

# **ATTACHMENT**

**A**

## **TENTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR**

**THIS TENTH AMENDMENT** to the Agreement for Services of Independent Contractor (hereafter the "Tenth Amendment"), is made and entered into this 1<sup>st</sup> day of July 2020, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Correctional Services, LLC (hereafter "Contractor"). For purposes of this Tenth Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (hereafter the "Agreement"), by which Contractor agreed to provide jail food services to Sheriff's Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement has a seven (7) year term;

WHEREAS, the Eighth Amendment to this Agreement approved by the Board of Supervisors on November 5, 2019, provides that the term of the Agreement shall end on June 30, 2020;

WHEREAS, the Parties desire to further amend the Agreement to extend the term on a month-to-month basis not to exceed 90-days and expiring on September 30, 2020.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 5, Term, is extended on a month-to month basis not to exceed 90-days and expiring on September 30, 2020.
2. In an amount not to exceed \$450,000.00.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Tenth Amendment to be effective on the date executed by the County.

**ATTEST:**  
Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

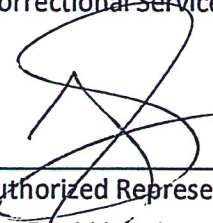
By: \_\_\_\_\_  
Gregg Hart, Chair  
Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**  
Santa Barbara Sheriff's Office


By:  6/9/20  
Bill Brown, Sheriff

**CONTRACTOR:**  
Aramark Correctional Services, LLC

By:  6/5/2020  
Authorized Representative  
Name: David Lauria  
Title: Vice President - West Region

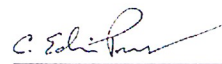
**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By:   
Michelle Montez (Jun 10, 2020 14:08 PDT)  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:   
Deputy

**APPROVED AS TO FORM:**  
Risk Management

By:   
Risk Management

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: \_\_\_\_\_  
Gregg Hart, Chair  
Board of Supervisors

Date: \_\_\_\_\_

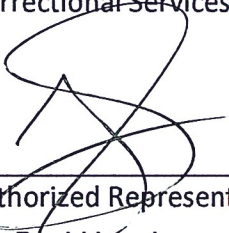
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Santa Barbara Sheriff's Office

By:  6/9/20  
\_\_\_\_\_  
Bill Brown, Sheriff

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Aramark Correctional Services, LLC

By:  6/5/2020  
\_\_\_\_\_  
Authorized Representative  
Name: David Lauria  
Title: Vice President - West Region

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Risk Management