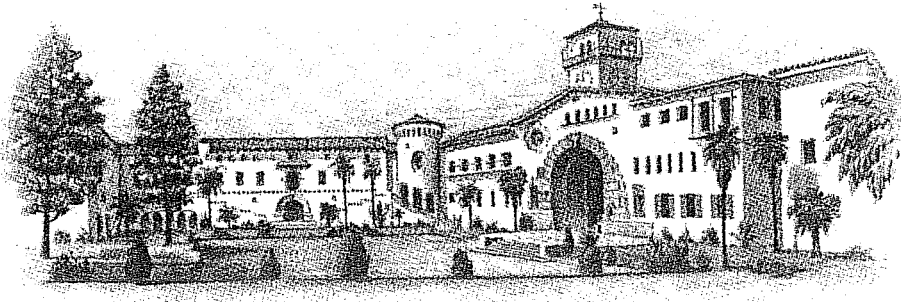


**SALUD CARBAJAL**  
First District Supervisor

**JEREMY TITTLE**  
Executive Staff Assistant

**MARY ELLEN WYLIE**  
Administrative Assistant

**ERIC FRIEDMAN**  
Administrative Assistant



**BOARD OF SUPERVISORS**

105 East Anapamu Street  
Santa Barbara, California 93101

TELEPHONE: (805) 568-2186  
FAX: (805) 568-2534

E-mail:  
supervisorcarbajal@sbcbos1.org

**COUNTY OF SANTA BARBARA**

Date: March 18, 2009

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: April 7, 2009

I would like to recommend the  appointment/  reappointment of the following person to the Riding, Hiking and Trails Commission:

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: Lisa Monaghan  
Address: 5016 Pacific Village Drive  
City/State/Zip: Carpinteria, CA 93013  
Home Phone: 805-566-4739  
Work Phone: 805-795-6204  
E-mail: lisa.monaghan@sprint.com

Appointee will represent the First District on this commission.

Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: Ellen [Signature] (for SC)

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Attention: Eric

**APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors  
County Administration Building  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED  
 Copy to Supervisor

---

**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

---

1. APPLYING FOR: ( Use specific title) 2. Today's Date:  
*Hiking & Trails Commission *02-10-09**

---

3. NAME: 4. E-MAIL ADDRESS:  
*Monaghan Lisa V.* *lisa.monaghan@sprint.com*  
Last First Middle

---

5. ADDRESS: 5. TELEPHONE:  
*5016 Pacific Village Drive* Home: *(805) 566-4739*  
Number Street Business: *(805) 795-6204*  
*Carpinteria CA 93013* City Zip Code

---

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities-

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
<i>A. Sharon Hoshida</i>	<i>UCSB</i>	<i>887-1387</i>	<i>Former WPC President</i>
<i>B. Lisa Guendert</i>	<i>Blind</i>	<i>684-6587</i>	<i>Former WPC President</i>
<i>C. Juan Davidson</i>	<i>Judge</i>	<i>681-2747</i>	<i>WPC Board - Current</i>

---

8. Are you or have you been employed by the County of Santa Barbara?  YES  No IF YES, list:  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

---

9. Please check appropriate boxes (optional):  
 Ethnic or racial identity:  
 White  Black (African American)  Hispanic  Asian/Pacific Islander  Native American/Alaskan Native  Other (Please specify)  
 Sex:  
 Male  Female

10. Education completed:  
*College La Salle Monterey, Caln*

11. Indicate Supervisor who will receive a copy of this application:  
*Salud Carbajal*

---

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  
*- Former Board Member of SBWPC*  
*- served on the Affirmative Action commission for 2+ years*  
*- Current member of SBWPC - Elections Committee*

---

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.  
*- formed task force that conducted focus group interviews to evaluate new commission for S.B. County*

SIGNATURE OF APPLICANT

588-2534