

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF THE CREATION)
OF AN AGRICULTURAL PRESERVE)
AND ENTERING INTO AN AGRICULTURAL)
PRESERVE CONTRACT)

RESOLUTION NO. 22- 22-204
CASE NO.: 21AGP-00000-00006

WITH REFERENCE TO THE FOLLOWING:

- A. Whereas, Lot Line Adjustment No. 20LLA-00000-00004 affected properties under Agricultural Preserve Contracts 97-AP-026 and 97-AP-027, which resulted in the need for this replacement land conservation contract and establishment of three new agricultural preserves;
- B. Whereas, the new preserve created by this Resolution consists of 139.68 acres north of Highway 101 on Alisos Canyon Road, approximately three miles east of the community of Los Alamos, in the Los Alamos area, Fourth Supervisorial District (APN 133-100-078);
- C. Whereas, the new preserve area was previously covered under preserves 97-AP-026 and 97-AP-027;
- D. Whereas, this matter was considered by the County's Agricultural Preserve Advisory Committee on June 4, 2021, and this preserve is being created following a hearing of the Board of Supervisors on October 4, 2022; and
- E. Whereas, notice of these actions have been provided as required by law.

IT IS HEREBY RESOLVED AS FOLLOWS:

- 1. The above recitations are true and correct.
- 2. The Board of Supervisors find that the creation of the Rowles Holdings, LLC, Agricultural Preserve is consistent with the County's Comprehensive Plan.
- 3. Pursuant to the California Land Conservation Act of 1965 (the Williamson Act) (Government Code Sections 51200 et seq.), the Rowles Holdings, LLC Agricultural Preserve (21AGP-00000-00006) is hereby established as an Agricultural Preserve in the County of Santa Barbara, and a contract for that purpose is hereby entered into.
- 4. A legal description and map of the preserve is filed in the Office of the Santa Barbara County Surveyor, and the preserve land is described in Exhibit "A" attached to the Short Form Land Conservation Contract.
- 5. This agricultural preserve shall be administered pursuant to the California Land Conservation Act of 1965 and the Uniform Rules for Agricultural Preserves and Farmland Security Zones adopted by this Board pursuant to said Act.
- 6. Based on Uniform Rule 6-2, the contracts 97-AP-026 and 97-AP-027 are hereby rescinded and replaced by contract 21AGP-00000-00006.
- 7. The Clerk of the Board shall endorse the fact of this creation and contract execution and the date thereof on said Surveyor legal description with map, and shall record this Short Form Land Conservation Contract ("Short Form Contract") with description attached at the Office of the Santa Barbara County Recorder no later than December 31, 2022. In addition, the Clerk of the Board shall forward to the following interested parties copies of documents as follows:
 - i. To the County Recorder, a copy of the approved legal description with map (Exhibit A to the Short Form Contract);
 - ii. To the property owners, a conformed copy of the Short Form Contract, a copy of this Resolution, and a copy of the approved legal description with map;

- iii. To the Planning and Development Department, a conformed copy of the Short Form Contract, a copy of this Resolution, and a copy of the approved legal description with map;
 - iv. To the Assessor, a certified copy of the Short Form Contract, a copy of this Resolution, and a copy of the approved legal description with map; and
 - v. To the Surveyor, a conformed copy of the Short Form Contract.
8. The property owner involved is Rowles Holdings, LLC, 530 S. Lake Ave., Suite 465, Pasadena, CA 91101.
9. The Chairperson and the Clerk of the Board are hereby authorized and directed to sign and certify all maps, documents and other materials in accordance with this resolution to reflect the above described action by the Board of Supervisors.

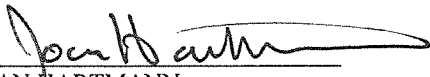
PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 4th day of October, 2022, by the following vote:

AYES: Supervisors Williams, Hart, Hartmann, Nelson, and Lavagnino

NOES: None

ABSENT: None

ABSTENTIONS: None



JOAN HARTMANN
Chair, Board of Supervisors
County of Santa Barbara

ATTEST:

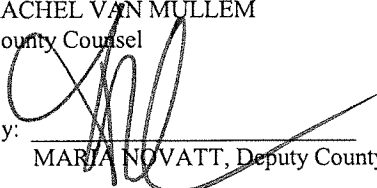
MONA MIYASOTO
Clerk of the Board of Supervisors

By: 

SHEILA DE LA GUERRA, Deputy Clerk

APPROVED AS TO FORM:

RACHEL VAN MULLEM
County Counsel

By: 

MARIA NOVATT, Deputy County Counsel