

FOURTH AMENDMENT 2014-2015

TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

This is an amendment (hereafter referred to as the "Fourth Amended Contract") to the Agreement for Services of Independent Contractor, number _____ (previously referenced as number **BC 12-021**), by and between the **County of Santa Barbara** (County) and **The Regents of the University of California (Santa Barbara)** (Contractor), for the continued provision of Evaluation Services for Alcohol and Drug Program.

Whereas, Contractor represents that it is specially trained, skilled, experienced and competent to perform the special services required by County and County desires to retain the services of Contractor pursuant to the terms, covenants, and conditions referenced herein;

Whereas, County intends to extend the term of the existing contract through Fiscal Year 14-15 and to compensate Contractor for the services to be provided during that Fiscal Year; and

Whereas, this Fourth Amended Contract incorporates the terms and conditions set forth in the contract approved by the County Board of Supervisors in June 2011, the First Amendment approved by the County Board of Supervisors in June 2012, the Second Amendment approved by the County Board of Supervisors in June 2013, the Third Amendment approved by the County Board of Supervisors in October 2013, except as modified by this Fourth Amended Contract.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, County and Contractor agree as follows:

A. Amendments: For Fiscal Year 2014-15, the Agreement and Exhibits are amended as follows:

I. Agreement Section 1, Replace Designated Representative:

1. **DESIGNATED REPRESENTATIVE:** Assistant Director – Administration (telephone 805-681-5220) is the representative of County and will administer this Agreement for and on behalf of County. ~~George Hopwood~~ **Lynne Van Der Kamp** (telephone number ~~8058935530~~ **8058935687**) is the authorized representative for Contractor. Dr. Merith Cosden (telephone number 805-893-2370) is the Program Manager/Principal Investigator for Contractor and is in responsible for carrying out the programmatic effort as described in Exhibit A. Changes in designated representatives shall be made only after advance written notice to the other party.

II. Agreement Section 2, Notices – Replace Representative:

2. **NOTICES.** Whenever it shall become necessary for either party to serve notice on the other respecting the Agreement, such notice shall be in writing and shall be served by Registered or Certified Mail, Return Receipt Requested, addressed as follows:

A. To County: Director
Santa Barbara County
Alcohol, Drug, and Mental Health Services
300 N. San Antonio Road
Santa Barbara, CA 93110

To Contractor: **Lynne Van Der Kamp** ~~George Hopwood~~,
Sponsored Projects Officer
The Regents of the University of California (Santa Barbara)

FOURTH AMENDMENT 2014-2015

3227 Cheadle Hall, 3rd Floor
Santa Barbara, CA 93106-2050

- B. Any such notice so mailed shall be deemed to have been served upon and received by the addressee five (5) days after deposit in the mail. Either party shall have the right to change the place or person to whom notice is to be sent by giving written notice to the other party of the change.

III. Agreement Section 4, Term, add the following:

The term of this Agreement shall be extended from July 1, 2014 through June 30, 2015, unless terminated sooner as provided herein.

IV. Exhibit A, Statement of Work, Section 1, Program Summary – delete inactive grant programs indicated by strikethrough:

1. **PROGRAM SUMMARY:** Contractor provides evaluation services, periodic reporting, and consultation for County treatment programs and grants, including the Substance Abuse Treatment Court (SATC), and the Substance Abuse and Mental Health Services Administration (SAMHSA) ~~Clean and Sober Drug Court (CSDC)~~, SAMHSA Children Affected by Methamphetamine (CAM), ~~SAMHSA Bridges to Recovery (B2R)~~, and SAMHSA Veterans Entering Treatment Services (VETS) grants (hereafter, "the Program"). The Program measures clinical outcomes, program effectiveness, recidivism rates, and client attitudes towards treatment, as further detailed in Contractor's proposals. The Program also provides training, education and consultation to help improve data collection, clinical outcomes, and promote effective grant management, as further detailed in Contractor's proposals. The Program will be located at the University of California – Santa Barbara, Graduate School of Education, Santa Barbara, CA 93106.

V. Delete Section II, Maximum Contract Amount, from Exhibit B, Financial Provisions, and replace with the following:

II. MAXIMUM CONTRACT AMOUNT.

The Maximum Contract Amount of this Agreement shall not exceed **\$130,000** for Fiscal Year 2014-2015, and shall consist of County, State, and/or Federal funds as shown in Exhibit B-1. Notwithstanding any other provision of this Agreement, in no event shall County pay Contractor more than this Maximum Contract Amount for Contractor's performance hereunder without a properly executed amendment.

VI. Delete Exhibit B-1, Schedule of Rates and Contract Maximum, and replace with the following:

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EXHIBIT B-1 ALCOHOL, DRUG AND MENTAL HEALTH SERVICES SCHEDULE OF RATES AND CONTRACT MAXIMUM

CONTRACTOR NAME: The Regents of the University of California (Santa Barbara) FISCAL YEAR: 2014-15

	PROGRAM			TOTAL
	Drug Court	SAMHSA - CAM	SAMHSA - VETS	
DESCRIPTION/MODE/SERVICE FUNCTION:	NUMBER OF UNITS PROJECTED (based on history):			
04-Research/Evaluation	\$ 35,000	\$ 30,000	\$ 65,000	\$ 130,000
UNIT REIMBURSEMENT	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	
COST PER UNIT/PROVISIONAL RATE:	As Budgeted			
04-Research/Evaluation				
MAXIMUM (NET) CONTRACT AMOUNT:	\$ 35,000	\$ 30,000	\$ 65,000	\$ 130,000
SOURCES OF FUNDING FOR MAXIMUM CONTRACT AMOUNT				
REALIGNMENT/SAPT - DISCRETIONARY	\$ 35,000			\$ 35,000
SAMHSA FEDERAL GRANT - CAM		\$ 30,000		\$ 30,000
SAMHSA FEDERAL GRANT - VETS			\$ 65,000	\$ 65,000
TOTAL (SOURCES OF FUNDING)	\$ 35,000	\$ 30,000	\$ 65,000	\$ 130,000

CONTRACTOR SIGNATURE: _____

STAFF ANALYST SIGNATURE: _____

FISCAL SERVICES SIGNATURE: _____

B. All other terms shall remain in full force and effect.

FOURTH AMENDMENT 2014-2015

SIGNATURE PAGE

Fourth Amendment to Agreement for Services of Independent Contractor between the County of Santa Barbara and The Regents of the University of California (Santa Barbara).

IN WITNESS WHEREOF, the parties have executed this Amendment to be effective July 1, 2014.

ATTEST:
MONA MIYASATO, COUNTY EXECUTIVE OFFICER
CLERK OF THE BOARD

By: _____
Deputy

Date: _____

RECOMMENDED FOR APPROVAL:
ALCOHOL, DRUG, AND MENTAL HEALTH
SERVICES
TAKASHI WADA, MD, MPH
INTERIM DIRECTOR

By _____
Director

Date: _____

APPROVED AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

By _____
Deputy County Counsel

Date: _____

COUNTY OF SANTA BARBARA

By: _____
STEVE LAVAGNINO, CHAIR
BOARD OF SUPERVISORS

Date: _____

CONTRACTOR:
THE REGENTS OF THE UNIVERSITY OF
CALIFORNIA (SANTA BARBARA)

By: _____

Date: _____

APPROVED AS TO ACCOUNTING FORM:
ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

By _____
Deputy

Date: _____

APPROVED AS TO FORM:
RAY AROMATORIO
RISK MANAGER

By: _____

Date: _____



County of Santa Barbara
BOARD OF SUPERVISORS

Minute Order

October 15, 2013

Present: 5 - Supervisor Carbajal, Supervisor Wolf, Supervisor Farr, Supervisor Adam,
and Supervisor Lavagnino

ALCOHOL, DRUG AND MENTAL HEALTH SERVICES

File Reference No. 13-00793

RE: Consider recommendations regarding Alcohol and Drug Program (ADP) Substance Abuse and Mental Health Services Administration (SAMHSA) Veterans Entering Treatment Services Grant Contract Amendments, as follows:

- a) Approve and authorize the Chair to execute an Amendment to the Contract with Coast Valley Substance Abuse Treatment Center (a local vendor) for substance use disorder treatment services, to increase the contract by \$42,900.00 for a new maximum amount not to exceed \$379,102.00 through June 30, 2014;
- b) Approve and authorize the Chair to execute an Amendment to the Contract with Good Samaritan Shelter, Inc. (a local vendor) for substance use disorder treatment services, to increase the Contract by \$33,039.00 for a new maximum amount not to exceed \$1,225,959.00 through June 30, 2014;
- c) Approve and authorize the Chair to execute an Amendment to the Contract with Mental Health Systems, Inc. (a local vendor) for substance use disorder treatment services, to increase the Contract by \$24,375.00 for a new maximum amount not to exceed \$301,775.00 through June 30, 2014;
- d) Approve and authorize the Chair to execute an Amendment to the Contract with The Regents of the University of California, Santa Barbara (a local vendor) for the provision of additional Alcohol and Drug Program evaluation services for Substance Abuse and Mental Health Services Administration grants, to increase the existing contract by \$48,288.00 for a new maximum amount not to exceed \$203,698.00 through June 30, 2014; and
- e) Determine that the approvals of the Amendments to the Contracts are exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3), finding that the activities are covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment, and where it can be seen with certainty that there is no possibility that the activities in question may have a significant effect on the environment, the activities are not subject to CEQA.

A motion was made by Supervisor Farr, seconded by Supervisor Wolf, that this matter be Acted on as follows:

a) and d) Approved; Chair to execute; and

e) Approved.

The motion carried by the following vote:

Ayes: 5 - Supervisor Carbajal, Supervisor Wolf, Supervisor Farr, Supervisor Adam,
and Supervisor Lavagnino

THIRD AMENDMENT 2013-2014

TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

This is an amendment (hereafter referred to as the "Third Amended Contract") to the Agreement for Services of Independent Contractor, referenced as number BC 14-036, by and between the **County of Santa Barbara** (County) and **The Regents of the University of California (Santa Barbara)** (Contractor), for the continued provision of Evaluation Services for Alcohol and Drug Program (previously referenced as number BC 12-021).

Whereas, this Third Amended Contract incorporates the terms and conditions set forth in the contract approved by the County Board of Supervisors in June 2011, the First Amendment approved by the County Board of Supervisors in June 2012, the Second Amendment approved by the County Board of Supervisors in June 2013, except as modified by this Third Amended Contract.

Whereas, Contractor has been asked to provide additional evaluation services for the Veterans Entering Treatment Services (VETS) program, funded by a grant from the Federal Substance Abuse and Mental Health Services Administration (SAMHSA), and consequently, County anticipates that Contractor will provide, at the request of County, a greater number of services than contemplated by the original Agreement, and will incur expenses beyond the value of this Agreement. This amendment adds funds in the amount of \$48288 to the Agreement so as to compensate Contractor for services rendered under this Agreement.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, County and Contractor agree as follows:

I. Delete Exhibit A, Statement of Work, and replace with the following:

Exhibit A Statement of Work

1. **PROGRAM SUMMARY:** Contractor provides evaluation services, periodic reporting, and consultation for County treatment programs and grants, including the Substance Abuse Treatment Court (SATC), and the Substance Abuse and Mental Health Services Administration (SAMHSA) Clean and Sober Drug Court (CSDC), SAMHSA Children Affected by Methamphetamine (CAM), SAMHSA Bridges to Recovery (B2R), and SAMHSA Veterans Entering Treatment Services (VETS) grants (hereafter, "the Program"). The Program measures clinical outcomes, program effectiveness, recidivism rates, and client attitudes towards treatment, as further detailed in Contractor's proposals. The Program also provides training, education and consultation to help improve data collection, clinical outcomes, and promote effective grant management, as further detailed in Contractor's proposals. The Program will be located at the University of California – Santa Barbara, Graduate School of Education, Santa Barbara, CA 93106.
2. **DEFINITIONS.**
 - A. **SATC:** Substance Abuse Treatment Court (SATC) facilitates recovery of individuals within the criminal justice system by offering alternatives to traditional criminal processing for individuals with charges related to substance abuse. SATC provides a comprehensive and judicially monitored program of drug treatment and rehabilitation services. Services include individual and group counseling, community referrals for ancillary services, and drug testing according to SATC Standards and Practices.

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- B. SAMHSA Clean and Sober Drug Court (CSDC):** CSDC provides enhanced services to South Santa Barbara County drug court participants with co-occurring substance use and mental health issues. The goal of CSDC is to help participants enhance their quality of life through reduced substance use and improved mental health. CSDC will provide outpatient drug-free treatment and mental health services to participants with co-occurring substance abuse and mental health issues, as well as probation supervision services to some program participants.
- C. SAMHSA Children Affected by Methamphetamine (CAM):** The CAM grant will expand the services of the Family Treatment Drug Court (FTDC) in North Santa Barbara County. The program's primary purpose is to design, organize and implement a system of interventions for parents and caregivers with methamphetamine use and/or abuse problems who are involved with Child Welfare Services and provide therapeutic services to their children. CAM focuses on evidence-based mental health and supportive services for children and their caregivers, transitional living services for pregnant women and their minor children in lieu of foster placement, and reunification of children with their families.
- D. SAMHSA Bridges to Recovery (B2R):** B2R provides enhanced recovery and reentry services to high-risk male youth with substance challenges who are transitioning from the juvenile justice system. Services include community-based, culturally appropriate alcohol and other drug (AOD) treatment services, mentoring, home visitation, and case management designed to develop family participation and support through each young person's recovery and reentry process. The goal of B2R is to reduce recidivism, decrease juvenile probation violations and increase the percentage of participants who successfully complete treatment and reduce substance use.
- E. SAMHSA Veterans Entering Treatment Services (VETS):** The VETS program will expand and enhance, through funding provided by a grant from SAMHSA, the existing Veterans Treatment Court (VTC) in North Santa Barbara County. The VTC was established in Santa Barbara County in November 2011 to provide treatment services to veterans involved in the justice system. The SAMHSA VETS grant program seeks to increase veterans' access to treatment by expanding and enhancing services to address Post Traumatic Stress Disorder (PTSD), Traumatic Brain Injury (TBI), substance abuse and addiction. The VETS program will augment the current service delivery model by utilizing evidence-based practices in treatment and service delivery; increasing availability of outpatient treatment, detoxification services, transitional housing services, medically assisted treatment; and providing peer-support services such as veteran mentors and peer-led support groups. Veterans will receive 12 to 18 months of treatment and will include assessments, individualized treatment plans, peer mentoring, and alcohol and drug testing.

3. SERVICES.

- A. Contractor shall evaluate the effectiveness of each program by collecting required data, per funding source requirements (i.e. SAMHSA);
- B. Contractor shall provide written reports on the effectiveness of each program with formal written reports, at a frequency to meet funding source requirements, and provide verbal reports at Therapeutic Justice Court Core Committee and Policy Council meetings;
- C. Contractor shall provide consultation and training to County, court team and contract provider staff on data collection requirements and best-practice clinical methods. Consultation includes assisting County to meet grant reporting requirements;

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D. Contractor shall present findings from data analysis and represent County at grant mandated meetings and conferences.

E. **SATC.** Contractor shall provide the following evaluation services for SATC projects:

1. Conduct exit interviews with clients graduating from SATC;
2. Work with County and Probation to collect the data required for project(s) evaluation;
3. Enter and maintain databases for SATC evaluation projects;
4. Provide SATC data that will assist County in the reporting of annual Recurring Performance Measures (RPMs);
5. Provide quarterly updates to the ADP Manager on the status of the evaluation of projects;
6. Provide County with annual reports for the SATC program;
7. Provide training and instruction as needed for data collection.

F. **SAMHSA Grant Evaluation.** Contractor shall provide the following evaluation services for CSDC, CAM, B2R, and VETS:

1. Train treatment provider staff to conduct required SAMHSA assessment tools and collect other data as needed;
2. Provide weekly updates to treatment providers on scheduled data collection;
3. Meet with treatment provider staff monthly to discuss any problems with data collection and to provide feedback on client outcomes as available;
4. Provide weekly feedback to the treatment program staff and administrators on the extent to which the grant is meeting established goals in terms of client entry and follow-up;
5. Provide interim reports that will allow treatment providers to make changes to improve the program;
6. Score assessments, create databases, enter all data in a timely manner, and analyze data:
 - a. Enter all de-identified client assessment, demographic, and Government Performance Review Act (GPR) data, as required by SAMHSA, into databases;
 - b. Contractor's staff evaluators will analyze the data to assess the extent to which the program has met its process and outcome goals for the biannual reports and on a yearly basis;

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7. Provide written reports for the biannual reports, the Continuation Proposal, and the Yearly Outcome Report;
 8. Administer a client survey, as applicable. This requirement does not apply to B2R.
 9. Present findings of the formal report at professional conferences, including the national meetings of the American Psychological Association and other meetings required by SAMHSA;
 10. Participate in monthly phone conferences with SAMHSA;
 11. Attend required SAMHSA conferences.
4. Grant-funded services, such as those funded by SAMHSA, shall adhere to the terms and conditions of the Notice of Grant Award, the original grant proposal, and any subsequent grant reapplications, incorporated herein by reference, as applicable.
- II. Delete Section II, Maximum Contract Amount, of Exhibit B, Financial Provisions, and replace with the following:

II. MAXIMUM CONTRACT AMOUNT.

The Maximum Contract Amount shall not exceed \$203698, and shall consist of County, State, and/or Federal funds as shown in Exhibit B-1. Notwithstanding any other provision of this Agreement, in no event shall County pay Contractor more than this Maximum Contract Amount for Contractor's performance hereunder without a properly executed amendment.

THIRD AMENDMENT 2013-2014

III. Delete Exhibit B-1, Schedule of Rates and Contract Maximum, and replace with the following:

EXHIBIT B-1 ALCOHOL, DRUG AND MENTAL HEALTH SERVICES SCHEDULE OF RATES AND CONTRACT MAXIMUM

CONTRACTOR NAME:

The Regents of the
University of California
(Santa Barbara)



FISCAL YEAR: 2013-14

	PROGRAM					TOTAL
	SATC	SAMHSA - CSDC	SAMHSA - CAM	SAMHSA - B2R	SAMHSA - VETS (10/1/13 - 6/30/14)	
DESCRIPTION/MODE/SERVICE FUNCTION:	NUMBER OF UNITS PROJECTED (based on history):					
04-Research/Evaluation	\$ 26,660	\$ 45,000	\$ 50,000	\$ 33,750	\$ 48,288	\$ 203,698
UNIT REIMBURSEMENT	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	
COST PER UNIT/PROVISIONAL RATE:	As Budgeted					
04-Research/Evaluation						
MAXIMUM (NET) CONTRACT AMOUNT:	\$ 26,660	\$ 45,000	\$ 50,000	\$ 33,750	\$ 48,288	\$ 203,698
SOURCES OF FUNDING FOR MAXIMUM CONTRACT AMOUNT:						
REALIGNMENT/SAPT - DISCRETIONARY	\$ 26,660					\$ 26,660
SAMHSA FEDERAL GRANT - CSDC		\$ 45,000				\$ 45,000
SAMHSA FEDERAL GRANT - CAM			\$ 50,000			\$ 50,000
SAMHSA FEDERAL GRANT - B2R				\$ 33,750		\$ 33,750
SAMHSA FEDERAL GRANT - VETS					\$ 48,288	\$ 48,288
TOTAL (SOURCES OF FUNDING)	\$ 26,660	\$ 45,000	\$ 50,000	\$ 33,750	\$ 48,288	\$ 203,698

CONTRACTOR SIGNATURE: _____

STAFF ANALYST SIGNATURE: _____

FISCAL SERVICES SIGNATURE: _____


THIRD AMENDMENT 2013-2014

III. Delete Exhibit B-1, Schedule of Rates and Contract Maximum, and replace with the following:

**EXHIBIT B-1
ALCOHOL, DRUG AND MENTAL HEALTH SERVICES
SCHEDULE OF RATES AND CONTRACT MAXIMUM**

CONTRACTOR NAME: The Regents of the University of California (Santa Barbara) **FISCAL YEAR:** 2013-14

DESCRIPTION/MODE/SERVICE FUNCTION:	PROGRAM					TOTAL
	SATC	SAMHSA CSDC	SAMHSA CAM	SAMHSA B2R	SAMHSA VETS (10/1/13-6/30/14)	
04-Research/Evaluation	\$ 26,660	\$ 45,000	\$ 50,000	\$ 33,750	\$ 48,288	\$ 203,698
UNIT REIMBURSEMENT	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	
COST PER UNIT/PROVISIONAL RATE:	As Budgeted					
04-Research/Evaluation						
MAXIMUM(NET) CONTRACT AMOUNT:	\$ 26,660	\$ 45,000	\$ 50,000	\$ 33,750	\$ 48,288	\$ 203,698
SOURCES OF FUNDING FOR MAXIMUM CONTRACT AMOUNT:						
REALIGNMENT/SAPT - DISCRETIONARY	\$ 26,660					\$ 26,660
SAMHSA FEDERAL GRANT - CSDC		\$ 45,000				\$ 45,000
SAMHSA FEDERAL GRANT - CAM			\$ 50,000			\$ 50,000
SAMHSA FEDERAL GRANT - B2R				\$ 33,750		\$ 33,750
SAMHSA FEDERAL GRANT - VETS					\$ 48,288	\$ 48,288
TOTAL(SOURCES OF FUNDING)	\$ 26,660	\$ 45,000	\$ 50,000	\$ 33,750	\$ 48,288	\$ 203,698

CONTRACTOR SIGNATURE: _____ 

STAFF ANALYST SIGNATURE: _____

FISCAL SERVICES SIGNATURE: _____

THIRD AMENDMENT 2013-2014

SIGNATURE PAGE

Amendment to Agreement for Services of Independent Contractor between the County of Santa Barbara and The Regents of the University of California (Santa Barbara).


IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by County.

ATTEST:
CHANDRA L. WALLAR
CLERK OF THE BOARD

By: 
Deputy

Date: 10-15-13

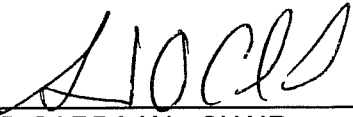
RECOMMENDED FOR APPROVAL:
ALCOHOL, DRUG, AND MENTAL HEALTH
SERVICES
TAKASHI WADA, MD, MPH
INTERIM DIRECTOR

By: 
Director

APPROVED AS TO FORM:
DENNIS A. MARSHALL
COUNTY COUNSEL

By: 
Deputy County Counsel

COUNTY OF SANTA BARBARA


By: 
SALUD CARBAJAL, CHAIR
BOARD OF SUPERVISORS

Date: 10-15-13

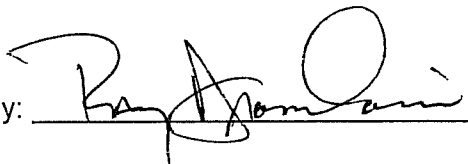
CONTRACTOR:

By: _____
Tax Id No 95-6006145.

APPROVED AS TO ACCOUNTING FORM:
ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

By: 
Deputy

APPROVED AS TO FORM:
RAY AROMATORIO
RISK MANAGER

By: 

THIRD AMENDMENT 2013-2014

SIGNATURE PAGE

Amendment to Agreement for Services of Independent Contractor between the County of Santa Barbara and The Regents of the University of California (Santa Barbara).

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by County.

ATTEST:
CHANDRA L. WALLAR
CLERK OF THE BOARD

COUNTY OF SANTA BARBARA

By: _____
Deputy

By: _____
SALUD CARBAJAL, CHAIR
BOARD OF SUPERVISORS

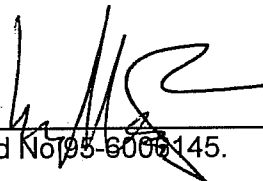
Date: _____

Date: _____

RECOMMENDED FOR APPROVAL:
ALCOHOL, DRUG, AND MENTAL HEALTH
SERVICES
TAKASHI WADA, MD, MPH
INTERIM DIRECTOR

CONTRACTOR:

By _____
Director

By:  _____ 9/19/13
Tax Id No ~~95-6006145~~

APPROVED AS TO FORM:
DENNIS A. MARSHALL
COUNTY COUNSEL

APPROVED AS TO ACCOUNTING FORM:
ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

By _____
Deputy County Counsel

By _____
Deputy

APPROVED AS TO FORM:
RAY AROMATORIO
RISK MANAGER

By: _____

SECOND AMENDMENT 2013-2014

TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

This is an amendment (hereafter referred to as the "Second Amended Contract") to the Agreement for Services of Independent Contractor, referenced as number **BC 14-036**, by and between the **County of Santa Barbara** (County) and **The Regents of the University of California (Santa Barbara)** (Contractor), for the continued provision of Evaluation Services for Alcohol and Drug Program (previously referenced as number **BC 12-021**).

Whereas, County intends to extend the term of the existing contract through Fiscal Year 13-14 and to compensate Contractor for the services to be provided during that Fiscal Year; and

Whereas, this Second Amended Contract incorporates the terms and conditions set forth in the contract approved by the County Board of Supervisors in June 2011, and the First Amendment approved by the County Board of Supervisors in June 2012, except as modified by this Second Amended Contract.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, County and Contractor agree as follows:

I. Delete Section 4, Term, from Agreement and replace with the following:

4. **TERM.** Contractor shall commence performance on **July 1, 2013**, and end performance upon completion, but no later than **June 30, 2014**, unless otherwise directed by County or unless earlier terminated.

II. Delete Section 3.F.vii (referencing SAMHSA Methamphetamine Recovery Services grant) of Exhibit A, Statement of Work.

III. Delete Section II, Maximum Contract Amount, of Exhibit B, Financial Provisions, and replace with the following:

II. MAXIMUM CONTRACT AMOUNT.

The Maximum Contract Amount shall not exceed **\$155410**, and shall consist of County, State, and/or Federal funds as shown in Exhibit B-1. Notwithstanding any other provision of this Agreement, in no event shall County pay Contractor more than this Maximum Contract Amount for Contractor's performance hereunder without a properly executed amendment.

IV. Delete Exhibit B-1, Schedule of Rates and Contract Maximum, and replace with the following:

SECOND AMENDMENT 2013-2014

EXHIBIT B-1 ALCOHOL, DRUG AND MENTAL HEALTH SERVICES SCHEDULE OF RATES AND CONTRACT MAXIMUM

CONTRACTOR NAME:

The Regents of the
University of California

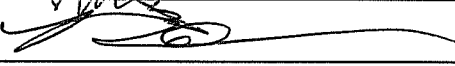
FISCAL
YEAR: 2013-14

	PROGRAM				TOTAL
	SATC	SAMHSA - CSDC	SAMHSA - CAM	SAMHSA - B2R	
DESCRIPTION/MODE/SERVICE FUNCTION:	NUMBER OF UNITS PROJECTED (based on history):				
04-Research/Evaluation	\$ 26,660	\$ 45,000	\$ 50,000	\$ 33,750	\$ 155,410
UNIT REIMBURSEMENT	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	
COST PER UNIT/PROVISIONAL RATE:					
04-Research/Evaluation	As Budgeted				
MAXIMUM (NET) CONTRACT AMOUNT:	\$ 26,660	\$ 45,000	\$ 50,000	\$ 33,750	\$ 155,410
SOURCES OF FUNDING FOR MAXIMUM CONTRACT AMOUNT					
REALIGNMENT/SAPT - DISCRETIONARY	\$ 26,660				\$ 26,660
SAMHSA FEDERAL GRANT - CSDC		\$ 45,000			\$ 45,000
SAMHSA FEDERAL GRANT - CAM			\$ 50,000		\$ 50,000
SAMHSA FEDERAL GRANT - B2R				\$ 33,750	\$ 33,750
TOTAL (SOURCES OF FUNDING)	\$ 26,660	\$ 45,000	\$ 50,000	\$ 33,750	\$ 155,410

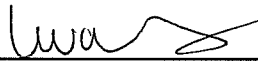
CONTRACTOR SIGNATURE:



STAFF ANALYST SIGNATURE:



FISCAL SERVICES SIGNATURE:



SECOND AMENDMENT 2013-2014

SIGNATURE PAGE

Amendment to Agreement for Services of Independent Contractor between the County of Santa Barbara and The Regents of the University of California (Santa Barbara).

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by County.

COUNTY OF SANTA BARBARA

By: Chandra Wallar
CHANDRA L. WALLAR
COUNTY EXECUTIVE OFFICER
Date: 6-21-13

CONTRACTOR

By: _____
Tax Id No 95-6006145.
Date: _____

APPROVED AS TO FORM:
DENNIS MARSHALL
COUNTY COUNSEL

By: Celeste E. Andersen
Deputy County Counsel
Date: 5/27/13

APPROVED AS TO ACCOUNTING FORM:
ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

By: [Signature]
Deputy
Date: 6-13-13

APPROVED AS TO FORM :
ALCOHOL, DRUG, AND MENTAL HEALTH
SERVICES
TAKASHI WADA, MD, MPH.
INTERIM DIRECTOR

By: Ted Meyer
Director
Date: 6/19/13

APPROVED AS TO INSURANCE FORM:
RAY AROMATORIO
RISK MANAGER

By: [Signature]
Date: 6-21-13

SECOND AMENDMENT 2013-2014

SIGNATURE PAGE


Amendment to Agreement for Services of Independent Contractor between the County of Santa Barbara and The Regents of the University of California (Santa Barbara).

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by County.

COUNTY OF SANTA BARBARA

By: _____
CHANDRA L. WALLAR
COUNTY EXECUTIVE OFFICER
Date: _____

CONTRACTOR

By:  _____
Tax Id No 95-6006145.
Date: 6/5/13

APPROVED AS TO FORM:
DENNIS MARSHALL
COUNTY COUNSEL

APPROVED AS TO ACCOUNTING FORM:
ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

By _____
Deputy County Counsel
Date: _____

By _____
Deputy
Date: _____

APPROVED AS TO FORM :
ALCOHOL, DRUG, AND MENTAL HEALTH
SERVICES
TAKASHI WADA, MD, MPH.
INTERIM DIRECTOR

APPROVED AS TO INSURANCE FORM:
RAY AROMATORIO
RISK MANAGER

By _____
Director
Date: _____

By: _____
Date: _____



County of Santa Barbara
BOARD OF SUPERVISORS

Minute Order

June 19, 2012

Present: 4 - Supervisor Wolf, Supervisor Farr, Supervisor Gray, and Supervisor Lavagnino
Absent: 1 - Supervisor Carbajal

ALCOHOL, DRUG AND MENTAL HEALTH SERVICES File Reference No. 12-00488

RE: Consider recommendations regarding Contracts and Contract amendments for Alcohol and Drug Program services, for the period of July 1, 2012 through June 30, 2013, as follows:

- a) Approve and authorize the Chair to execute a Contract with Aegis Medical Systems, Inc (a local vendor) in the amount of \$1,746,400.00;
- b) Approve and authorize the Chair to execute a Contract with Family Service Agency (a local vendor) in the amount of \$117,270.00;
- c) Approve and authorize the Chair to execute a Contract with Good Samaritan Shelter, Inc (a local vendor) in the amount of \$1,207,920.00;
- d) Approve and authorize the Chair to execute a Contract with Phoenix of Santa Barbara, Inc (a local vendor) in the amount of \$186,870.00;
- e) Approve and authorize the Chair to execute Amendment No. 1 to the Contract with the Regents of the University of California, Santa Barbara (a local vendor) in the amount of \$166,660.00;
- f) Approve and authorize the Chair to execute a Contract with Santa Maria Valley Youth and Family (a local vendor) in the amount of \$240,110.00; and
- g) Approve and authorize the Chair to execute a Contract with Zona Seca, Inc. (a local vendor) in the amount of \$340,090.00.

A motion was made by Supervisor Wolf, seconded by Supervisor Lavagnino, that this matter be Acted on as follows:

a) through g) Approved; Chair to execute.

The motion carried by the following vote.

Ayes: 4 - Supervisor Wolf, Supervisor Farr, Supervisor Gray, and Supervisor Lavagnino

Absent: 1 - Supervisor Carbajal

FIRST AMENDMENT 2012-2013

TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

This is an amendment (hereafter referred to as the "First Amended Contract") to the Agreement for Services of Independent Contractor, number **BC 12-021**, by and between the **County of Santa Barbara** (County) and **The Regents of the University of California (Santa Barbara)** (Contractor), for the continued provision of **Evaluation Services for Alcohol and Drug Program**.

Whereas, County intends to extend the term of the existing contract through Fiscal Year 12-13 and to compensate Contractor for the services to be provided during that Fiscal Year; and

Whereas, this First Amended Contract incorporates the terms and conditions set forth in the contract approved by the County Board of Supervisors in June 2011, except as modified by this First Amended Contract.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, County and Contractor agree as follows:

I. Delete Section 4, Term, from Agreement and replace with the following:

4. ~~TERM~~-Contractor shall commence performance on **July 1, 2012**, and end performance upon completion, but no later than **June 30, 2013**, unless otherwise directed by County or unless earlier terminated.

II. Delete Section 12, Records, Audit, and Review, from Agreement and replace with the following:

12. **RECORDS, AUDIT, AND REVIEW.** Contractor shall keep such business records pursuant to this Agreement as would be kept by a reasonably prudent practitioner of Contractor's profession and shall maintain such records until such time that the State Department of Health Care Services completes its final audit for the fiscal year(s) covered by this Agreement, or not less than three (3) years from the end of the term of this Agreement, whichever is later. All account records shall be kept in accordance with generally accepted accounting practices. County shall have the right to audit and review all such documents and records, either at any time during Contractor's regular business hours, or upon reasonable notice to Contractor.

FIRST AMENDMENT 2012-2013

III. Delete Section 34, Nonappropriation of Funds, from Agreement and replace with the following:

34. Nonappropriation of Funds.

- A. The parties acknowledge and agree that this Agreement is dependent upon the availability of County, State, and/or federal funding. If funding to make payments in accordance with the provisions of this Agreement is not forthcoming from the County, State and/or federal governments for the Agreement, or is not allocated or allotted to County by the County, State and/or federal governments for this Agreement for periodic payment in the current or any future fiscal period, then the obligations of County to make payments after the effective date of such non-allocation or non-funding, as provided in the notice, will cease and terminate.
- B. As permitted by applicable State and Federal laws regarding funding sources, if funding to make payments in accordance with the provisions of this Agreement is delayed or is reduced from the County, State, and/or federal governments for the Agreement, or is not allocated or allotted in full to County by the County, State, and/or federal governments for this Agreement for periodic payment in the current or any future fiscal period, then the obligations of County to make payments will be delayed or be reduced accordingly or County shall have the right to terminate the Agreement as provided in Section 17. If such funding is reduced, County in its sole discretion shall determine which aspects of the Agreement shall proceed and which Services shall be performed. In these situations, County will pay Contractor for Services and Deliverables and certain of its costs. Any obligation to pay by County will not extend beyond the end of County's then-current funding period.
- C. Contractor expressly agrees that no penalty or damages shall be applied to, or shall accrue to, County in the event that the necessary funding to pay under the terms of this Agreement is not available, not allocated, not allotted, delayed or reduced.

IV. Delete Section 1, Program Summary, of Exhibit A, Statement of Work, and replace with the following:

1. **PROGRAM SUMMARY:** Contractor provides evaluation services, periodic reporting, and consultation for County treatment programs and grants, including the Substance Abuse Treatment Court (SATC), and the Substance Abuse and Mental Health Services Administration (SAMHSA) Clean and Sober Drug Court (CSDC), SAMHSA Children Affected by Methamphetamine (CAM), and Bridges to Recovery (B2R) grants (hereafter, "the Program"). The Program measures clinical outcomes, program effectiveness, recidivism rates, and client attitudes towards treatment, as further detailed in Contractor's proposals. The Program also provides training, education and consultation to help improve data collection, clinical outcomes, and promote effective grant management, as further detailed in Contractor's proposals. The Program will be located at UCSB, Graduate School of Education, Santa Barbara, CA 93106.

V. Delete Section 2.B, SAMHSA Sober Women and Healthy Families (SWHF) grant, of Exhibit A, Statement of Work.

FIRST AMENDMENT 2012-2013

VI. Delete Section 2.C, SAMHSA Methamphetamine Recovery Services (MARS) grant, of Exhibit A, Statement of Work.

VII. Delete Section F, SAMHSA Grant Evaluation, of Exhibit A, Statement of Work, and replace with the following:

F. **SAMHSA Grant Evaluation.** Contractor shall provide the following evaluation services for CSDC, CAM, and B2R:

- i. Train treatment provider staff to conduct required SAMHSA assessment tools and collect other data as needed;
- ii. Provide weekly updates to treatment providers on scheduled data collection;
- iii. Meet with treatment provider staff monthly to discuss any problems with data collection and to provide feedback on client outcomes as available;
- iv. Provide weekly feedback to the treatment program staff and administrators on the extent to which the grant is meeting established goals in terms of client entry and follow-up;
- v. Provide interim reports that will allow treatment providers to make changes to improve the program;
- vi. Score assessments, create databases, enter all data in a timely manner, and analyze data:
 1. Enter all client assessment, demographic, and Government Performance Review Act (GPRA) data, as required by SAMHSA, into databases;
 2. Contractor's staff evaluators will analyze the data to assess the extent to which the program has met its process and outcome goals for the biannual reports and on a yearly basis;
- ii. Provide written reports for the biannual reports, the Continuation Proposal, and the Yearly Outcome Report;
- iii. Administer a client survey, as applicable. This requirement does not apply to B2R.
- iv. Present findings of the formal report at professional conferences, including the national meetings of the American Psychological Association and other meetings required by SAMHSA;
- v. Participate in monthly phone conferences with SAMHSA;
- vi. Attend required SAMHSA conferences.
- vii. For MARS, Contractor shall provide the following additional services:

FIRST AMENDMENT 2012-2013

1. Conduct consumer surveys for clients who have been in treatment at three months;
2. Score assessments and provide feedback to staff on individual clients, particularly on concerns raised from the Trauma Symptom Inventory (TSI).

II. Delete Section II, Maximum Contract Amount, of Exhibit B, Financial Provisions, and replace with the following:

II. MAXIMUM CONTRACT AMOUNT.

The Maximum Contract Amount shall not exceed **\$166660**. The Maximum Contract Amount shall consist of County, State, and/or Federal funds as shown in Exhibit B-1. Notwithstanding any other provision of this Agreement, in no event shall County pay Contractor more than this Maximum Contract Amount for Contractor's performance hereunder without a properly executed amendment.

III. Delete Exhibit B-1, Schedule of Rates and Contract Maximum, and replace with the attached.

FIRST AMENDMENT 2012-2013

EXHIBIT B-1 ALCOHOL, DRUG AND MENTAL HEALTH SERVICES SCHEDULE OF RATES AND CONTRACT MAXIMUM

CONTRACTOR NAME: The Regents of the University of California


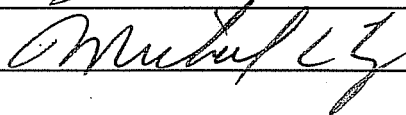
FISCAL YEAR: 2012-13

	PROGRAM				TOTAL
	SATC	SAMHSA - CSDC	SAMHSA - CAM	SAMHSA - B2R	
	July 1, 2012 - June 30, 2013				
DESCRIPTION/MODE/SERVICE FUNCTION:	NUMBER OF UNITS PROJECTED (based on history):				
04-Research/Evaluation	\$ 26,660	\$ 45,000	\$ 50,000	\$ 45,000	\$ 166,660
UNIT REIMBURSEMENT	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	
COST PER UNIT/PROVISIONAL RATE:					
04-Research/Evaluation	As Budgeted				
MAXIMUM (NET) CONTRACT AMOUNT:	\$ 26,660	\$ 45,000	\$ 50,000	\$ 45,000	\$ 166,660
SOURCES OF FUNDING FOR MAXIMUM CONTRACT AMOUNT					
Drug Court Services (6246)	\$ 26,660				\$ 26,660
SAMHSA CSDC Grant (6246)		\$ 45,000			\$ 45,000
SAMHSA CAM Grant (6246)			\$ 50,000		\$ 50,000
SAMHSA B2R Grant (6250)				\$ 45,000	\$ 45,000
TOTAL (SOURCES OF FUNDING)	\$ 26,660	\$ 45,000	\$ 50,000	\$ 45,000	\$ 166,660

CONTRACTOR SIGNATURE: _____

STAFF ANALYST SIGNATURE: _____

FISCAL SERVICES SIGNATURE: _____

SAK

FIRST AMENDMENT 2012-2013

**EXHIBIT B-1
ALCOHOL, DRUG AND MENTAL HEALTH SERVICES
SCHEDULE OF RATES AND CONTRACT MAXIMUM**

CONTRACTOR NAME:

The Regents of the
University of California

FISCAL YEAR: 2012-13

	PROGRAM				TOTAL
	SATC	SAMHSA - CSDC	SAMHSA - CAM	SAMHSA - B2R	
	July 1, 2012 - June 30, 2013				
DESCRIPTION/MODE/SERVICE FUNCTION:	NUMBER OF UNITS PROJECTED (based on history):				
04-Research/Evaluation	\$ 26,660	\$ 45,000	\$ 50,000	\$ 45,000	\$ 166,660
UNIT REIMBURSEMENT	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	
COST PER UNIT/PROVISIONAL RATE:	As Budgeted				
MAXIMUM (NET) CONTRACT AMOUNT:	\$ 26,660	\$ 45,000	\$ 50,000	\$ 45,000	\$ 166,660
SOURCES OF FUNDING FOR MAXIMUM CONTRACT AMOUNT					
Drug Court Services (6246)	\$ 26,660				\$ 26,660
SAMHSA CSDC Grant (6246)		\$ 45,000			\$ 45,000
SAMHSA CAM Grant (6246)			\$ 50,000		\$ 50,000
SAMHSA B2R Grant (6250)				\$ 45,000	\$ 45,000
TOTAL (SOURCES OF FUNDING)	\$ 26,660	\$ 45,000	\$ 50,000	\$ 45,000	\$ 166,660

CONTRACTOR SIGNATURE:



STAFF ANALYST SIGNATURE:

FISCAL SERVICES SIGNATURE:

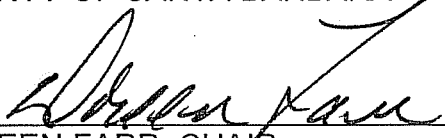
FIRST AMENDMENT 2012-2013

SIGNATURE PAGE

Amendment to Agreement for Services of Independent Contractor between the County of Santa Barbara and The Regents of the University of California (Santa Barbara).


IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by County.

COUNTY OF SANTA BARBARA

By: 
DOREEN FARR, CHAIR
BOARD OF SUPERVISORS
Date: 6-19-12

ATTEST:
CHANDRA L. WALLAR
CLERK OF THE BOARD

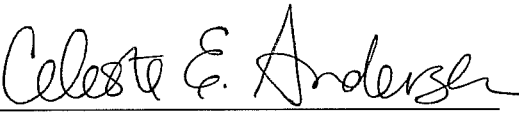
CONTRACTOR

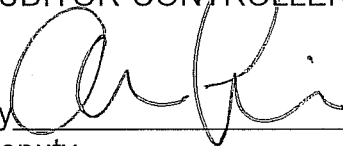
By: 
Deputy
Date: 6/19/12

By: _____
Tax Id No 95-6006145.
Date: _____

APPROVED AS TO FORM:
DENNIS MARSHALL
COUNTY COUNSEL

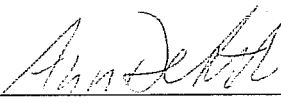
APPROVED AS TO ACCOUNTING FORM:
ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

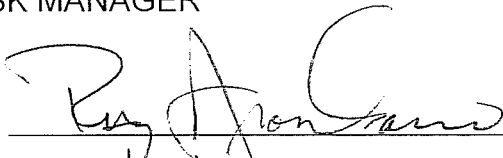
By: 
Deputy County Counsel
Date: 5/30/12

By: 
Deputy
Deputy Auditor-Controller
Gregory Eric Levin
Advanced and Specialty Accounting

APPROVED AS TO FORM :
ALCOHOL, DRUG, AND MENTAL HEALTH
SERVICES
ANN DETRICK, PH.D.
DIRECTOR

APPROVED AS TO INSURANCE FORM:
RAY AROMATORIO
RISK MANAGER

By: 
Director
Date: 6/6/12

By: 
Date: 6/5/12

FIRST AMENDMENT 2012-2013

SIGNATURE PAGE

Amendment to Agreement for Services of Independent Contractor between the County of Santa Barbara and The Regents of the University of California (Santa Barbara).

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by County.

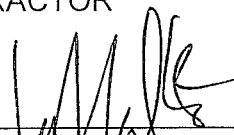
COUNTY OF SANTA BARBARA

By: _____
DOREEN FARR, CHAIR
BOARD OF SUPERVISORS
Date: _____

ATTEST:
CHANDRA L. WALLAR
CLERK OF THE BOARD

CONTRACTOR

By: _____
Deputy
Date: _____

By:  _____
Tax Id No 95-6006145.
Date: 6/5/12

APPROVED AS TO FORM:
DENNIS MARSHALL
COUNTY COUNSEL

APPROVED AS TO ACCOUNTING FORM:
ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

By _____
Deputy County Counsel
Date: _____

By _____
Deputy

APPROVED AS TO FORM :
ALCOHOL, DRUG, AND MENTAL HEALTH
SERVICES
ANN DETRICK, PH.D.
DIRECTOR

APPROVED AS TO INSURANCE FORM:
RAY AROMATORIO
RISK MANAGER

By _____
Director
Date: _____

By: _____
Date: _____



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

June 21, 2011

Present: 5 - Supervisor Carbajal, Supervisor Wolf, Supervisor Farr, Supervisor Gray, and Supervisor Lavagnino ✓

ALCOHOL, DRUG AND MENTAL HEALTH SERVICES File Reference No. 11-00494

RE: Consider recommendations regarding Fiscal Year 2011/2012 Agreements for Alcohol and Drug Program Services for the period of July 1, 2011 through June 30, 2012, as follows:

- a) Approve and authorize the Chair to execute an Amendment to the Contract with Good Samaritan Shelter, Inc (a local vendor) in the amount of \$1,391,390.00;
- b) Approve and authorize the Chair to execute an Amendment to the Contract with Mental Health Systems, Inc (a local vendor) in the amount of \$310,880.00;
- c) Approve and authorize the Chair to execute an Amendment to the Contract with Sanctuary Psychiatric Centers (a local vendor) in the amount of \$120,685.00;
- d) Approve and authorize the Chair to execute an Amendment to the Contract with Santa Maria Valley Youth and Family Center (a local vendor) in the amount of \$232,440.00;
- e) Approve and authorize the Chair to execute an Amendment to the Contract with Zona Seca, Inc. (a local vendor) in the amount of \$340,090.00;
- f) Approve and authorize the Chair to execute a Contract with Coast Valley Substance Abuse Treatment Centers (a local vendor) in the amount of \$333,120.00;
- g) Approve and authorize the Chair to execute a Contract with Community Action Commission (a local vendor) in the amount of \$132,000.00; and
- ✓ h) Approve and authorize the Chair to execute a Contract with the Regents of the University of California, Santa Barbara (a local vendor) in the amount of \$240,660.00.

A motion was made by Supervisor Carbajal, seconded by Supervisor Farr, that this matter be Acted on as follows:

a) through h) Approved; Chair to execute.

The motion carried by the following vote.

Ayes: 5 - Supervisor Carbajal, Supervisor Wolf, Supervisor Farr, Supervisor Gray, and Supervisor Lavagnino

**AGREEMENT
FOR SERVICES OF INDEPENDENT CONTRACTOR**

BC 12021

This Agreement (hereafter Agreement) is made by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter County) and The Regents of the University of California, a California Constitutional corporation, on behalf of its Santa Barbara campus (hereafter Contractor) wherein Contractor agrees to provide and County agrees to accept the services specified herein.

THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. **DESIGNATED REPRESENTATIVE:** Assistant Director – Administration (telephone 805.681.5220) is the representative of County and will administer this Agreement for and on behalf of County. George Hopwood (telephone number 8058935530) is the authorized representative for Contractor. Dr. Merith Cosden (telephone number 8058932370) is the Program Manager/Principal Investigator for Contractor and is responsible for carrying out the programmatic effort as described in Exhibit A. Changes in designated representatives shall be made only after advance written notice to the other party.

2. **NOTICES.** Whenever it shall become necessary for either party to serve notice on the other respecting the Agreement, such notice shall be in writing and shall be served by Registered or Certified Mail, Return Receipt Requested, addressed as follows:
 - A. To County:

Director
Santa Barbara County
Alcohol, Drug, and Mental Health Services
300 N. San Antonio Road
Santa Barbara, CA 93110

 - To Contractor:

George Hopwood, Sponsored Projects Officer
The Regents of the University of California (Santa Barbara)
3227 Cheadle Hall, 3rd Floor
Santa Barbara, CA 93106-2050

 - B. Any such notice so mailed shall be deemed to have been served upon and received by the addressee five (5) days after deposit in the mail. Either party shall have the right to change the place or person to whom notice is to be sent by giving written notice to the other party of the change.

3. **SCOPE OF SERVICES.** Contractor agrees to provide services to County in accordance with Exhibit A attached hereto and incorporated herein by reference.

4. **TERM.** Contractor shall commence performance by **7/1/2011** and complete performance by **6/30/2012**, unless this Agreement is otherwise terminated at an earlier date pursuant to Section 17.

AGREEMENT

5. **COMPENSATION OF CONTRACTOR.** Contractor shall be paid for performance under this Agreement in accordance with the terms of Exhibit B, attached hereto and incorporated herein by reference. Contractor shall bill County by invoice, which shall include the Contract number assigned by County. Contractor shall direct the invoice to County's "Accounts Payable Department" at the address specified under Section 2 NOTICES, after completing the increments identified in Exhibit B.
6. **INDEPENDENT CONTRACTOR.** Contractor shall perform all of its services under this Agreement as an Independent Contractor and not as an employee of County. Contractor understands and acknowledges that it shall not be entitled to any of the benefits of a County employee, including but not limited to vacation, sick leave, administrative leave, health insurance, disability insurance, retirement, unemployment insurance, Workers' Compensation insurance, and protection of tenure.
7. **STANDARD OF PERFORMANCE.** Contractor represents that it has the skills, expertise, and licenses and/or permits necessary to perform the services required under this Agreement. Contractor shall use reasonable efforts in performance of the Statement of Work, and agrees that the performance of the Statement of Work shall conform with any and all applicable laws and regulations.
8. **NON-DISCRIMINATION.** County hereby notifies Contractor that Santa Barbara County's Unlawful Discrimination Ordinance (Santa Barbara County Code, Chapter 2, Article XIII) applies to this Agreement and is incorporated herein by reference with the same force and effect as if the ordinance were specifically set out herein. Contractor hereby agrees to comply with said ordinance.
9. **CONFLICT OF INTEREST.** Contractor covenants that Contractor's Principal Investigator(s) and Project Personnel that have responsibility for the design, conduct, or reporting of the project presently have no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required to be performed under this Agreement. Contractor further covenants that in the performance of this Agreement, no person having any such interest shall be employed by Contractor to perform work under this Agreement.
10. **RESPONSIBILITIES OF COUNTY.** County shall provide all information reasonably necessary to allow Contractor to perform the services contemplated by this Agreement.
11. **OWNERSHIP OF DOCUMENTS.** Upon production, Contractor shall be the owner of the following items incidental to this Agreement, whether or not completed: all data collected, all documents of any type whatsoever (paper or electronic), and any material necessary for the practical use of the data and/or documents from the time of collection and/or production, whether or not performance under this Agreement is completed or terminated prior to completion. Contractor will have the right to copyright, publish, disclose, disseminate and use, in whole and in part, any data and information developed by Contractor under this Agreement. County will have the

AGREEMENT

right to publish and use any technical report and information specified to be delivered hereunder.

12. **RECORDS, AUDIT, AND REVIEW.** Contractor shall keep those business records or documents created pursuant to this Agreement that would be kept by a reasonably prudent practitioner of Contractor's profession and shall maintain such records in a manner consistent with applicable Federal and State laws. All account records shall be kept in accordance with generally accepted accounting practices. County shall have the right to audit and review all such documents and records, either at any time during Contractor's regular business hours, or upon reasonable notice to Contractor. Contractor agrees to retain such records and documents for a period of not less than three (3) years, following the termination of this Agreement.
13. **COMPLIANCE WITH HIPAA.** Contractor is expected to adhere to Health Insurance Portability and Accountability Act (HIPAA) regulations and to develop and maintain comprehensive patient confidentiality policies and procedures, provide annual training of all staff who will or who are likely to have any access to or exposure to Protected Health Information in the performance of this Agreement, regarding those policies and procedures, and demonstrate reasonable effort to secure written and/or electronic data. The parties should anticipate that this Agreement will be modified as necessary for full compliance with HIPAA.
14. **INDEMNIFICATION AND INSURANCE.** Contractor shall agree to defend, indemnify and hold harmless the County and to procure and maintain insurance in accordance with the provisions of Exhibit C attached hereto and incorporated herein by reference.
15. **TAXES.** County shall not be responsible for paying any taxes on Contractor's behalf, and should County be required to do so by State, Federal, or local taxing agencies, Contractor agrees to promptly reimburse County for the full value of such paid taxes plus interest and penalty, if any. These taxes shall include, but are not limited to, the following: FICA (Social Security), unemployment insurance contributions, income tax, disability insurance, and Workers' Compensation insurance.
16. **DISPUTE RESOLUTION.** Any dispute or disagreement arising out of this Agreement shall first be addressed and resolved at the lowest possible staff level between the appropriate representatives of the Contractor and of the County. If the dispute or disagreement cannot be resolved at this level, it is to be elevated to the Contractor's Program Manager and County's relevant Program Manager. If the Managers cannot resolve the dispute, they are to take the following actions:
 - A. Decision – Each party shall reduce the dispute to writing and submit to the appropriate ADMHS Assistant Director. The Assistant Director shall assemble a team to investigate the dispute and to prepare a written decision. This decision shall be furnished to the Contractor within thirty (30) days of receipt of the dispute documentation. This decision shall be final unless appealed within ten (10) days of receipt.

AGREEMENT

- B. Appeal – The Contractor may appeal the decision to the Santa Barbara County Alcohol, Drug, and Mental Health Services Director or designee. The decision shall be put in writing within twenty (20) days and a copy thereof mailed to the Contractor's address for notices. The decision shall be final.
- C. Continued Performance - Pending final decision of the dispute hereunder, Contractor shall proceed diligently with the performance of this Agreement.
- D. Dispute Resolution - The finality of appeal described herein is meant to imply only that recourse to resolution of disputes through this particular dispute resolution mechanism has been concluded. This is in no way meant to imply that the parties have agreed that this mechanism replaces either party's rights to have its disputes with the other party heard and adjudicated in a court of competent jurisdiction.

17. TERMINATION.

- A. **BY COUNTY.** County, by written notice to Contractor, may terminate this Agreement in whole or in part at any time, whether for County convenience or because of the failure of Contractor to fulfill the obligations herein. Upon termination, Contractor shall deliver to County all data, estimates, graphs, summaries, reports, and all other records, documents or papers as may be required in Exhibit A.
 - 1. **FOR CONVENIENCE.** County may terminate this Agreement upon thirty (30) days written notice. Following such notice of termination, Contractor shall notify County of the status of its performance and cease work at the conclusion of the thirty (30) day notice period.

Notwithstanding any other payment provision of this Agreement, County shall pay Contractor for services performed to the date of termination including actual direct and indirect costs and noncancellable commitments incurred prior to the date of termination less payments, if any, previously made. In no event shall Contractor be paid an amount in excess of the maximum budgeted amount for this Agreement as set forth in Exhibit B, or paid for profit on unperformed portions of service. Contractor shall furnish to County such financial information as, in the judgment of County, is necessary to assess the costs incurred in the performance of this Agreement prior to termination.

- 2. **FOR CAUSE.** Should Contractor default in the performance of this Agreement or materially breach any of its provisions, County may, at County's sole option, terminate this Agreement by written notice which shall be effective upon receipt by Contractor. Notwithstanding any other payment provision of this Agreement, County shall pay Contractor for services performed to the date of termination including actual direct and indirect costs and noncancellable commitments incurred prior to the date of termination less payments, if any, previously made. In no event shall Contractor be paid an amount in excess of the maximum budgeted amount for this Agreement as set forth in Exhibit B, or paid for profit on unperformed portions of service. Contractor shall furnish to County such financial information as, in the

AGREEMENT

judgment of County, is necessary to assess the costs incurred in the performance of this Agreement prior to termination.

B. **BY CONTRACTOR.** Contractor may, upon thirty (30) days written notice to County, terminate this Agreement in whole or in part at any time, whether for Contractor's convenience or because of the failure of County to fulfill the obligations herein. Following such termination, Contractor shall promptly cease work and notify County as to the status of its performance.

18. **ENTIRE AGREEMENT, AMENDMENTS, AND MODIFICATIONS.** In conjunction with the matters considered herein, this Agreement contains the entire understanding and agreement of the parties. There have been no promises, representations, agreements, warranties or undertakings by any of the parties, either oral or written, of any character or nature hereafter binding except as set forth herein. This Agreement may be amended or modified only by the written mutual consent of the parties hereto. Requests for changes to the terms and conditions of this agreement after April 1 of the Fiscal Year for which the change would be applicable shall not be considered. All requests for changes shall be in writing. Changes shall be made by an amendment pursuant to this Section. Any amendments or modifications that do not materially change the terms of this Agreement (such as changes to the Designated Representative or Contractor's address for purposes of Notice) may be approved by the director of Alcohol, Drug & Mental Health Services. The Board of Supervisors of the County of Santa Barbara must approve all other amendments and modifications. Each party waives its future right to claim, contest or assert that this Agreement was modified, canceled, superseded, or changed by any oral Agreements, course of conduct, waiver or estoppel.

19. **NON-EXCLUSIVE AGREEMENT.** Contractor understands that this is not an exclusive Agreement and that County shall have the right to negotiate and enter into contracts with others providing the same or similar services as those provided by Contractor as the County desires.

20. **SUCCESSORS AND ASSIGNS.** All representations, covenants and warranties set forth in this Agreement, by or on behalf of or for the benefit of any or all parties hereto, shall be binding upon and inure to the benefit of such party, its successors and assigns.

21. **ASSIGNMENT.** Contractor shall not assign any of its rights nor transfer any of its obligations under this Agreement without the prior written consent of County. Any attempt to so assign or so transfer without such consent shall be void and without legal effect and shall constitute grounds for termination.

22. **REMEDIES NOT EXCLUSIVE.** No remedy herein conferred upon or reserved to the parties is intended to be exclusive of any other remedy or remedies, and each and every such remedy, to the extent permitted by law, shall be cumulative and in addition to any other remedy given hereunder, now or hereafter existing at law or in equity or otherwise.

AGREEMENT

23. **NO WAIVER OF DEFAULT.** No delay or omission of the parties to exercise any right or power arising upon the occurrence of any event of default shall impair any such right or power or shall be construed to be a waiver of any such default or an acquiescence therein; and every power and remedy given by this Agreement to the parties shall be exercised from time-to-time and as often as may be deemed expedient in the sole discretion of either party.
24. **CALIFORNIA LAW.** This Agreement shall be governed by the laws of the State of California. Any litigation regarding this Agreement or its contents shall be filed in the County of Santa Barbara, if in State Court, or in the Federal District Court nearest to Santa Barbara County, if in Federal Court.
25. **COMPLIANCE WITH LAW.** Contractor shall, at his sole cost and expense, comply with all County, State and Federal ordinances and statutes now in force or which may hereafter be in force with regard to this Agreement. The judgment of any court of competent jurisdiction, or the admission of Contractor in any action or proceeding against Contractor, whether County be a party thereto or not, that Contractor has violated any such ordinance or statute, shall be conclusive of that fact as between Contractor and County.
26. **SECTION HEADINGS.** The headings of the several sections, and any table of contents appended hereto shall be solely for convenience of reference and shall not affect the meaning, construction or effect hereof.
27. **SEVERABILITY.** If any one or more of the provisions contained herein shall, for any reason, be held to be invalid, illegal or unenforceable in any respect, then such provision or provisions shall be deemed severable from the remaining provisions hereof. Such invalidity, illegality or unenforceability shall not affect any other provision hereof, and this Agreement shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.
28. **EXECUTION OF COUNTERPARTS.** This Agreement may be executed in any number of counterparts. Each counterpart shall for all purposes be deemed to be an original; and all such counterparts, or as many of them as the parties shall preserve undestroyed, shall together constitute one and the same instrument.
29. **TIME IS OF THE ESSENCE.** Time is of the essence in this Agreement, and each covenant and term is a condition herein.
30. **AUTHORITY.** All parties to this Agreement agree that they have the power and authority to enter into this Agreement in the names, titles and capacities herein stated and on behalf of any entities, persons, or firms represented or purported to be represented by such entity(ies), person(s), or firm(s) and have complied with all formal requirements necessary or required by any state and/or federal law in order to enter into this Agreement. Furthermore, by entering into this Agreement, Contractor hereby agrees that it shall not have breached the terms or conditions of any other Agreement or Agreement to which Contractor is obligated, which breach would have a material effect hereon.

AGREEMENT

31. **PRECEDENCE.** In the event of conflict between the provisions contained in the numbered sections of this Agreement and the provisions contained in the Exhibits, the provisions of the Exhibits shall prevail over those in the numbered sections.
32. **COMMUNICATION.** Contractor shall acknowledge in any public announcement regarding the program that is the subject of this Agreement that Santa Barbara County Alcohol, Drug, and Mental Health Department provides all or some of the funding for the program.
33. **PRIOR AGREEMENTS.** Upon execution, this Agreement supersedes all prior Mental Health Services agreements between County and Contractor.
34. **NONAPPROPRIATION OF FUNDS.** Notwithstanding any other provision of this Agreement, in the event that no funds or insufficient funds are appropriated or budgeted by federal, state or County governments, or funds are not otherwise available for payments in the fiscal year(s) covered by the term of this Agreement, then County will notify Contractor of such occurrence and County may terminate or suspend this Agreement in whole or in part, with or without a prior notice period. Subsequent to termination of this Agreement under this provision, County shall have no obligation to make payments with regard to the remainder of the term, in accordance with Article 17.A.1 of this Agreement.

A-7h

AGREEMENT

Agreement for Services of Independent Contractor between the County of Santa Barbara and The Regents of the University of California (Santa Barbara).

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by County.

COUNTY OF SANTA BARBARA

By: Joni Gray
JONI GRAY
CHAIR, BOARD OF SUPERVISORS
Date: 6/24/11

ATTEST:
CHANDRA L. WALLAR
CLERK OF THE BOARD

By: [Signature]
Deputy Clerk
Date: 6/27/11

CONTRACTOR

By: _____
Tax Id No 95-6006145.
Date: _____

APPROVED AS TO FORM:
DENNIS MARSHALL
COUNTY COUNSEL

By: Celeste E. Andersen
Deputy County Counsel
Date: 5/26/11

APPROVED AS TO ACCOUNTING FORM:
ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

By: [Signature]
Deputy
Date: 6/2/11

APPROVED AS TO FORM :
ALCOHOL, DRUG, AND MENTAL HEALTH
SERVICES
ANN DETRICK, PH.D.
DIRECTOR

By: [Signature]
Director
Date: 6/6/11

APPROVED AS TO INSURANCE FORM:
RAY AROMATORIO
RISK MANAGER

By: [Signature]
Date: 6.3.11

AGREEMENT

THIS AGREEMENT INCLUDES:

- A. EXHIBIT A – Statement of Work
- B. EXHIBIT B - Payment Arrangements
- C. EXHIBIT B-1 – Schedule of Fees
- D. EXHIBIT C –Indemnification and Insurance Provisions for UCSB

AGREEMENT

Agreement for Services of Independent Contractor between the County of Santa Barbara and The Regents of the University of California (Santa Barbara).

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by County.

COUNTY OF SANTA BARBARA

By: _____
JONI GRAY
CHAIR, BOARD OF SUPERVISORS
Date: _____

ATTEST:
CHANDRA L. WALLAR
CLERK OF THE BOARD

CONTRACTOR

By: _____
Deputy Clerk
Date: _____

By: George Hopwood
Tax Id No 95-6006145. George Hopwood
Date: 5/11/2011 Sponsored Projects Officer

APPROVED AS TO FORM:
DENNIS MARSHALL
COUNTY COUNSEL

APPROVED AS TO ACCOUNTING FORM:
ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

By _____
Deputy County Counsel
Date: _____

By _____
Deputy
Date: _____

APPROVED AS TO FORM :
ALCOHOL, DRUG, AND MENTAL HEALTH
SERVICES
ANN DETRICK, PH.D.
DIRECTOR

APPROVED AS TO INSURANCE FORM:
RAY AROMATORIO
RISK MANAGER

By _____
Director
Date: _____

By: _____
Date: _____

Exhibit A
Statement of Work

Exhibit A
Statement of Work

1. **PROGRAM SUMMARY:** Contractor provides evaluation services, periodic reporting, and consultation for County treatment programs and grants, including the Substance Abuse Treatment Court (SATC), and the Substance Abuse and Mental Health Services Administration (SAMHSA) Sober Women and Healthy Families (SWHF), SAMHSA Methamphetamine Recovery Services (MARS), SAMHSA Family Treatment Drug Court (FTDC), SAMHSA Children Affected by Methamphetamine (CAM), and Bridges to Recovery (B2R) grants (hereafter, "the Program"). The Program measures clinical outcomes, program effectiveness, recidivism rates, and client attitudes towards treatment, as further detailed in Contractor's proposals. The Program also provides training, education and consultation to help improve data collection, clinical outcomes, and promote effective grant management, as further detailed in Contractor's proposals. The Program will be located at UCSB, Graduate School of Education, Santa Barbara, CA 93106.

2. **DEFINITIONS.**
 - A. **SATC:** Substance Abuse Treatment Court (SATC) facilitates recovery of individuals within the criminal justice system by offering alternatives to traditional criminal processing for individuals with charges related to substance abuse. SATC provides a comprehensive and judicially monitored program of drug treatment and rehabilitation services. Services include individual and group counseling, community referrals for ancillary services, and drug testing according to SATC Standards and Practices.

 - B. **SAMHSA Sober Women and Healthy Families (SWHF) grant:** SWHF provides a residential treatment program designed to provide substance abuse and trauma treatment for pregnant and parenting women and their children. The goals of the grant are to increase access to services for this population; provide a comprehensive, culturally competent and trauma-sensitive system of services; reduce substance abuse for pregnant and parenting women; improve the women's medical and mental health status; strengthen their competence and confidence as parents; improve the birth outcomes for children born to these women; improve the physical, developmental and mental health of the women's minor children; and to improve the participant's housing stability, life skills, education and vocational status.

 - C. **SAMHSA Methamphetamine Recovery Services (MARS):** The MARS project is designed to enhance the services received by participants in the Santa Barbara County SATC to improve treatment outcomes. The eighteen (18) month project is located in Santa Maria, with group and individual therapy, educational and vocational training and assessment, as well as frequent drug testing and judicial hearings. This project will augment the usual drug treatment offered by

Exhibit A
Statement of Work

the SATC with specialized interventions in each of these areas: the Matrix curriculum for amphetamine treatment; a psychiatrist to assist with clients who have a dual diagnosis; and the Seeking Safety curriculum for clients with a history of trauma.

- D. **SAMHSA Clean and Sober Drug Court (CSDC):** CSDC provides enhanced services to South Santa Barbara County drug court participants with co-occurring substance use and mental health issues. The goal of CSDC is to help participants enhance their quality of life through reduced substance use and improved mental health. CSDC will provide outpatient drug-free treatment and mental health services to participants with co-occurring substance abuse and mental health issues, as well as probation supervision services to some program participants.

- E. **SAMHSA Children Affected by Methamphetamine (CAM):** The CAM grant will expand the services of the Family Treatment Drug Court (FTDC) in North Santa Barbara County. The program's primary purpose is to design, organize and implement a system of interventions for parents and caregivers with methamphetamine use and/or abuse problems who are involved with Child Welfare Services and provide therapeutic services to their children. CAM focuses on evidence-based mental health and supportive services for children and their caregivers, transitional living services for pregnant women and their minor children in lieu of foster placement, and reunification of children with their families.

- F. **SAMHSA Bridges to Recovery (B2R):** B2R provides enhanced recovery and reentry services to high-risk male youth with substance challenges who are transitioning from the juvenile justice system. Services include community-based, culturally appropriate alcohol and other drug (AOD) treatment services, mentoring, home visitation, and case management designed to develop family participation and support through each young person's recovery and reentry process. The goal of B2R is to reduce recidivism, decrease juvenile probation violations and increase the percentage of participants who successfully complete treatment and reduce substance use.

3. **SERVICES.**

- A. Contractor shall evaluate the effectiveness of each program by collecting required data, per funding source requirements (i.e. SAMHSA);

- B. Contractor shall provide written reports on the effectiveness of each program with formal written reports, at a frequency to meet funding source requirements, and provide verbal reports at Therapeutic Justice Court Core Committee and Policy Council meetings;

- C. Contractor shall provide consultation and training to County, court team and contract provider staff on data collection requirements and best-practice clinical

Exhibit A
Statement of Work

methods. Consultation includes assisting County to meet grant reporting requirements;

D. Contractor shall present findings from data analysis and represent County at grant mandated meetings and conferences.

E. **SATC.** Contractor shall provide the following evaluation services for SATC projects:

- i. Conduct exit interviews with clients graduating from SATC;
- ii. Work with County and Probation to collect the data required for project(s) evaluation;
- iii. Enter and maintain databases for SATC evaluation projects;
- iv. Provide SATC data that will assist County in the reporting of annual Recurring Performance Measures (RPMs);
- v. Provide quarterly updates to the ADP Manager on the status of the evaluation of projects;
- vi. Provide County with annual reports for the SATC program;
- vii. Provide training and instruction as needed for data collection.

F. **SAMHSA Grant Evaluation.** Contractor shall provide the following evaluation services for SWHF, MARS, CSDC, CAM, and B2R:

- i. Train treatment provider staff to conduct required SAMHSA assessment tools and collect other data as needed;
- ii. Provide weekly updates to treatment providers on scheduled data collection;
- iii. Meet with treatment provider staff monthly to discuss any problems with data collection and to provide feedback on client outcomes as available;
- iv. Provide weekly feedback to the treatment program staff and administrators on the extent to which the grant is meeting established goals in terms of client entry and follow-up;
- v. Provide interim reports that will allow treatment providers to make changes to improve the program;
- vi. Score assessments, create databases, enter all data in a timely manner, and analyze data:

1. Enter all client assessment, demographic, and Government Performance Review Act (GPRA) data, as required by SAMHSA, into databases;

Exhibit A
Statement of Work

2. Contractor's staff evaluators will analyze the data to assess the extent to which the program has met its process and outcome goals for the biannual reports and on a yearly basis;
- vii. Provide written reports for the biannual reports, the Continuation Proposal, and the Yearly Outcome Report;
- viii. Administer a client survey, as applicable. This requirement does not apply to B2R.
- ix. Present findings of the formal report at professional conferences, including the national meetings of the American Psychological Association and other meetings required by SAMHSA;
- x. Participate in monthly phone conferences with SAMHSA;
- xi. Attend required SAMHSA conferences.
- xii. For MARS, Contractor shall provide the following additional services:
 1. Conduct consumer surveys for clients who have been in treatment at three months;
 2. Score assessments and provide feedback to staff on individual clients, particularly on concerns raised from the Trauma Symptom Inventory (TSI).
4. Grant-funded services, such as those funded by SAMHSA, shall adhere to the terms and conditions of the Notice of Grant Award, the original grant proposal, and any subsequent grant reapplications, if applicable.

EXHIBIT B

FINANCIAL PROVISIONS

(with attached Exhibit B-1, Schedule of Services)

This Agreement provides for reimbursement for Alcohol and Drug Program services up to a Maximum Contract Amount. For all services provided under this Agreement, Contractor will comply with all requirements necessary for reimbursement in accordance with the regulations applicable to the funding sources identified in the Exhibit B-1, and other applicable Federal, State and local laws, rules, manuals, policies, guidelines and directives.

I. PAYMENT FOR SERVICES

- A. Performance of Services. Contractor shall be compensated on a cost reimbursement basis based on performance of the Alcohol and Drug Program services described in Exhibit A, only to the extent specified in Exhibit B-1.
- B. Limitations on Use of Funds Received Pursuant to this Agreement. Contractor shall use the funds provided by County exclusively for the purposes of performing the services described in Exhibit A to this Agreement. Expenses shall comply with the requirements established in OMB A-21, "Cost Principles for Educational Institutions," and applicable regulations. Violation of this provision or use of County funds for purposes other than those described in Exhibit A shall constitute a material breach of this Agreement.

II. MAXIMUM CONTRACT AMOUNT.

The Maximum Contract Amount shall not exceed \$240660. The Maximum Contract Amount shall consist of County, State, and/or Federal funds as shown in Exhibit B-1. Notwithstanding any other provision of this Agreement, in no event shall County pay Contractor more than this Maximum Contract Amount for Contractor's performance hereunder without a properly executed amendment.

- III. **MATCH REQUIREMENTS.** In accepting funding from County, Contractor may be required to provide a match per year, as described in Exhibit B-1. Such matching funds shall be separately identified for audit purposes, and shall be used to supplement and/or enhance the services described in Exhibit A. These match funds shall be identified and reported to County on Contractor's monthly invoice and annual year-end Cost Report.

IV. REALLOCATION OF PROGRAM FUNDING

Contractor shall make written application to Director, or designee, in advance, to reallocate funds as outlined in Exhibit B-1 between Programs or funding sources, for the purpose of meeting specific Program needs or for providing continuity of care to its clients. Contractor's application shall include a narrative specifying the purpose of the request, the amount of said funds to be reallocated, and the sustaining impact of the reallocation as may be applicable to

EXHIBIT B

future years. The Director's, or designee's, decision of whether to allow the reallocation of funds shall be in writing to Contractor prior to implementation by Contractor.

V. BILLING AND PAYMENT PROCEDURES AND LIMITATIONS.

- A. Internal Procedures. Contractor shall maintain internal financial controls which adequately ensure proper recording, classification, and allocation of expenses, and billing and collection procedures.
- B. Submission of Claims and Invoices: Invoices for all other services described in Exhibit A shall be delivered electronically to adpfinance@co.santa-barbara.ca.us on a form acceptable to or provided by County not more than monthly and shall include: i) costs by category, ii) the amount owed by County, and iii) the contract number and signature of Contractor's financial representative. The final invoice shall be submitted no later than 90 days after the end of the Fiscal Year.

Contractor agrees that it shall be solely liable and responsible for all invoice data and documents submitted by the County to the State on behalf of Contractor.

The Director or designee shall review the invoice to confirm accuracy of the data submitted.

- C. Withholding of Payment for Non-Submission of Required Information. If any required invoice is not submitted by Contractor to County within the time limits described in this Agreement or if any such invoice is incomplete, incorrect, or is not completed in accordance with the requirements of this Agreement, then payment shall be withheld until County is in receipt of complete and correct data and such data has been reviewed and approved by Director or designee. Director or designee shall review such submitted service data within 60 calendar days of receipt.
- D. No Payment for Services Provided Following Expiration/ Termination of Contract. Contractor shall have no claim against County for payment of any funds or reimbursement, of any kind whatsoever, for any service provided by Contractor after the expiration or other termination of this Contract. Should Contractor receive any such payment, it shall immediately notify County and shall immediately repay all such funds to County. Payment by County for services rendered after expiration/termination of this Contract shall not constitute a waiver of County's right to recover such payment from Contractor. This provision shall survive the expiration or other termination of this Contract.
- E. Claims Certification and Program Integrity. Contractor shall certify that all information and/or data reported to County for any payor sources covered by this Agreement are true and accurate to the best of Contractor's knowledge.
- F. Tracking of Expenses. Contractor shall inform County when seventy-five percent (75%)

EXHIBIT B

of the Maximum Contract Amount has been incurred based upon Contractor's own billing records. Contractor shall send such notice to those persons and addresses which are set forth in the Agreement, Section 2 (NOTICES).

VI. COST REPORT

- A. Submission of Cost Report. Within sixty (60) days after the close of the Fiscal Year covered by this Agreement, Contractor shall provide County with an accurate and complete Annual Cost Report with a statement of expenses and revenue for the prior fiscal year. The Annual Cost Report shall be prepared by Contractor in accordance with all applicable Federal, State and County requirements and generally accepted accounting principles. Contractor shall allocate direct and indirect costs to and between programs, cost centers, services, and funding sources in accordance with such requirements and consistent with prudent business practice. All revenues received by Contractor shall be reported with its annual Cost Report, and shall be used to offset gross cost. Contractor shall maintain source documentation to support the claimed costs, revenues and allocations which shall be available at any time to Director or designee upon reasonable notice.
- B. Cost Report to be Used for Settlement. The Cost Report shall be the final financial and statistical report submitted by Contractor to County. Contractor shall document that costs are reasonable and allowable and directly or indirectly related to the services to be provided hereunder.
- C. Withholding Payment. County shall withhold the final month's payment under this Agreement until such time that Contractor submits its complete Annual Cost Report.
- D. Audited Financial Reports: Each year of the Contract, the Contractor shall submit to County a copy of their audited annual financial statement, including management comments. This report shall be submitted within thirty (30) days after the report is requested by the County.
- E. Single Audit Report: If Contractor is required to perform a single audit, per the requirements of OMB circular A-133, Contractor shall submit a copy of such single audit to County within thirty (30) days of request by the County.

VII. PREAUDIT COST REPORT SETTLEMENT.

- A. Preaudit Cost Report Settlement. Based on the Annual Cost Report(s) submitted pursuant to this Exhibit B Section VI (Cost Reports), at the end of each Fiscal Year or portion thereof that this Agreement is in effect, the State and County will perform a pre-audit cost report settlement. Such settlement will be subject to the terms and conditions of this Agreement and any other applicable State and/or Federal statutes, regulations, policies and procedures, or requirements pertaining to cost reporting and settlements for

EXHIBIT B

applicable Federal and/or State programs. Settlement shall also be adjusted to the lower of:

1. The Contractor's actual costs;
 2. The Maximum Contract Amount of this Agreement.
- B. Issuance of Findings. County's issuance of its pre-audit cost report settlement findings shall take place no later than one-hundred-twenty (120) calendar days after the receipt by County from the State of the State's Final Cost Report Settlement package for a particular fiscal year.
- C. Payment. In the event that Contractor adjustments based on any of the above methods indicate an amount due the County, Contractor shall pay County by direct payment within thirty (30) days or from deductions from future payments, if any, at the sole discretion of the Director.

VIII. AUDITS, AUDIT APPEALS AND POSTAUDIT FINAL SETTLEMENT:

- A. Audit by Responsible Auditing Party. At any time during the term of this Agreement or after the expiration or termination of this Agreement, in accordance with State and federal law, authorized representatives from the County, State or Federal governments (Responsible Auditing Party) may conduct an audit of Contractor regarding the Alcohol and Drug Program services/activities provided hereunder.
- B. Settlement. Contractor shall be responsible for any disallowance taken by the Responsible Auditing Party, as a result of any audit exception that is related to the Contractor's responsibilities herein. In the case of a State audit the State and County will perform a post-audit settlement that is based on State audit findings. Such settlement will take place when the State initiates its settlement action which customarily is after the issuance of the audit report by the State and before the State's audit appeal process. However, if the Responsible Auditing Party stays its collection of any amounts due or payable because of the audit findings, County will also stay its settlement of the same amounts due or payable until the Responsible Auditing Party initiates its settlement action with County.
- C. Invoice for Amounts Due. County shall issue an invoice to Contractor for any amount due County after the Responsible Auditing Party issues an audit report. The amount on the County invoice is due by Contractor to County thirty (30) calendar days from the date of the invoice.
- D. Appeal. Contractor may appeal any such audit findings in accordance with the audit appeal process established by the party performing the audit.

EXHIBIT B-1

EXHIBIT B-1 ALCOHOL, DRUG AND MENTAL HEALTH SERVICES SCHEDULE OF RATES AND CONTRACT MAXIMUM

CONTRACTOR NAME: The Regents of the University of California (Santa Barbara) FISCAL YEAR: 2011-12

	PROGRAM						TOTAL
	SATC	SAMHSA - SWHF	SAMHSA - MARS	SAMHSA - CSDC	SAMHSA - CAM	SAMHSA - B2R	
July 1, 2011 - June 30, 2012							
DESCRIPTION/MODE/SERVICE FUNCTION:	NUMBER OF UNITS PROJECTED (based on history):						
04-Research/Evaluation	\$ 26,660	\$ 45,000	\$ 29,000	\$ 45,000	\$ 50,000	\$ 45,000	\$ 240,660
UNIT REIMBURSEMENT	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	Cost Reimbursed	
COST PER UNIT/PROVISIONAL RATE:	As Budgeted						
04-Research/Evaluation							
GROSS COST:	\$ 26,660	\$ 45,000	\$ 29,000	\$ 45,000	\$ 50,000	\$ 45,000	\$ 240,660
CONTRACTOR: (as depicted in Contractor's Budget)							
CLIENT FEES							\$0
CLIENT INSURANCE							\$0
CONTRIBUTIONS/GRANTS (includes unsecured)							\$0
FOUNDATIONS/TRUSTS							\$0
SPECIAL EVENTS							\$0
OTHER (LIST): OTHER GOVERNMENT							\$0
OTHER (LIST): INVESTMENT INCOME							\$0
TOTAL CONTRACTOR REVENUES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$0
MAXIMUM (NET) CONTRACT AMOUNT:	\$ 26,660	\$ 45,000	\$ 29,000	\$ 45,000	\$ 50,000	\$ 45,000	\$ 240,660
SOURCES OF FUNDING FOR MAXIMUM CONTRACT AMOUNT							
Medi-Cal Treatment Services (6241)							\$ -
Medi-Cal Perinatal Services (6242)							\$ -
SACPA Services (6240)							\$ -
ADP Treatment Services - SAPT (6243)							\$ -
Recovery Oriented System of Care (ROSC) (6243)							\$ -
Perinatal Non-Drug Medi-Cal (6244)							\$ -
SAMHSA SWHF Grant (6244)*		\$ 45,000					\$ 45,000
Drug Court Services (6246)	\$ 26,660						\$ 26,660
SAMHSA MARS Grant (6246)*			\$ 29,000				\$ 29,000
SAMHSA CSDC Grant (6246)				\$ 45,000			\$ 45,000
SAMHSA CAM Grant (6246)					\$ 50,000		\$ 50,000
CalWORKS (6249)							\$ -
Youth Services (6250)							\$ -
SAMHSA B2R Grant (6250)						\$ 45,000	\$ 45,000
Prevention Services (6351)							\$ -
TOTAL (SOURCES OF FUNDING)	\$ 26,660	\$ 45,000	\$ 29,000	\$ 45,000	\$ 50,000	\$ 45,000	\$ 240,660

CONTRACTOR SIGNATURE: *George Hayward 5/11/2011*

STAFF ANALYST SIGNATURE: *Emmi Jeffery*

FISCAL SERVICES SIGNATURE: *John J. [unclear] 6-7-11*

*This amount is an estimate based on a projection of the grant funds that will be available to the provider in FY 11-12 subject to SAMHSA approval of County's Carryover Request. The actual amount will be determined by the amount of unexpended grant funds remaining after June 30, 2011. County will disburse funds not to exceed the actual grant funds available. In the event available grant funds are lower than this estimate, County will not provide other funding to supplement grant funds.

EXHIBIT C
Indemnification

A. INDEMNIFICATION BY REGENTS OF THE UNIVERSITY OF CALIFORNIA

REGENTS OF THE UNIVERSITY OF CALIFORNIA shall indemnify, defend and hold COUNTY OF SANTA BARBARA, and COUNTY OF SANTA BARBARA's agents, officers and employees, harmless from and against all claims, damages, losses, causes of action and expenses, including attorneys' fees, for any personal injury, bodily injury, loss of life or damage to property, violation of any federal, state or municipal law, ordinance or constitutional provision, or other cause which arise out of, relate to, or result from the activities or omissions, negligent or otherwise, under this Agreement of REGENTS OF THE UNIVERSITY OF CALIFORNIA, and REGENTS OF THE UNIVERSITY OF CALIFORNIA's officers, agents and employees, including performing or authorizing the performance of, or in failing to perform or authorize the performance of any work, services or functions provided for, referred to in or in any way connected with any work, services or functions to be performed under this Agreement.

B. INDEMNIFICATION BY COUNTY OF SANTA BARBARA

COUNTY OF SANTA BARBARA shall indemnify, defend and hold REGENTS OF THE UNIVERSITY OF CALIFORNIA, and REGENTS OF THE UNIVERSITY OF CALIFORNIA's agents, officers and employees, harmless from and against all claims, damages, losses, causes of action and expenses, including attorneys' fees, for any personal injury, bodily injury, loss of life or damage to property, violation of any federal, state or municipal law, ordinance or constitutional provision, or other cause which arise out of, relate to, or result from the activities or omissions, negligent or otherwise, under this Agreement of COUNTY OF SANTA BARBARA, and COUNTY OF SANTA BARBARA's officers, agents and employees.

C. NO AGENCY

Except as otherwise specified herein, for the purposes of this section, REGENTS OF THE UNIVERSITY OF CALIFORNIA shall not be deemed to be COUNTY OF SANTA BARBARA's agent and COUNTY OF SANTA BARBARA shall not be deemed to be REGENTS OF THE UNIVERSITY OF CALIFORNIA's agent.

D. NOTIFICATION

Each party shall give the other prompt notification when it first learns of an incident or occurrence covered, or likely to be covered, under the terms of this indemnity provision, as well as prompt notification if a claim is made or suit is brought against a party based on an incident or occurrence covered, or likely to be covered, by the terms hereof.

E. CONTINUING OBLIGATION

To the extent that REGENTS OF THE UNIVERSITY OF CALIFORNIA has agreed to indemnify, defend and hold harmless COUNTY OF SANTA BARBARA, its officers, agents and employees under this Agreement, said obligations shall continue to exist

EXHIBIT C
Indemnification

during the term of this Agreement and subsequent to this Agreement for those acts or omissions giving rise to liability which occurred during this Agreement.

To the extent that COUNTY OF SANTA BARBARA has agreed to indemnify, defend and hold harmless REGENTS OF THE UNIVERSITY OF CALIFORNIA, its officers, agents and employees under this Agreement, said obligations shall continue to exist during the term of this Agreement and subsequent to this Agreement for those acts or omissions giving rise to liability which occurred during this Agreement.

F. INSURANCE

Each party recognizes and accepts the other party is self-insured. Either party may purchase commercial insurance to cover their exposure hereunder, in whole or in part.