

### BOARD OF SUPERVISORS AGENDA LETTER

#### **Agenda Number:**

## Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

**Department Name:** Board of Supervisors

Department No.: 011

11/05/2024 Administrative

**Estimated Time:** 

For Agenda Of:

Placement:

Continued Item:  $N_0$ 

If Yes, date from:

Vote Required: 4/5

TO: Board of Supervisors

**FROM:** Board Member(s) Board of Supervisors, Third District Office

Contact Info: Alma Hernandez 805-699-1140

**SUBJECT:** Contribution of \$50,000 for Collective Cultures Creating Change (C4)

**Combating Youth Violence Project** 

### **County Counsel Concurrence**

**Auditor-Controller Concurrence** 

As to form: Yes As to form: N/A

Other Concurrence: CEO Budget Analyst

As to form: Yes

#### **Recommended Actions:** That the Board of Supervisors:

- a) Approve Budget Revision Request No. 0010173 to increase appropriations of \$50,000 in General County Programs General Fund for Services and Supplies funded by a release of Committed Emerging Issues fund balance; and
- b) Approve and authorize a contribution of \$50,000 for Collective Cultures Creating Change (C4) Combating Youth Violence Project from Third District 990 FY 2024/2025 fund balance; and
- c) Find that the above program is necessary to meet the social needs of the population of the County; and
- d) Determine that the above actions are organizational or administrative activities of government that will not result in direct or indirect physical changes in the environment and are not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378(b)(5) of the CEQA Guidelines.

#### **Summary Text:**

Upon the adoption of the County's 2024-2025 Annual Budget, each Supervisorial District was allocated discretionary funding to direct to projects and/or programs in the County in need of funding that meet the social needs of the community. These funding requests are to come back to the full Board of Supervisors on the Administrative Agenda for majority approval.

This action will authorize funding of a \$50,000 contribution to C4's Combating Youth Violence Project. This funding will allow C4 to continue its innovative, grassroots program aimed at building leadership capacity in Lompoc through the Self-Healing Communities (SHC) model to make positive change impact on community challenges, including: gang-related violence, crime, and growing economic disparities.

#### **Background:**

C4 emerged as a grassroots, BIPOC-led initiative in response to the Lompoc community's urgent need to heal from escalating gun-related violence and growing social disparities. In 2019, following the tragic murder of a young servicemember who was on military leave, the community was galvanized and local leaders emerged to come together with a shared goal: to create a safer, more connected, and empowered Lompoc community.

C4 is dedicated to fostering leadership and building positive change from within. The organization set out to engage under-resourced and at-promise youth, addressing not only violence but also the underlying causes, such as adverse childhood experiences and systemic inequalities. Through collaboration with local leaders, and using the evidence-based Self-Healing Communities model, C4 began implementing strategies to strengthen and heal the Lompoc community, focusing on long-term solutions and fostering a sense of agency, unity, and resilience among its residents.

This funding will allow C4 to continue its important organizing work in the Lompoc Valley.

#### **Fiscal and Facilities Impacts:**

**Budgeted:** Yes, with the approval of BJE 0010173

# Fiscal Analysis:

Funding Sources	Curre	nt FY Cost:	Annualized On-going Cost:	Total One-Time Project Cost			
General Fund	\$	50,000.00					
State	1	,					
Federal							
Fees							
Other:							
Total	\$	50,000.00	\$ -	\$ -			

# **Attachments:**

Attachment A – Funding Application

 $Attachment \ B-Budget \ Journal \ Entry \ (BJE - 0010173)$ 

**Authored by:** Alma Hernandez

cc: