

# **BOARD OF SUPERVISORS**

## **County of Santa Barbara**



**First District - Salud Carbajal**

**Second District - Janet Wolf, Vice Chair**

**Third District - Doreen Farr**

**Fourth District - Joni Gray**

**Fifth District - Joseph Centeno, Chair**

### **AGENDA**

**Tuesday, March 3, 2009**

**COUNTY ADMINISTRATION BUILDING  
BOARD HEARING ROOM, FOURTH FLOOR  
105 EAST ANAPAMU STREET, SANTA BARBARA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: [www.countyofsb.org](http://www.countyofsb.org)

Persons may address the Board of Supervisors in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board Hearing Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Board on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.

## **Board Meeting Procedures**

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 03-282 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: [www.countyofsb.org](http://www.countyofsb.org)

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

## **Late Distribution**

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: <http://bos-agenda.sbcgov.net/calendar/#current>.

## **Disability Access**

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

## **Closed Session**

The Board of Supervisors conducts a Closed Session every Tuesday between 8:00 A.M. and 9:00 A.M. and between 1:00 P.M. and 2:00 P.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

**7:50 A.M. .... Convene and Recess to Closed Session****9:00 A.M. .... Reconvene to Regular Session****Roll Call****Pledge of Allegiance****Report from Closed Session**

- 1) COUNTY COUNSEL  
Closed Session Agenda

[File Reference No. 09-00203](#)

**Approval of Minutes of the February 24, 2009 Meeting****Administrative Agenda**

All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the administrative agenda and considered as a separate item.

**Resolutions to be Presented at 9:15 A.M.**

- A-1) SUPERVISOR CARBAJAL

[File Reference No. 09-00179](#)

Adopt a Resolution proclaiming March 7, 2009 as Arbor Day in the County of Santa Barbara.

- A-2) SUPERVISOR WOLF

[File Reference No. 09-00188](#)

Adopt a Resolution proclaiming March 2009 as Arts Education Month in the County of Santa Barbara.

- A-3) SUPERVISOR CENTENO

[File Reference No. 09-00174](#)

Adopt a Resolution of Commendation honoring Christa Coski, Danielle Tolman, and Betty Wong of the Housing and Community Development Department as the March 2009 Santa Barbara County Employees of the Month.

**Administrative Items**

- A-4) COUNTY EXECUTIVE OFFICE

[File Reference No. 09-00192](#)

Consider amending the 2009 meeting schedule of the Board of Supervisors by cancellation of the regularly scheduled meeting of March 10, 2009.

- A-5) GENERAL SERVICES

[File Reference No. 09-00180](#)

Grant S.J. Deferville Construction (a local contractor) relief from their bid obligation on the Clerk Recorder Assessor Election Records Storage Building, Project No.8648, in light of a mathematical error in completing the bid form.

A-6) GENERAL SERVICES [File Reference No. 09-00181](#)

Accept the Slope Stabilization Easement Deed between the County of Santa Barbara and the City of Santa Barbara for the purpose of acquiring a slope stabilization easement in connection with Gibraltar Road by authorizing the Clerk of the Board to execute the Certificate of Acceptance attached to the Easement Deed, First District.

A-7) GENERAL SERVICES [File Reference No. 09-00185](#)

Consider recommendations regarding the Sheriff's Firing Range Remediation Project No. 8684 Agreement Authorization, Fifth District, as follows: (4/5 Vote Required)

a) Approve and authorize the Chair to execute the Agreement between the County of Santa Barbara and Russell Ranch which allows the Director of General Services, or designee, to pay the estimated amount of \$203,376.00 to the property owner, Russell Family Trust, for the cost of remediation and demolition work required to clean the property that was leased by the County and used as a Sheriff's firing range;

b) Authorize the Director of General Services, or designee, to approve change orders in an amount not to exceed 10%, or \$20,337.60; and

c) Approve the Budget Revision Request No. 2007602.

A-8) PUBLIC HEALTH [File Reference No. 09-00175](#)

Consider recommendations regarding the Dental Disease Prevention Program, as follows:

a) Approve transition of Children's Dental Disease Prevention Program to the Health Linkages Program of the County Education Office; and

b) Authorize the Public Health Department Director to approve and execute any amendments to the Agreement No. 07-65129 that aligns with the termination of Public Health Departments participation in the Children's Dental Disease Prevention Program.

A-9) PUBLIC WORKS and BOARD OF DIRECTORS, LAGUNA COUNTY SANITATION DISTRICT [File Reference No. 09-00176](#)

Approve and authorize the Chair to execute Amendment No. 2 to the Recycled Water Use Agreement with Santa Maria Pacific, LLC adding the Escolle and Orcutt oil lease sites, Fourth District.

A-10) PUBLIC WORKS [File Reference No. 09-00178](#)

Consider recommendations regarding Jalama Road Storm Damage Repairs, County Project No. 95R131, Federal Project No. ER3033 (003), Third District, as follows:

a) Accept Notice of Completion for work performed by the Contractor, Papich Construction, Inc. (not a local vendor), Post Office Box 2210, Pismo Beach, California 93448, and authorize the Clerk to Record.

A-11) SOCIAL SERVICES [File Reference No. 09-00177](#)

Consider recommendations regarding the Orfalea Fund Special Needs Evaluation Grant, as follows:  
(4/5 Vote Required)

a) Approve the acceptance of a grant and the related contract signed November 24, 2008, awarding \$73,200 from the Orfalea Fund to the County of Santa Barbara Department of Social Services (DSS), for FY 2008-09 to fund a consultant to evaluate the needs of the County's Special Needs population during an emergency; and

b) Approve a Budget Revision Request increasing the budget for DSS by \$73,200 for FY 2008-09.

**Board of Supervisors**A-12) SUPERVISOR WOLF [File Reference No. 09-00187](#)

Approve the appointment of Belinda S. Zola to the Mental Health Commission, term ending July 1, 2010, Second District.

A-13) SUPERVISOR GRAY [File Reference No. 09-00186](#)

Approve the appointment of Dr. Robert C. Welt to the Historic Landmark Advisory Committee, term ending January 1, 2013, Fourth District.

**Hearing Requests**A-14) COUNTY EXECUTIVE OFFICE and INFORMATION TECHNOLOGY SERVICES [File Reference No. 09-00191](#)

Set hearing to consider recommendations regarding a presentation on the Countywide Geographic Information System (GIS) Program and acceptance of the International GIS Achievement Award (ESRI), as follows:

a) Receive a brief update/overview on the countywide GIS Program; and

b) Accept the international Special Achievement in GIS Award from ESRI.  
(Set Hearing for 3/17/2009. Time estimate 10 minutes.)

A-15) COUNTY EXECUTIVE OFFICE [File Reference No. 09-00190](#)

Set hearing to consider recommendations regarding the proposed Santa Barbara County Climate Change Guiding Principles, as follows:

a) Receive a presentation on the proposed Santa Barbara County Climate Change Guiding Principles and accept a summary outline for development of a Sustainability Action Plan;

b) Adopt a Resolution Affirming the County's Commitment to Reducing Greenhouse Gases Emissions and Adopting the Santa Barbara County Climate Change Guiding Principles;

c) Direct County staff, including the County Executive Office to collaborate and seek available Federal and State funding opportunities related to initiatives that reduce the County's greenhouse gas emissions and promote energy efficiency, while also minimizing the County's upfront costs;

d) Approve and authorize the Chair to execute the attached addendum to the Santa Barbara Energy Efficiency Partnership program with Southern California Edison; and

e) Adopt a Resolution extending the term of the Energy Watch Partnership program with Pacific Gas & Electric.

(Set Hearing for 3/17/2009. Time estimate 15 minutes.)

A-16) COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES

[File Reference No. 09-00183](#)

Set hearing to consider recommendations regarding the Countywide Pharmacy Discount Program, as follows:

a) Approve the marketing plan, as required by Chapter 26 of the Santa Barbara County Code, Sec 26-132, thereby authorizing the use of the County's seal and name in order to implement a Pharmacy Discount Card Program which would be available to all Santa Barbara County residents and employees of the County of Santa Barbara; and

b) Direct staff to work with the County Public Information Officer to promote the Pharmacy Discount Card Program to County residents and County employees.

(Set Hearing for 3/17/2009. Time estimate 15 minutes.)

A-17) PLANNING AND DEVELOPMENT

[File Reference No. 09-00189](#)

Set hearing to consider Case No. 08GPA-00000-00002, application filed February 6, 2008, at the request of Mr. Erik Vazquez, agent for La Purisima Golf Course LP, formerly Ken Hunter, property owner and applicant, for initiation of a General Plan Amendment which would include a change in land use designation from Agriculture to Resort/Visitor Serving Commercial; and amendments to the text of the Land Use Element to allow development of the Hunter/La Purisima Resort in the Rural area of the County. The application involves APNs 099-131-008, 099-131-009 and 099-131-010; which are commonly known as 3455 East Highway 246, in the Cebada Canyon area, Fourth District. Consider recommendations as follows:

a) Deny the request to initiate a General Plan Amendment to allow resort development in the County's Rural areas; and

b) Refer back to staff if the Board of Supervisors takes other than the recommended action.

(Set Hearing for 3/24/2009. Time estimate 120 minutes.)

A-18) PLANNING AND DEVELOPMENT

[File Reference No. 09-00182](#)

Set hearing to consider recommendations regarding the 2009-2010 Annual Work Program and Mid-Year Report for Land Use Planning Projects and Policy Initiatives, as follows:

a) Receive and file the 2009-2010 Annual Work Program and Mid-Year Report for Land Use Planning Projects and Policy Initiatives;

b) Consider recommendations from the Planning Commission; and

c) Direct staff to continue work on current projects, required services and operations management as well as initiate the Climate Action Strategy and any additional recommended new projects for the 2009-2010 Annual Work Program.

(Set Hearing for 3/17/2009. Time estimate 60 minutes.)

A-19) PLANNING AND DEVELOPMENT

[File Reference No. 09-00184](#)

Set hearing to consider the appeal filed by James Marino on the Historic Landmarks Advisory Commission's approval of the Herb Parker art exhibit installation in the meadow area of the Santa Barbara Botanic Garden, located at 1212 Mission Canyon Road in the Mission Canyon area, First District, as follows:

- a) Confirm, modify, or set aside the Historic Landmarks Advisory Commission's actions on February 9, 2009 regarding the Botanic Garden's proposed Herb Parker temporary art installation.

(Set Hearing for 3/17/2009. Time estimate 60 minutes.)

**ADDENDUM**

**Item A-20) is added to the Administrative Agenda, as follows:**

A-20) SUPERVISOR CENTENO

[File Reference No. 09-00202](#)

Adopt a Resolution of Commendation honoring Deputy Sheriff Karl R. Koeller upon his retirement from the Sheriff's Department after over 31 years of faithful and distinguished service to the citizens of Santa Barbara County.

**Item A-21) is added to the Administrative Agenda, as follows:**

A-21) PROBATION

[File Reference No. 09-00201](#)

Approve and authorize the Chair to execute a contract with American Cleaners and Laundry to provide laundry services at the Susan J. Gionfriddo Juvenile Justice Center (Santa Maria Juvenile Hall) and at the Los Prietos Boys Camp/Los Prietos Boys Academy (LPBC/LPBA) for the remainder of Fiscal Year (FY) 08-09, with a not to exceed amount of \$160,000.

**Approval of Administrative Agenda**

**Public Comment Period**

Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 03-282) (09-00001)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR IS NOT APPROPRIATE.

**Departmental Agenda**  
**Planning Items and Public Hearings**

**Department requests the continuance of Departmental Item No. 1) to April 21, 2009**

- 1) SUPERVISOR CARBAJAL and SUPERVISOR GRAY [File Reference No. 08-00299](#)

HEARING - Consider recommendations regarding a Social Host Ordinance in the County of Santa Barbara, as follows: (EST. TIME: 1 HR.)

a) Adopt policy direction to establish a Countywide Social Host Ordinance, and direct staff to proceed with the necessary coordination and documents needed to adopt such an ordinance; and

b) Return to the Board within 90 days with an ordinance for Board consideration.

Legislative History

4/1/08	BOARD OF SUPERVISORS	Set for a hearing, as follows: April 15, 2008 in Santa Barbara (EST. TIME: 60 MIN.)
4/15/08	BOARD OF SUPERVISORS	Continued, as follows: May 6, 2008 in Santa Barbara.
5/6/08	BOARD OF SUPERVISORS	Continued, as follows: May 20, 2008 in Santa Barbara (EST. TIME: 60 MIN.)
5/20/08	BOARD OF SUPERVISORS	Acted on as follows: Received and filed a staff presentation and conducted public hearing. a) Adopted. Directed staff to continue development of proposed Countywide Social Host Ordinance in coordination with local law enforcement, local stakeholders and all interested parties (including, but not limited to, the Public Defender, Probation and the Advisory Board on Alcohol & Drug Problems). b) Continued to July 15, 2008 in Santa Barbara.
7/15/08	BOARD OF SUPERVISORS	Continued, as follows:  October 7, 2008 in Santa Barbara (EST. TIME: 60 MIN.)
10/7/08	BOARD OF SUPERVISORS	Continued, as follows:  November 4, 2008 in Santa Barbara (EST. TIME: 60 MIN.)
11/4/08	BOARD OF SUPERVISORS	Continued, as follows: January 27, 2009 Santa Maria (EST, TIME: 60 MIN.)
1/27/09	BOARD OF SUPERVISORS	Continued, as follows:  February 17, 2009 in Santa Barbara (EST. TIME: 1 HR.)
2/17/09	BOARD OF SUPERVISORS	Continued, as follows: March 3, 2009 in Santa Barbara (EST. TIME: 1 HR.)



2) PLANNING AND DEVELOPMENT[File Reference No. 09-00135](#)

HEARING - Consider recommendations regarding Case Nos. 08APL-00000-00043 and 08APL-00000-00044 for the Charles Kolstad and Valerie Olson Appeals of the County Planning Commission's Approval of the Thielmann Second Dwelling Project (06DVP-00000-00006 and 08CDP-00000-00016), Second District, as follows: (EST. TIME: 1 HR.)

- a) Deny the appeals;
- b) Adopt the required findings for the project contained in Attachment A of the November 13, 2008 County Planning Commission Action Letter, including the CEQA findings;
- c) Accept the exemption pursuant to Section 15303 (a) of the State CEQA Guidelines contained in Attachment B of the County Planning Commission Staff Report dated October 24, 2008; and
- d) Grant de novo approval of the project subject to the conditions included as Attachment C of the November 13, 2008 County Planning Commission Action Letter.

## COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Legislative History

2/17/09 BOARD OF SUPERVISORS Set for a hearing, as follows:  
March 3, 2009 in Santa Barbara (60 MIN.)

3) PLANNING AND DEVELOPMENT[File Reference No. 09-00163](#)

HEARING - Consider recommendations regarding Coastal Resource Enhancement Fund (CREF) Recommended 2009 Awards, as follows: (EST. TIME: 30 MIN.)

- a) Approve grant awards from the Coastal Resource Enhancement Fund in conjunction with the County's Capital Improvement Plan (CIP) and proposed FY 09-10 budget, based on the staff recommendations provided, and conditions outlined; and
- b) Direct staff to commence the 2010-2012 three-year CREF cycle on July 1, 2009.

## COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

2/24/09 BOARD OF SUPERVISORS Set for a hearing, as follows:  
March 3, 2009 in Santa Barbara (EST. TIME: 10 MIN.)

4) TREASURER-TAX COLLECTOR [File Reference No. 09-00172](#)

HEARING - Consider recommendations regarding the California Municipal Finance Authority financing of tax-exempt private activity bonds on behalf of Westmont College, First District, as follows: (EST. TIME: 10 MIN.)

a) Approve and authorize the Chair to execute a Joint Exercise of Powers Agreement relating to the California Municipal Finance Authority; and

b) Approve the issuance of tax-exempt revenue bonds by the California Municipal Finance Authority for the purpose of financing or refinancing the acquisition, construction, and improvement of certain facilities for Westmont College, in a principal amount not to exceed \$122,500,000.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

2/24/09 BOARD OF SUPERVISORS Set for a hearing, as follows:  
March 3, 2009 in Santa Barbara (EST. TIME: 10 MIN.)

5) SUPERVISOR WOLF and SUPERVISOR FARR [File Reference No. 09-00111](#)

HEARING - Consider recommendations regarding an Ordinance amending Sections 2-71 (d), (f) and (k) and adding Section 2-71 (q) of Article X , Chapter 2, relating to the powers and duties of the County Executive Officer, as follows: (EST. TIME: 1 HR.)

a) Consider the introduction (first reading) of an Ordinance amending Sections 2-71 (d),(f) and (k) and adding Section 2-71 (q) of Article X , Chapter 2, relating to the powers and duties of the County Executive Officer;

b) Set hearing to consider the adoption (second reading) of an Ordinance amending Sections 2-71 (d),(f) and (k) and adding Section 2-71 (q) of Article X , Chapter 2, relating to the powers and duties of the County Executive Officer; and

c) Direct that the hiring of a new Planning and Development Director be delayed pending adoption of the above ordinance.

Legislative History

2/3/09 BOARD OF SUPERVISORS Set for a hearing, as follows:  
February 17, 2009 in Santa Barbara (EST. TIME: 60 MIN.)

2/17/09 BOARD OF SUPERVISORS Acted on as follows:

Received and filed staff presentation and conducted public hearing.

a) Directed staff to return on March 3, 2009 for the Introduction (first reading) of an Ordinance amending Chapter 2, Article X of the County Code relating to the Establishment and Duties, Responsibilities and Authorities of the County Executive Officer as proposed in the Board Letter dated February 17, 2009 from Supervisor Janet Wolf and Supervisor Doreen Farr.

b) Continued to March 3, 2009.

6) COUNTY EXECUTIVE OFFICE [File Reference No. 09-00166](#)

HEARING - Consider the Five Year Capital Improvement Program, Fiscal Years 2009-2014, as follows: (EST. TIME: 1 HR.)

- a) Receive the Five Year Capital Improvement Program (CIP);
- b) Refer the CIP to the Planning Commission and request analysis of projects recommended for planning, initiation, or construction during Fiscal Year 2009-2010 for conformity with the County Comprehensive Plan; and
- c) Review and approve in concept the projects included in the CIP and the Proposed Capital Budget for Fiscal Year 2009-2010.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

2/24/09 BOARD OF SUPERVISORS Set for a hearing, as follows:  
March 3, 2009 in Santa Barbara (EST. 60 MIN.)

7) COUNTY COUNSEL [File Reference No. 09-00133](#)

HEARING - Determine whether or not the County of Santa Barbara will approve a Memorandum of Understanding Amendment that contains provisions relating to the processing of applications for development relating to the Santa Barbara Ranch project. (EST. TIME: 2 HRS.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Legislative History

2/17/09 BOARD OF SUPERVISORS Set for a hearing, as follows:  
March 3, 2009 in Santa Barbara (EST. TIME: 30 MIN.)

8) FIRST 5 CHILDREN AND FAMILIES COMMISSION [File Reference No. 09-00153](#)

HEARING - Receive the First 5 Children and Families Commission of Santa Barbara County 2007-2008 Annual Report. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

2/17/09 BOARD OF SUPERVISORS Withdrawn from the agenda

**Adjourn to**

**March 10, 2009**

**Betteravia Government Center**

**Board Hearing Room**

**511 East Lakeside Parkway**

**Santa Maria**

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

**Announcements**

The meeting of Tuesday, March 3, 2009 will be telecast live on County of Santa Barbara TV channel 20 at 9:00 AM, and will be rebroadcast on Thursday, March 5, 2009, at 5:00 PM and on Saturday, March 7, 2009, at 10:00 AM on CSBTV Channel 20.

**<http://www.countyofsb.org>**