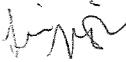


Memorandum

Date: October 25, 2010

To: Honorable Janet Wolf, Chair
Members, Board of Supervisors

From: Terri Nisich, Assistant CEO 

Subject: Continuance of Item A-8 (Orcutt Library
Tenant Improvements)

CC: Michael F. Brown, County Executive Officer
Michael Allen. Clerk of the Board



It is requested that item A-8 on the October 26, 2010 agenda be continued until November 9, 2010. This will allow additional time to finalize the lease agreement for the new Orcutt library location. Thank you.