

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF THE CREATION )  
OF AN AGRICULTURAL PRESERVE )  
AND ENTERING INTO AN AGRICULTURAL )  
PRESERVE CONTRACT )

RESOLUTION NO. 24- \_\_\_\_\_  
CASE NO.: 20AGP-00000-00006

WITH REFERENCE TO THE FOLLOWING:

- A. Whereas, there was a transfer of ownership from Fisher Jay Farms to The Stephen E. and Patricia A. Jordan Family Trust (Owner) of one legal parcel shown as Assessor's Parcel Number (APN) 093-040-029, a portion of the property under Agricultural Preserve Contract (Contract) No. 70-AP-008;
- B. Whereas, the Owner subsequently split APN 093-040-029 and deeded a portion of the parcel to the County of Santa Barbara as described on Recorded Instrument No. 2019-00133, altering the parcel boundaries and creating the parcel shown as APN 093-040-041;
- C. Whereas, the change in ownership of a whole legal parcel under Contract and the change in agricultural preserve boundaries resulted in the need for a replacement Contract for APN 093-040-041 and establishment of a new agricultural preserve;
- B. Whereas, the new preserve created by this Resolution consists of 20.82 acres located directly northwest of the Floradale Avenue and West Central Avenue intersection, in the Lompoc area;
- C. Whereas, the new preserve area was previously a portion of Contract No. 70-AP-008;
- D. Whereas, this matter was considered by the County's Agricultural Preserve Advisory Committee on July 10, 2020, and this preserve is being created following a hearing of the Board of Supervisors on December 5, 2024; and
- E. Whereas, notice of these actions have been provided as required by law.

IT IS HEREBY RESOLVED AS FOLLOWS:

- 1. The above recitations are true and correct.
- 2. The Board of Supervisors finds that the creation of the Jordan Agricultural Preserve is consistent with the County's Comprehensive Plan.
- 3. Pursuant to the California Land Conservation Act of 1965 (the Williamson Act), (Government Code Sections 51200 et seq.), the Jordan Agricultural Preserve (20AGP-00000-00006) is hereby established as an Agricultural Preserve in the County of Santa Barbara, and a contract for that purpose is hereby entered into.
- 4. A map of the preserve is filed in the Office of the Santa Barbara County Surveyor, and the preserve land is described in Exhibit "A" attached to the Short Form Land Conservation Contract.
- 5. This agricultural preserve shall be administered pursuant to the California Land Conservation Act of 1965 and the Uniform Rules for Agricultural Preserves and Farmland Security Zones adopted by this Board pursuant to said Act.
- 6. Based on Uniform Rule 6-2, the contract 70-AP-008 is hereby rescinded and replaced by Contract No. 20AGP-00000-00006.
- 7. The Clerk of the Board shall endorse the fact of this creation and contract execution and the date thereof on said Surveyor map and shall record this Short Form Land Conservation Contract (Short Form Contract) with description attached at the Office of the Santa Barbara County Recorder no later than December 31, 2024. In addition, the Clerk of the Board shall forward to the following interested parties copies of documents as follows:
  - i. To the County Recorder, a copy of the Surveyor's map (does not require recordation except as Exhibit A to the

Short Form Land Conservation Contract);

- ii. To the property owners, a duplicate original copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map;
  - iii. To the Planning and Development Department, a certified copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map;
  - iv. To the Assessor, a certified copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map; and
  - v. To the Surveyor, a certified copy of the Short Form Contract.
8. The property owner involved is The Stephen E. and Patricia A. Jordan Family Trust, P.O. Box 427, Lompoc, CA 93538
9. The Chairperson and the Clerk of this Board are hereby authorized and directed to sign and certify all maps, documents and other materials in accordance with this resolution to reflect the above described action by the Board of Supervisors.

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PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 3<sup>rd</sup> day of December, 2024, by the following vote:

AYES:

NOES:

ABSENT:

ABSTENTIONS:

\_\_\_\_\_  
STEVE LAVAGNINO  
Chair, Board of Supervisors  
County of Santa Barbara

ATTEST:

MONA MIYASOTO  
Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Sheila de la Guerra, Deputy Clerk

APPROVED AS TO FORM:

RACHEL VAN MULLEM  
County Counsel

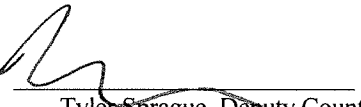
By:   
Tyler Sprague, Deputy County Counsel

EXHIBIT A  
Agricultural Preserve  
20AGP-00000-00006  
Legal Description

Those portions of Farm Lots 37 and 38 of the Subdivision of the Ranchos Lompoc and Mission Vieja, in the County of Santa Barbara, State of California, according to the Map thereof, recorded in Book 1, Page 45 of Maps and Surveys, recorded in the office of the County Record of said County and State described as follows:

Beginning at the common corner of Farm Lots 34, 35, 38 and 39; thence westerly along the Southerly line of said Lot 38, 308 feet; thence at right angles northerly 3790.8 feet; thence North 62° 27' East, 356.37 feet to the Easterly line of said Lot 37; thence southerly along the easterly line of said Lots 37 and 38, 3960.00 feet to the point of beginning,

**Excepting Therefrom** that portion thereof described in the deed from Edith Phyllis Sanor to the County of Santa Barbara, recorded October 16, 1968 as Instrument No. 32303, in Book 2248, Page 1307, records of said County,

**Also Excepting Therefrom** that portion thereof described in a deed from Edith Phyllis Sanor to the County of Santa Barbara and Santa Barbara County Flood Control and Water Conservation District, recorded July 2, 1969 as Instrument No. 18852, in Book 2276, Page 1172, records of said County,

**Also Excepting Therefrom** that portion of said Rancho Lompoc, described as follows: Commencing at the angle point in the westerly line of the land described in the Grant Deed to the County of Santa Barbara recorded October 16, 1968 in Book 2248, Page 1307 of Official Records of said County, said angle point being the southerly terminus of the course described as "S 6° 30' 47" E, 954.30 feet" in said Grant Deed, said course having a bearing and distance of S05° 00' 14"E, 960.22 feet for the purposes of this description, as shown on the Record of Survey filed in Book 211 of Records of Survey, Page 86; Thence, along said course, being the westerly line of said County of Santa Barbara land, N05° 00' 14"W, a distance of 156.70 feet to the True Point of Beginning;  
Thence 1st, leaving said westerly line, N13° 54' 23"W, a distance of 127.74 feet;  
Thence 2nd, N12° 22' 40"W, a distance of 150.07 feet;  
Thence 3rd, S79° 21' 52"W, a distance of 24.96 feet;  
Thence 4th, N10° 38' 08"W, a distance of 256.93 feet, more or less, to the southerly line of the land described in the Grant Deed to the County of Santa Barbara recorded July 2, 1969 in Book 2276, Page 1172 of Official Records of said County;  
Thence 5th, along said southerly line, N81° 30' 52"E, a distance of 89.24 feet, more or less, to the southeast corner thereof, being also a point on the westerly line of the land described in the Grant Deed to the County of Santa Barbara recorded in Book 2248, Page 1307 of Official Records of said County;  
Thence 6th, along said westerly line, S05° 00' 14"E, a distance of 533.69 feet to the True Point of Beginning.

(for the afore described exception Bearings and distances are referenced to the California Coordinate System, Zone 5 grid, NAD83(1998) Epoch 2000.35, defined locally by the City of Lompoc GIS Control Network as shown on the map filed in Book 172, Pages 4 through 7 of Record of Surveys. To obtain ground level distances, multiply grid distances by 1.000074206.

End of Description

APPROVED AS TO FORM  
AND SURVEY CONTENT

APN: 093-040-041

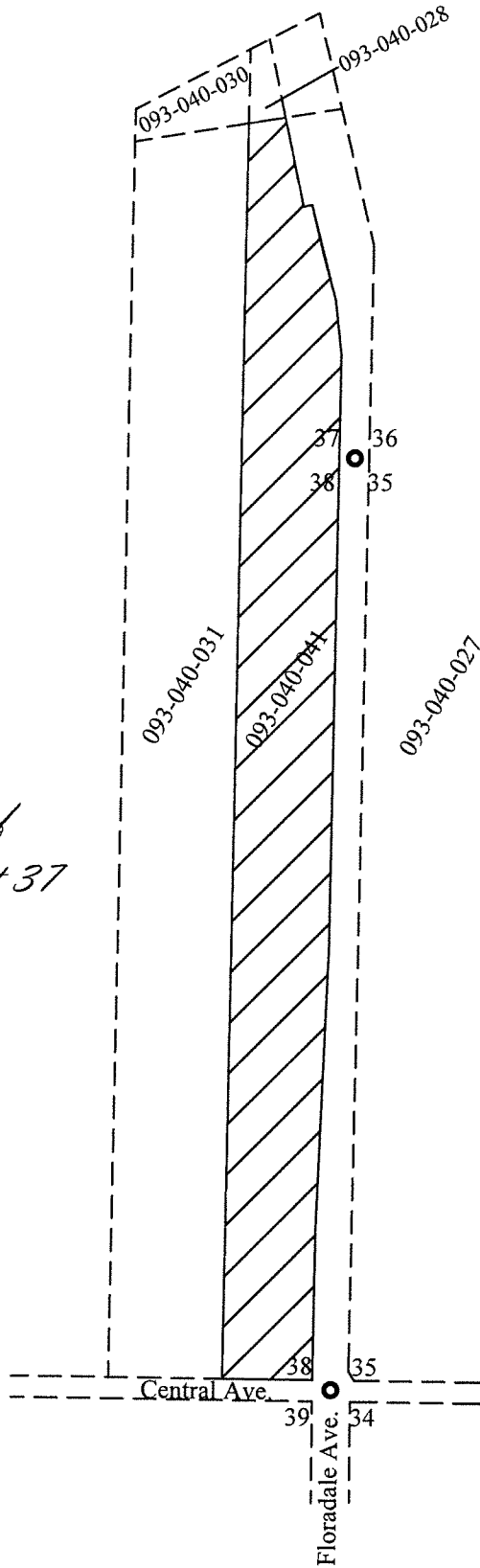
*Alexandar Jevremovic*  
ALEKSANDAR JEVREMOVIC  
COUNTY SURVEYOR  
LICENSE EXP. 12/31/2020



7/29/2020



Not to Scale



*Portion of  
Farm Lot 37*

**Baroda Farms Agricultural Preserve  
Replacement**

Agricultural Preserve No.:  
20AGP-00000-00006

Approved by the County Board of Supervisors  
Resolution No.

Passed and Adopted \_\_\_\_\_

*Mona Miyasato*  
Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy