

Bob Nelson
County Supervisor
Fourth District

Aaron Hanke
District Chief of Staff



BOARD OF SUPERVISORS
Fourth District Office
511 E. Lakeside Parkway
Santa Maria, CA 93455

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COUNTY OF SANTA BARBARA

Date: February 26, 2026

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of March 10, 2026

I would like to recommend the appointment/ reappointment of the following person to the: Fish and Wildlife Commission

Salutation: Mr Mrs Ms.

Full Name of Appointee: William Collier

Address: [Redacted]

City/State/Zip: [Redacted]

Home Phone: [Redacted]


E-mail: [Redacted]

Appointee will represent the 4th District on this commission.

Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

District Supervisor: Bob Nelson

Signed by: 

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Profile

william

First Name

collier

Last Name

Email Address

Street Address

City

CA

State

93455

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Fourth District - Bob Nelson

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Fish and Wildlife Commission: Submitted

Reference 1 Name

Leigh Collier

Reference 1 Address

Reference 1 Telephone

Reference 1 Occupation

District Rep

Reference 2 Name

Frank Perez

Reference 2 Address

Reference 2 Telephone

Reference 2 Occupation

Retired Officer

Reference 3 Name

Craig Bonner

Reference 3 Address

Reference 3 Telephone

Reference 3 Occupation

Retired Under Sheriff

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

2019-Present, General Services Department, Facilities division. Division Manager.

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

The enjoyment and preservation of the outdoors within our community and the State as a whole as always played a significant role in my family. I would like to do my part to ensure generations to come can benefit from good stewardship.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

I sit on and have participated in many boards within our community. This has given me an understanding on the significance of involvement. I work in a leadership role professionally and will be an asset to this process.

Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male

Date of Birth

Education Completed:

High School education with multiple trade certificates, credential programs, and ongoing professional growth.

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *