

**RESOLUTION OF THE BOARD OF SUPERVISORS
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA**

IN THE MATTER OF THE COUNTY'S
PARTICIPATION IN THE EDWARD BYRNE
MEMORIAL JUSTICE ASSISTANCE GRANT
ADMINISTERED BY THE BOARD OF STATE
AND COMMUNITY CORRECTIONS IN THE
AMOUNT OF \$2,145,000

RESOLUTION NO. 19-269

WHEREAS the County of Santa Barbara desires to participate in the Edward Byrne Memorial Justice Assistance Grant (JAG) Program administered by the Board of State and Community Corrections (hereafter referred to as BSCC).

NOW, THEREFORE, BE IT RESOLVED that Sheriff Brown, or his designee, be authorized on behalf of the Board of Supervisors of the County of Santa Barbara to sign the Grant Agreement with the BSCC, including any amendments thereof.

BE IT FURTHER RESOLVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

BE IT FURTHER RESOLVED that the County of Santa Barbara agrees to abide by the terms and conditions of the Grant Agreement as set forth by the BSCC.

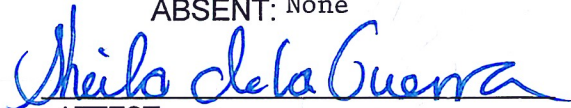
PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County of Santa Barbara in a meeting therefore held, this 15th day of October 2019.

AYES: Supervisors Williams, Hart, Hartmann, Adam, and Lavagnino

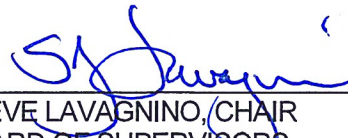
NOS: None

ABSTAIN: None

ABSENT: None



ATTEST:
MONA MIYASATO,
COUNTY EXECUTIVE OFFICER
CLERK OF THE BOARD



STEVE LAVAGNINO, CHAIR
BOARD OF SUPERVISORS
COUNTY OF SANTA BARBARA

APPROVED AS TO FORM:

MICHAEL C GHIZZONI
COUNTY COUNSEL

By

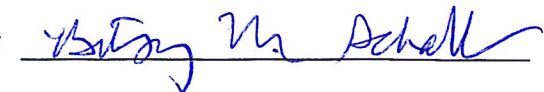


DEPUTY

APPROVED AS TO FORM:

BETSY SCHAFFER, CPA
AUDITOR-CONTROLLER

By



DEPUTY