

# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** June 5, 2006  
**Department:** General Services  
**Budget Unit:** 063  
**Agenda Date:** June 27, 2006  
**Placement:** Administrative  
**Estimate Time:**  
**Continued Item:** NO  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Bob Nisbet, Director (560-1011)  
General Services Department

**STAFF CONTACTS:** Paddy Langlands, (568-3096)  
Assistant Director, Support Services Division

**SUBJECT:** Employees' University License Agreement with Santa Barbara City College  
Second Supervisorial District Folio No. 003346

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## Recommendations:

That the Board of Supervisors approve and authorize the Chair to execute, in duplicate, the License Agreement between the County of Santa Barbara and Santa Barbara City College permitting City College to use a portion of the County's Employees' University for educational purposes, subject to prior scheduling, for a period of five years.

## Alignment with Board Strategic Plan:

The recommendation is primarily aligned with Goal No. 1: An efficient government able to respond effectively to the needs of the community.

## Executive Summary and Discussion:

Santa Barbara City College has been cooperating with the County in providing certain educational opportunities to County employees and residents pursuant to a license agreement executed by the Board of Supervisors on June 25, 2002. That agreement, which expires June 30, 2006, required City College to contribute funds and equipment to the Employees' University (EU) in a cooperative effort to share resources; in exchange for City College's scheduled use of the classrooms.

The cooperative effort has been successful and City College desires to continue to use the EU classrooms, subject to prior scheduling by the County. The equipment and educational resources at the EU have been established and City College's use of the EU has had no adverse effect on the EU's operations.

This License Agreement will remain in effect for five years, terminating June 30, 2011, with one option to extend the Agreement for five additional years, subject to written approval by the County. In addition to complying with all EU Rules and Regulations, Security Measures and Class Schedules, City College is

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required to provide one projector replacement bulb per year of the term. The Agreement will be administered and enforced for the County by the Dean of the Employees' University, and for City College by their Dean of Academic Programs.

**Mandates and Service Levels:**

No change in programs or service levels.

**Facilities and Fiscal Impact:**

No fiscal or facilities impacts.

**Special Instructions:**

After Board action, please distribute as follows:

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| 1. Original Document                             | Board's Official File  |
| 2. Duplicate Original and copy of Minute Order - | Don Grady, GS/Facilities Services Division<br>Office of Real Estate Services |

**Attachments:**

License Agreement (original and duplicate original)

Board Letter prepared by Don Grady, Office of Real Estate Services