



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Department Name: General Services  
Department No.: 063  
For Agenda Of: January 23, 2007  
Placement: Administrative  
Estimated Tme: N/A  
Continued Item: No  
If Yes, date from:  
Vote Required: Majority

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**TO:** Board of Supervisors  
**FROM:** Dept. Director: Robert Nisbet, General Services Director (560-1011)  
Contact Info: Paddy Langlands, General Services Assistant Director (568-3097)  
**SUBJECT: ADMHS Children's Services Building**  
**Project No. J02007/8612**  
**Second Supervisorial District**

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**County Counsel Concurrence**

As to form: N/A

**Auditor-Controller Concurrence**

As to form: N/A

**Other Concurrence: N/A**

**Recommended Actions:**

That the Board of Supervisors approve and execute the attached Notice of Completion.

**Summary Text:**

Notice of Completion will provide for release of retention.

**Background:**

The County of Santa Barbara entered into a contract with Morrissey Construction Inc. on March 15, 2005 to construct a 13,000 square foot building to provide the subject facility at 427 Camino Del Remedio on the County's Calle Real Campus. The new building houses the Santa Barbara Children's program (MISC) that was located on Haley Street in Santa Barbara, and other programs administered by ADMHS.

The work was completed sufficiently by March of 2006 to allow occupancy. However, difficulty in getting the contractor to complete punch list items, and in resolving a dispute with the contractor prevented final payment to the contractor until November of 2006.

**Fiscal and Facilities Impacts:**

Budgeted: Yes **Fiscal Analysis:**

The funds for this project have been fully utilized, and were available in Fund 0030, Dept. 063, Account 8700, Program 1930, Project 8612.

**Special Instructions:**

Please send one (1) duplicate original Notice of Completion and a copy of the Minute Order to Grady Williams, GS/Support Services Div., Courthouse East Wing.

**Attachments:**

Two copies of the Notice of Completion.

**Authored by:**

Grady Williams, Project Manager, ext. 3083