

**RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA**

**IN THE MATTER OF
AUTHORIZING THE SHERIFF'S OFFICE,
PROBATION DEPARTMENT AND COUNTY
HEALTH TO JOINTLY APPLY FOR A
GRANT AGREEMENT WITH THE BOARD
OF STATE AND COMMUNITY
CORRECTIONS FOR THE EDWARD BYRNE
MEMORIAL JUSTICE ASSISTANCE GRANT
FOR 2025/2026**

RESOLUTION NO. 25-188

WHEREAS, the County of Santa Barbara Office of the Sheriff, along with the Probation Department and County Health, desire to apply for the Edward Byrne Memorial Justice Assistance Grant (JAG) administered by the Board of State and Community Corrections (hereafter referred to as the BSCC).

WHEREAS, the County of Santa Barbara has been allocated JAG funds in the amount of \$346,122.00 for the grant project period of October 1, 2025 through September 30, 2026.

NOW, THEREFORE, IT IS HEREBY ORDERED AND RESOLVED, that the Sheriff, or his designee, be authorized on behalf of the Sheriff's Office, Probation Department, and County Health to submit the grant application for this funding and sign the Grant Agreement with the BSCC, including any amendments thereof.

BE IT FURTHER RESOLVED that grant funds received hereunder shall be used to support new program activities or augment or expand existing activities and shall not be used to supplant expenditures controlled by this body.

BE IT FURTHER RESOLVED that the Office of the Sheriff, Probation Department and County Health agree to abide by the terms and conditions of the Grant Agreement as set forth by the BSCC.

PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County Santa Barbara, State of California, on this 26 day of August, 2025 by the following vote:

AYES: Supervisors Lee, Capps, Hartmann, Nelson and Lavagnino

NAYS: None


ABSENT: None

ABSTAIN: None

ATTEST:

MONA MIYASATO
COUNTY EXECUTIVE OFFICER
CLERK OF THE BOARD

COUNTY OF SANTA BARBARA

By: 
Deputy Clerk

By: 
Laura Capps, Chair
Board of Supervisors

APPROVED AS TO FORM:
RACHEL VAN MULLEM
COUNTY COUNSEL

APPROVED AS TO FORM:
BETSY M. SCHAFER
AUDITOR-CONTROLLER

By: 
Deputy County Counsel

By: 
Deputy Auditor-Controller