



**BOARD OF SUPERVISORS  
AGENDA LETTER**

**Agenda Number:**

**Clerk of the Board of Supervisors**  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Department Name:** PW/Flood Control  
**Department No.:** 054  
**For Agenda Of:** August 22, 2023  
**Placement:** Administrative  
**Estimated Time:** N/A  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** Majority

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**TO:** Board of Directors, Flood Control and Water Conservation District

**FROM:** Department Scott D. McGolpin, Public Works Director, (805) 568-3010  
Director(s)  
Contact Info: Walter Rubalcava, Deputy Director - Water Resources, (805) 568-3436

**SUBJECT:** Carpinteria Salt Marsh Emergency Dredging Project (23STM1), First Supervisorial District

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**County Counsel Concurrence**

As to form: Yes

**Other Concurrence:** N/A

**Auditor-Controller Concurrence**

As to form: N/A

**Recommended Actions:**

That the Board of Directors:

- a) Approve and authorize the Chair to execute the Statement of Final Quantities for work performed for the Carpinteria Salt Marsh Emergency Dredging Project (Project No. 23STM1-S44M) by the contractor Dixon Marine Services, Inc. (not a local vendor) in the amount of \$3,169,823; and
- b) Determine that these emergency actions were found by the Board to be exempt from the provisions of the California Environmental Quality Act pursuant to State CEQA Guidelines Section 15269(c) – Emergency Projects. A Notice of Exemption was filed on this basis on February 27, 2023, and the proposed action is within the scope of that Notice of Exemption. The Notice of Exemption can be found at <https://content.civicplus.com/api/assets/28885ac8-1894-46ce-9217-a504577de24f>

**Summary Text:**

This item is on the agenda in order to obtain Board approval and authorization to execute the Statement of Final Quantities (SFQ) for the Carpinteria Salt Marsh Emergency Dredging Project. On April 4, 2023, the Board entered into an agreement with Dixon Marine Services, Inc. to perform the hydraulic dredging of the Carpinteria Salt Marsh. This agreement by authority of the Board on April 4, 2023 was in the base contract amount of \$3,175,961.00. This project was completed at a cost of \$3,169,823.00.

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The Flood Control District (District) has accepted the work of the contractor Dixon Marine Services, Inc. completed per plans and specifications. On June 27, 2023, the Notice of Completion for this project was recorded by the Clerk Recorder's Office.

**Background:**

The Carpinteria Salt Marsh is located near the City of Carpinteria, CA. The Carpinteria Salt Marsh consists of Franklin Creek and Santa Monica Creek, at which the confluence of the two flows into the Pacific Ocean.

On January 9, 2023, a storm (23STM1) severely impacted Santa Barbara County and a Federal Disaster (DR-4683-CA) was declared. The storm created sediment laden conditions in both creeks and at the confluence and mouth of the marsh. The marsh and creeks required dredging material to return it to its original capacity and allow it to operate efficiently for future storm sediment transport and flood protection for the City of Carpinteria. The goal was to continue to balance the need to protect against flooding and to reduce impacts to the extent possible.

The Carpinteria Salt Marsh was successfully dredged in 2018 following the 1-9 Debris Flow. Since that time, this was the first major storm to cause sufficient sediment deposit in the marsh to require dredging.

**Fiscal and Facilities Impacts:**

Budgeted: Yes

<b><u>Funding Sources</u></b>	<b><u>Current FY Cost:</u></b>	<b><u>Annualized On-going Cost:</u></b>	<b><u>Total One-Time Project Cost</u></b>
South Coast FZ			\$ 3,169,823.00
Other:			
Total			
	\$ -	\$ -	\$ 3,169,823.00

**Fiscal Analysis:**

Narrative:

This emergency project is being paid out of the South Coast Flood Zone using appropriations approved by the Board via Budget Request Revision (BJE No. 0008803) on June 27, 2023. Final project costs were accrued at the close of FY 2022-23 and will be paid from the FY 2023-24 Adopted Budget.

These expenditures will be submitted to State and Federal agencies for reimbursement. No General Fund monies will be utilized for work associated with this project.

**Special Instructions:**

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Direct the Clerk of the Board to email Christina Lopez @ [clopez@countyofsb.org](mailto:clopez@countyofsb.org) a copy of the signed SFQs and minute order of these Board actions.

**Attachments:**

Attachment A - Statement of Final Quantities

**Authored by:**

Erik Adelman, PE, Civil Engineer Specialist, (805) 884-8074

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## **Completed Carpinteria Salt Marsh Emergency Dredging Project**

