



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Department Name: County Counsel  
Department No.: 0710  
For Agenda Of: April 9, 2013  
Placement: Administrative  
Estimated Tme: n/a  
Continued Item: No  
If Yes, date from:  
Vote Required: Majority

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**TO:** Board of Supervisors

**FROM:** County Counsel Dennis A. Marshall x2950  
Contact Info: Jerry F. Czuleger x2950

**SUBJECT:** Amendment to the Conflict of Interest Code of the Carpinteria Unified School District

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**County Counsel Concurrence**

As to form: Yes

**Auditor-Controller Concurrence**

As to form: n/a

**Other Concurrence:** n/a

**Recommended Actions:**

That the Board of Supervisors approves the attached proposed amendments to the Conflicts of Interest Code of the Carpinteria Unified School District (“District”).

**Summary Text:**

The District’s Conflicts of Interest Code amendments were adopted October 23, 2012. The amendments add a new designated position, amends the title of an existing designated position, and includes clarifying language as provided by the Fair Political Practices Commission. (See attached “2012 Local Agency Biennial Notice”)

**Background:**

All public agencies are required by the Political Reform Act of 1974 to:

1. Adopt local conflicts of interest codes identifying the reporting requirements of covered employees;
2. Review the need for any revisions to their local conflicts of interest codes on a biennial basis.

The revised Conflicts of Interest Code would be effective once approved by your Board.

**Special Instructions:**

Please forward a copy of the minute order reflecting the Board's action to Jolene Colomy at Carpinteria Unified School District; to Dianna Marie Valdez, Best Best & Krieger LLP, Special Counsel to Carpinteria Unified School District, and to Senior Deputy County Counsel Jerry F. Czuleger.

**Attachments:**

2012 Local Agency Biennial Notice (with attachments) from the Carpinteria Unified School District.

**Authored by:**

Senior Deputy County Counsel Jerry F. Czuleger

**cc:**

Carpinteria Unified School District