

SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 3/22/06
Department Name: Public Health Department
Department No.: 041
Agenda Date: 4/4/06
Placement: Administrative
Estimate Time: 45 minutes on 4/18/06
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Elliot Schulman, MD, MPH, Director and Health Officer
Public Health Department

STAFF CONTACT: Jan Koegler
681-4913

SUBJECT: Set Hearing for Public Health Department Avian and Pandemic Influenza Presentation

Recommendation(s):

That the Board of Supervisors:

Set a hearing for April 18, 2006 to receive a presentation on avian and pandemic influenza from the Public Health Department.

Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with Goal No. 2. A Safe and Healthy Community in Which to Live, Work, and Visit.

Executive Summary and Discussion:

The Board requested a presentation to provide an overview of avian and pandemic influenza and the Public Health Department's efforts to prepare for the potential impact of avian or pandemic influenza in our county.

This board letter requests a hearing be set for the Public Health Department's presentation on April 18, 2006.

Mandates and Service Levels:

No change in programs or service level.

Fiscal and Facilities Impacts:

None with this action.

Special Instructions:

None

Concurrence:

None required.