

SALUD CARBAJAL
First District Supervisor

JEREMY TITTLE
Chief of Staff

ERIC FRIEDMAN
District Representative

LISA VALENCIA SHERRATT
District Representative



BOARD OF SUPERVISORS
105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

TELEPHONE: (805) 568-2186
FAX: (805) 568-2534
www.countyofsb.org/bos/carbajal
E-mail: Scarbajal@sbcbos1.org

COUNTY OF SANTA BARBARA

Date: April 9, 2015

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

COUNTY OF SANTA BARBARA
CLERK OF THE BOARD OF SUPERVISORS
2015 APR -9 AM 11:27

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: April 21st, 2015

I would like to recommend the appointment/ reappointment of the following person to the: Human Services Commission

Salutation: Mr Mrs Ms.
Full Name of Appointee: Sharrie Suzanne Cawthon
Address: _____
City/State/Zip: _____
Home Phone: _____
Work Phone: _____
E-mail: _____

Appointee will represent the First District on this commission.

Position was formerly held by: Christina Pizzaro

Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: *Eu Josefa (Jeisc)*

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

**APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

2015 APR 28 PM 1:51
 Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) Human Services Commission	2. TODAY'S DATE: 3/28/15				
NAME: Sawthon Sharrie Suzanne (Suzy)	4. E-MAIL ADDRESS: _____				
<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%; text-align: center;">Last</td> <td style="width:33%; text-align: center;">First</td> <td style="width:33%; text-align: center;">Middle</td> </tr> </table>	Last	First	Middle	5. TELEPHONE: Home: _____ Business: _____	
Last	First	Middle			
ADDRESS: _____ _____ _____	Same as above				
<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:40%; text-align: center;">Number</td> <td style="width:60%; text-align: center;">Street</td> </tr> <tr> <td style="width:40%; text-align: center;">City</td> <td style="width:60%; text-align: center;">Zip Code</td> </tr> </table>	Number	Street	City	Zip Code	
Number	Street				
City	Zip Code				

REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION

Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below

Department: _____ Title: _____ Date: _____

PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity: <input type="checkbox"/> White Sex: <input type="checkbox"/> Male <input type="checkbox"/> African American <input type="checkbox"/> Female <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native Other (please specify): _____	10. EDUCATION COMPLETED: Masters of Business Administration, Post Doctoral wo <hr/> 11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION: First District Supervisor Salud Carbajal
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EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.
 Please see attached resume.

ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.
 I currently serve on the Board of the Summerland Citizens' Association. I am also Co-Chairing the Measure Z Campaign Committee.

RECEIVED

APR 06 2015

SIGNATURE OF APPLICANT: *Margaine Paul Trace* DISTRICT OFFICER

SKILLS SUMMARY

Solid business and marketing experience. Skilled in group motivation and leadership to reach stated goals. Extensive experience in event planning and coordination for both the corporate and non-profit sectors. Experienced in sales and customer development.

EMPLOYMENT

Corporate Event Coordinator/Interim Event Manager, Veeco Instruments March 2007-January 2009
Santa Barbara, CA

- Planned and executed corporate trade shows and workshops, tutorials, international trainings and receptions.
- Coordinated all catering, event agendas, abstract book publishing and international speaker and session chair coordination for international user conference.

Development Director , YWCA 1999-2001
Billings, MT

- Handled fundraising and donor solicitation to meet \$100,000 annual donor budget.
- Developed and implemented a new annual weeklong fundraising event involving over 100 retail establishments.
- Performed planning and coordination for eight annual events. Managed all budgets and set records on event income generation. Experienced in grant writing, newsletter compilation, and public speaking.

Assistant Vice President, Texas Independent Bank 1988-1989
Las Colinas, TX

- South Texas portfolio manager of over \$50MM in credits and 25 bank lines.
- Structured, negotiated and obtained internal credit approval for unit bank correspondent relationships.

Assistant Vice President, Security Pacific Merchant Bank 1986-1988
Los Angeles, CA

- Structured, negotiated and obtained internal credit approval for capitalization of communications companies. Assisted in management of \$500MM credit portfolio.
- Recommended and implemented nationwide marketing strategy.

EXPERIENCE – NON PROFIT

- Chair Springtime Event, Domestic Violence Solutions**
2010-2014
- Planned Parenthood Action Fund Board**
2011-Present
- American Heart Association Santa Barbara Heart Walk Board**
2013-Present
- Chair, Measure V Bond Oversight Committee**
2006-2008
- Santa Barbara Secondary School District
- PTA President – Santa Barbara High School**
2008-2011
- PTA President - San Marcos High School**
2004-2007
- School Board President – Billings, MT District #8**
1999-2002

EDUCATION

- Masters of Business Administration**
1984
- Bachelor of Business Administration**
1983
- Baylor University, Waco TX*