

# **Attachment B**

## **ATTACHMENT B**

**CEQA Notice of Exemption for  
County Project No. 23STM1-18**





# 2021 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 ♦ Santa Barbara ♦ CA ♦ 93101

(805) 568-2240

Complete this form when filing a Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report or Notice of Exemption.

You will need to submit one original for posting plus one copy for the Department of Fish & Wildlife. A scanned copy including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.

Contact Person <b>Patrick Zuroske</b>		Phone <b>(805) 568-3096</b>	
Lead Agency <b>General Services Department</b>		Lead Agency Email <b>pzuroske@countyofsb.org</b>	
Project Title <b>GS Project #23STM1-18-SBCo Courthouse Bailiff Office Restoration</b>			
Project Applicant <b>Heide Norman</b>	Email <b>HNorman@countyofsb.org</b>	Phone <b>805-568-3091</b>	
Project Applicant Address <b>1105 Santa Barbara Street, 2nd floor</b>	City <b>Santa Barbara</b>	State <b>CA</b>	Zip <b>93101</b>

**DOCUMENT BEING FILED:**

- Environmental Impact Report (EIR) .....
  - 2021 Filing Fee .....\$3,445.25
  - Previously Paid (**must attach receipt**) ..... \$0.00
  - No Effect Determination (**must be attached**)..... \$0.00

- Negative Declaration or Mitigated Negative Declaration .....
  - 2021 Filing Fee .....\$2,480.25
  - Previously Paid (**must attach receipt**) ..... \$0.00
  - No Effect Determination (**must be attached**)..... \$0.00

- Notice of Exemption ..... \$0.00

- County Administrative Handling Fee (**required for all filings, effective 7/19/18**) ..... \$50.00

TOTAL: **\$ 50.00**

**PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING**

- Cash     Credit Card     Check # \_\_\_\_\_
- Journal Entry # **JE-0250914**



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

42 — 07/18/2023 —

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY General Services Department	LEAD AGENCY EMAIL pzuroske@countyofsb.or	DATE 07/18/2023
COUNTY/STATE AGENCY OF FILING Santa Barbara	DOCUMENT NUMBER GS/CEF/2023/20060/002	

PROJECT TITLE

**GS Project #23STM1-18-SBCo Courthouse Bailiff Office Restoration**

PROJECT APPLICANT NAME Heide Norman	PROJECT APPLICANT EMAIL HNorman@countyofsb.org	PHONE NUMBER (805) 568-3091
PROJECT APPLICANT ADDRESS 1105 Santa Barbara Street, 2nd floor	CITY Santa Barbara	STATE CA
		ZIP CODE 93101

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	<u>0.00</u>

Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$    50.00

SIGNATURE

DocuSigned by:  
**X** Patrick Zuroske  
 779B14D1B96E491...

AGENCY OF FILING PRINTED NAME AND TITLE

Patrick Zuroske, Assistant Director General Services



# NOTICE OF EXEMPTION

**TO: Santa Barbara County Board of Supervisors**  
**FROM LEAD AGENCY: GENERAL SERVICES DEPARTMENT**

Clerk of the Board-Filing Date

Staff Contact: **Heide Norman**

Division: **Captial, Energy and Facilities**

Phone: **(805) 568-3091**

Fax: **(805) 568-3249**

Email: **HNorman@countyofsb.org**

Address: **1105 Santa Barbara St., East wing, 2nd floor**

City: **Santa Barbara**

State: **CA**

Zip: **93101**

**PROJECT INFORMATION:**

Does this project involve a state/federal agency?  Yes  No

Project Name: **SBCo Courthouse Bailiff Office Restoration**

District: **Second Supervisorial District**

Address: **1105 Santa Barbara St., East wing, Basement**

City/Area: **Santa Barbara**

Zip Code: **93101**

APN: **029-161-001**

Project #: **23STM1-18**

NOE #: **1**

Funding/POPPA: **0001/063/1210/7362/F02004**

Project Description: *(Section §15124 of the CEQA Guidelines defines the types of information that should be included in a project description)*

Water damage cleanup, mold mitigation, structural drying and demolition, emergency repairs of drywall, flooring, paint and locker replacement at the Sheriffs Bailiff offices, Santa Barbara County Courthouse East Wing basement area. Damaged storm drain repair, and restore access to essential services and protect existing Sheriffs facilities and property. Work was in response to the January 4 and January 9, 2023 storm events, during which a Local Emergency was declared by the Director of Emergency Services on January 9, 2023 and Board Resolution 23-5. A Proclamation of a State of Emergency was issued by the Governor on January 4, 2023. A Federal Declaration of Emergency (EM3591-CA) and ultimately a Federally Declared Disaster (DR 4683) was made by the President on January 14, 2023.

**DETERMINATION:** *(select category)*

Scope of Exemption:

- Not a Project (§15378)
- Ministerial Exemption (§15268)
- Statutory Exemption (§15260)
- Categorical Exemption (§15354 [15302-33])
  - CatEx - Existing Facilities (§15300)
  - Emergency Project Exemption (§15359)

Emergency Project Exemptions are those that maintain, repair, restore, demolish, or replace property or facilities damaged or destroyed as a result of a disaster in a disaster-stricken area in which a state of emergency has been proclaimed pursuant to the California Emergency Services Act, commencing with Section 8550 of the Government Code. This includes projects that will remove, destroy, or significantly alter an historical resource when that resource represents an imminent threat to the public of bodily harm or of damage to adjacent property or when the project has received a determination by the State Office of Historic Preservation.

Cal. Code Regs. tit. 14 §15269

PRIMARY reason for the Determination: **15269(b) Emergency Repairs to Maintain Essential Facilities**

**FINDING TO SUPPORT DETERMINATION:** *(attach additional material, only if necessary)*

Based upon the project description above, the General Services Department (as Lead Agency) has determined the project (SBCo Courthouse Bailiff Restoration) is within the scope of §15269(b) Emergency repairs to publicly or privately owned service facilities necessary to maintain service essential to the public health, safety or welfare. Emergency repairs include those that require a reasonable amount of planning to address an anticipated emergency.

Cal. Code Regs. Tit. 14, §15269(b)

DocuSigned by:

Department/Division Representative

*Patrick Zuroske*

(print name: **Patrick Zuroske, Assistant Director General Services**)

Date **8/14/2023 | 2:05**

**DISTRIBUTION:** Clerk of the Board File, Public Notice Board, Project File, and State Clearinghouse File

**NOTE:** A copy must be posted at least 6 days prior to consideration of the activity by the decision-makers to comply with County CEQA guidelines and a copy must be filed with the County Clerk of the Board after project approval to begin a 35 day statue of limitations on legal challenges.