



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Planning and
Development
Department No.: 053
For Agenda Of: March 24, 2015
Placement: Set hearing on 3/24/15
for 4/14/15
Estimated Tme: 30 min. on 4/14/15
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors
Board of Directors, Flood Control and Water Conservation District
Board of Directors, Santa Barbara County Water Agency,
Board of Directors, Laguna County Sanitation District

FROM: Department Glenn Russell, Ph.D., Director, Planning and Development
(805) 568-2085
Contact Info: Alice McCurdy, Deputy Director, Development Review
(805) 568-2518

SUBJECT: **Set Hearing to Consider the Rice Ranch Specific Plan and Development Agreement Amendments and Recorded Map Modification (Case Nos. 14RMM-00000-00007, 14ORD-00000-00012, 15GPA-00000-00001, 15ORD-00000-00001, and 14SPP-00000-00002), Fourth Supervisorial District**

County Counsel Concurrence

As to form: Yes

Auditor-Controller Concurrence

As to form: N/A

Recommended Actions:

On March 24, 2015, set a hearing for April 14, 2015, to consider the Planning Commission's recommendation for approval of the Rice Ranch Specific Plan and Development Agreement Amendments and Recorded Map Modification (Case Nos. 14RMM-00000-00007, 14ORD-00000-00012, 15GPA-00000-00001, 15ORD-00000-00001, and 14SPP-00000-00002).

On April 14, 2015, staff recommends that your Board take the following actions:

1. Make the required findings for the project, including CEQA findings.
2. After considering the previously adopted EIR (03-EIR-05) prepared for the Rice Ranch project, determine that no subsequent Environmental Impact Report or Negative Declaration shall be prepared for this project pursuant to CEQA Guidelines Section 15162.
3. Approve and adopt a resolution amending Subsections 4.3.1 Affordable Housing, Program Requirements and 4.3.2, Affordable Housing, Implementation and Monitoring of the approved Rice Ranch Specific Plan (14SPP-00000-00002).

4. Approve and adopt an ordinance (15ORD-00000-00001) amending Subsection 4.4 of the Rice Ranch Development Agreement.
5. Approve and adopt an Ordinance (14ORD-00000-00012) amending Subsections 4.3.1 Affordable Housing, Program Requirements and 4.3.2, Affordable Housing, Implementation and Monitoring of the approved Rice Ranch Specific Plan.
6. Approve Case No. 14RMM-00000-00007 to modify Condition No. 50 of TM 14,430, subject to the conditions of approval.

Alternatively, refer back to staff if your Board takes other than the recommended action for appropriate findings and, if necessary, conditions of approval.

Summary Text:

The analysis related to this agenda item will be docketed with a separate Board Agenda Letter for the April 14, 2015 hearing.

Special Instructions:

Planning and Development shall publish a legal notice at least 10 days prior to the hearing on April 14, 2015. The notice shall appear in the Santa Barbara News-Press. A minute order of the hearing shall be returned to Planning and Development, attention David Villalobos.

Authored by:

John Zorovich, Planner, 934-6297