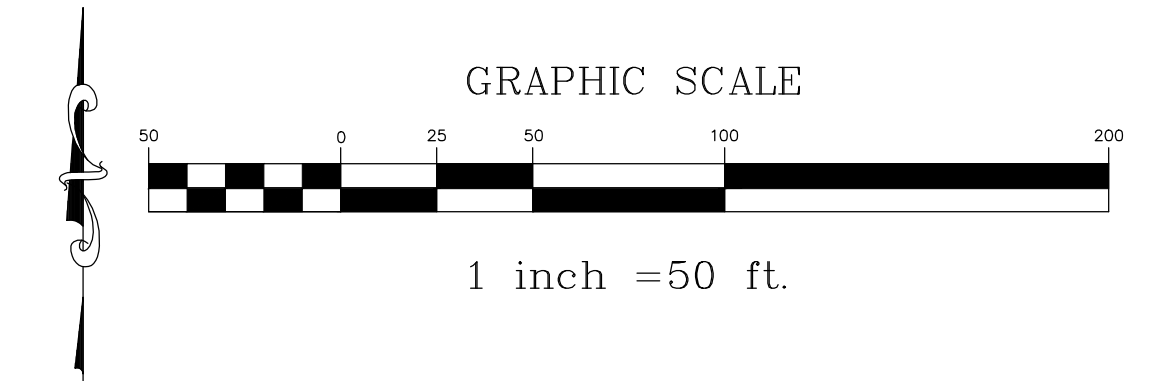
CARDENAS AND
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 SANTA BARBARA, CA 93103
 Phone: (805) 966-3713
 jcardenas@casurveying.com

LINE TABLE:
 EXISTING EASEMENTS: - - - - -
 PROPERTY LINE: _____
 NEIGHBORING PARCEL LINES: - - - - -
 CENTERLINE: _____

EXISTING EASEMENTS

- ① AN EASEMENT IN FAVOR OF COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA FOR PUBLIC ROAD AND INCIDENTAL PURPOSES RECORDED JUNE 20, 1958 AS INSTRUMENT NO. 14218, IN BOOK 1533, PAGE 35 OF OFFICIAL RECORDS.
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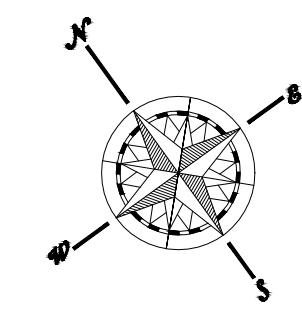


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 - 2 AN EASEMENT FOR PRIVATE WATERLINE PURPOSES IN FAVOR OF LOTS 1 AND 3.
 - 3 AN EASEMENT FOR PRIVATE PEDESTRIAN ACCESS IN FAVOR OF LOTS 1, 2 AND 3.

PARCEL MAP No. 14,806

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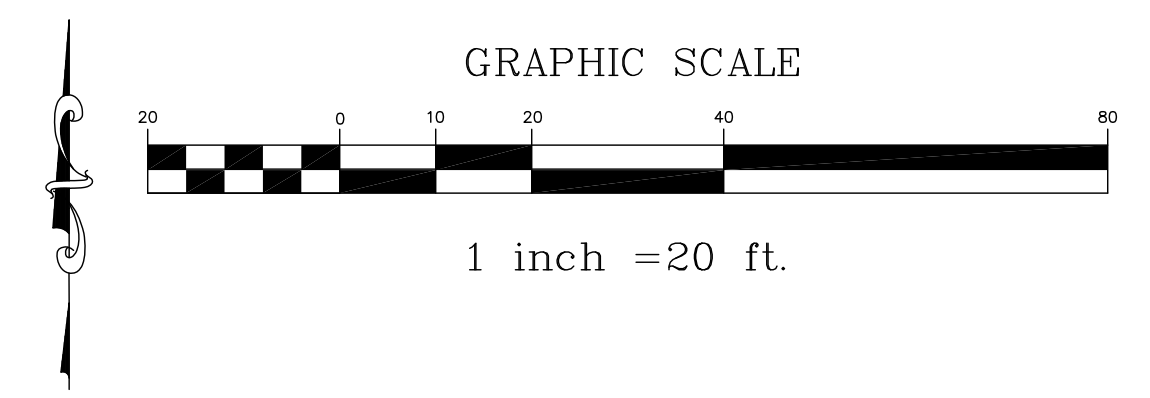
DATE: FEBRUARY 2015 SHEET 3 OF 4



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AUHAY DRIVE
(PUBLIC)

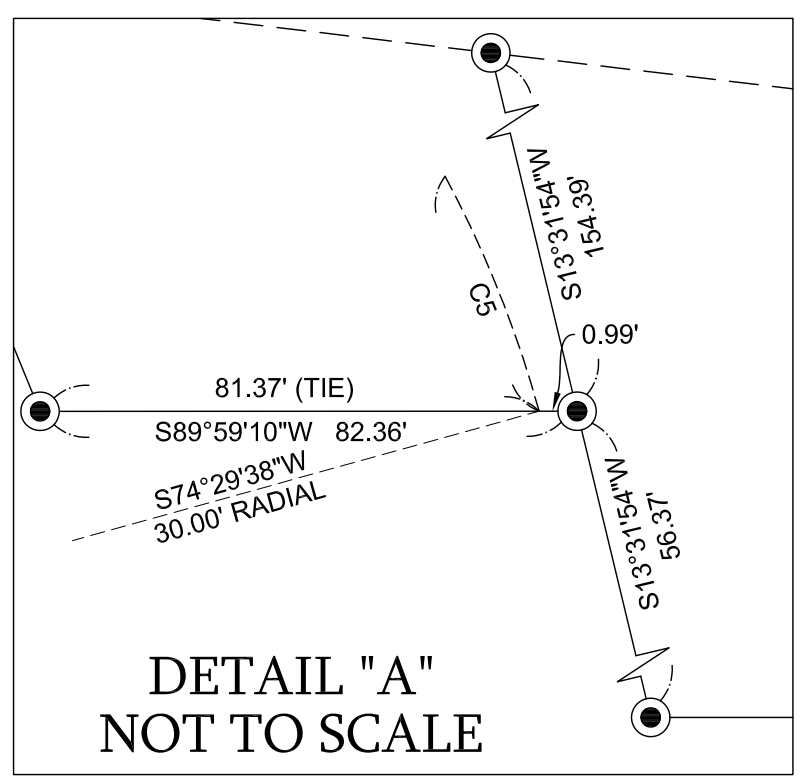
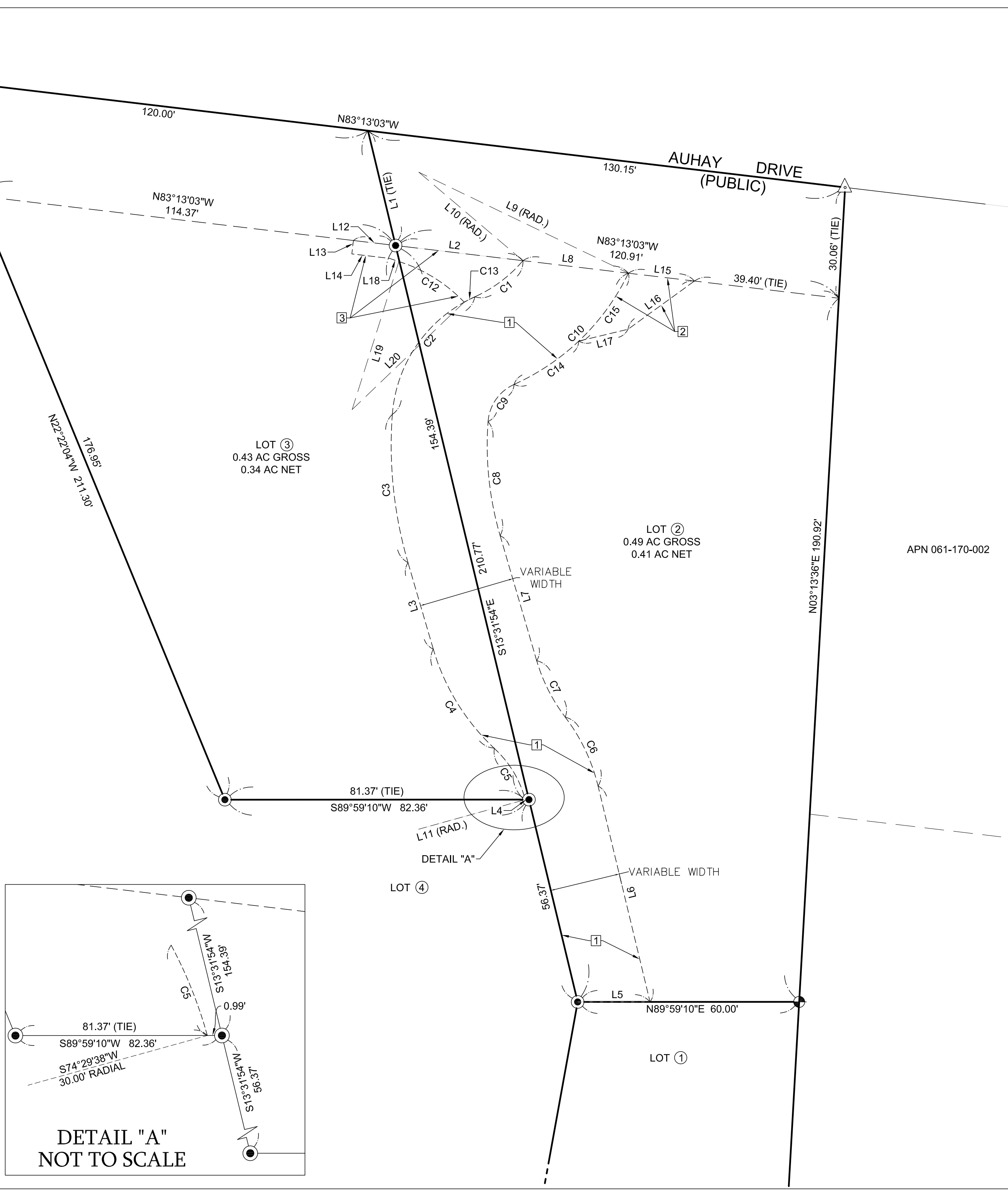


Parcel Line Table

Line #	Length	Direction
L1	31.99	S13° 31' 54"E
L2	34.75	S83° 13' 03"E
L3	24.40	S16° 17' 09"E
L4	0.99	N89° 59' 10"E
L5	19.60	N89° 59' 10"E
L6	60.15	N13° 31' 54"W
L7	35.28	N16° 17' 47"W
L8	28.76	S83° 13' 03"E
L9	63.00	N64° 16' 01"W
L10	37.00	N49° 38' 51"W
L11	30.00	S74° 29' 38"W
L12	11.50	N83° 13' 03"W
L13	3.66	S06° 46' 56"W
L14	10.28	S83° 13' 04"E
L15	18.01	S83° 13' 03"E
L16	22.23	S54° 00' 26"W
L17	13.70	S76° 30' 26"W
L18	2.68	N71° 29' 28"W
L19	42.06	S17° 31' 41"W
L20	42.06	N46° 12' 16"E

Curve Table

Curve #	Length	Radius	Delta
C1	16.45	37.00	025°28'51"
C2	40.84	38.00	061°34'42"
C3	40.61	113.00	020°35'21"
C4	31.96	60.00	030°31'13"
C5	16.41	30.00	031°20'04"
C6	20.80	50.00	023°49'58"
C7	17.26	47.00	021°02'39"
C8	31.26	87.00	020°35'21"
C9	12.90	12.00	061°34'42"
C10	44.09	63.00	040°06'01"
C12	21.05	42.06	028°40'35"
C13	3.20	38.00	004°49'40"
C14	21.20	63.00	019°16'40"
C15	22.90	63.00	020°49'21"



SYMBOL LEGEND:

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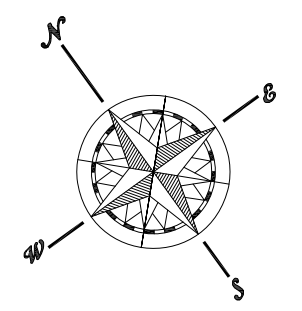
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PARCEL MAP No. 14,806

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DATE: FEBRUARY 2015

SHEET 4 OF 4



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