COUNTY OF SANTA BARBARA SANTA

GRADY WILLIAMS, P.E. Manager

> Robert Ooley, AIA County Architect

Celeste Manolas Project Manager

Jill Van Wie Project Coordinator



CAPITAL PROJECTS GROUP SUPPORT SERVICES DIVISION

July 13, 2009

John Green Project Manager

Todd Morrison, AC Project Coordinator

Amy Gabaldon Project Assistant

RE: Professional Services Agreement, Santa Maria Superior Court Clerk's Building-8526

Summary: Amendment No. 1

Original PSA Amount: \$ 168,554.00 Reimbursable Expenses: \$5,000.00

Additional Services:

1. Second Floor Plan Programming / Design Changes: \$23,400.00

Total Additional Services -----\$23,400.00

Total PSA after Amendment No. 1... \$191,954.00 (Unchanged) Reimbursable Total... \$5,000.00

AMENDMENT No. 1 TO PROFESSIONAL SERVICES AGREEMENT FOR

Santa Maria Superior Court Clerk's Building PROJECT NO. 8526

This Amendment to Agreement is entered into, by and between:

Ravatt Albrecht & Associates, Inc. hereinafter called "ARCHITECT"

and

The County of Santa Barbara, California hereinafter called "COUNTY"

WITNESSETH

WHEREAS, the parties on January 27, 2009, entered into an agreement for performance of Architectural Services, by ARCHITECT in connection with the Santa Maria Court Clerk's Building, Project No. 8526, Santa Maria, California; and

WHEREAS, the parties desire to amend the Agreement:

NOW THEREFORE, on the basis of the mutual promises herein and other good and valuable consideration, receipt of which is hereby acknowledged, the parties agree as follows:

SECTION 1. Architectural Services, Section C-2. is hereby amended by the addition of paragraph 2a., which reads as follows:

2a. ARCHITECT, in addition to the previous agreed scope of work, shall perform the following additional Architectural Services: Review Court Programming changes, provide concept schematic floor plan options, and revise existing Construction Documents to include approved floor plan changes.

SECTION 2. Article 3, Item A, is hereby amended to read as follows:

ARTICLE 3. FEE AND PROVISION FOR PAYMENT:

<u>Fee:</u> The COUNTY will pay the ARCHITECT a fee of <u>ONE HUNDRED</u>

NINETY ONE THOUSAND NINE HUNDRED FIFTY FOUR DOLLARS (\$191,954.00) for all work described within and per the

original Agreement, and as Amended.

SECTION 3. Article 22 is hereby amended to read as follows:

ARTICLE 22. <u>COMMUNICATION</u>:

Communications between the parties to this Agreement may be sent to the following addresses:

COUNTY:

ARCHITECT:

ATTN: John Green, Project Manager

County of Santa Barbara

General Services Department Facilities Services Division

1105 Santa Barbara Street, East Wing, 2nd Floor

Santa Barbara, CA 93101

ATTN: Paul Reinhardt, AIA

Ravatt Albrecht and Associates Inc.

P.O. Box 528

Santa Maria, CA 93456-0528

SECTION 4. Attachment C (Project Schedule), Item I, is hereby amended to read as follows:

ATTACHMENT C

PROJECT SCHEDULE

I. SCHEDULE OF PROJECT ACTIVITIES

The following schedule of Project activities has been established by the COUNTY for this project:

<u>Date</u>	<u>Task</u>
January 27, 2009	Board of Supervisors approval of Architect contract.
January 29, 2009	Project requirements review meeting.
February 5, 2009	Begin code / requirements revisions.
March 4, 2009	100% Construction Documents due (5 weeks).
March 25, 2009	100% C.D. review by County completed (3 weeks).
April 21, 2009	Review Court Programming Changes (8 weeks).
June 15, 2009	Revise C.D. to Approved Programming Changes (3 Weeks)
July 13, 2009	Revised C.D. Submittal Due
July 15, 2009	Plan Check Submittal to AOC, P&D, City, Fire
September 8, 2009	Notice to Bidders
November 4, 2009	Bid opening (57 days).
November 25, 2009	Notice to Proceed (3 weeks).
June 8, 2011	Construction completed (1 year, 6 months, 14 days).

The amended compensation provisions of Section 3 hereof represent full compensation for the work described in Sections 1 and 4. This Amendment shall be effective as soon as it has been executed by both parties. Except as amended herein, the Agreement remains in full force and effect.

"ARCHITECT"	
Ravatt Albrecht & Associates Inc.	
JAMES ALBRECHT, VICE PRESIDENT Date: 8/7/09	Address: <u>P.O. Box 528</u> City/State/Zip: <u>Santa Maria</u> , <u>CA 93456</u> License #: <u>C 20808</u> IRS#: <u>77 0514583</u>
	"COUNTY" County of Santa Barbara
ATTEST: MICHAEL F. BROWN CLERK OF THE BOARD	By: CHAIR BOARD OF SUPERVISORS County of Santa Barbara
By: Deputy Clerk of the Board	Dated:
APPROVED AS TO FORM: FORM: PENNIS A. MARSHALL,	APPROVED AS TO ACCOUNTING ROBERT W. GEIS, CPA
By Deputy County Counsel	AUDITOR-CONTROLLER By: Deputy Auditor-Controller
APPROVED AS TO FORM: RAY AROMATORIO	

Dept 063

Fund 0030

RISK PROGRAM ADMINISTRATOR

Program 1930

Account 8700

Project 8526