ATTACHMENT

Attached is the document you (or someone on your behalf) requested. As required by Section 12956.1(b)(1) of the California Government Code, please take note of the following:

If this document contains any restriction based on race, color, religion, sex, gender, gender identity, gender expression, sexual orientation, familial status, marital status, disability, veteran or military status, genetic information, national origin, source of income as defined in subdivision (p) of Section 12955, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.2 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status.

If this cover page is a copy which has been transmitted to you by facsimile, email or other form of electronic transmission, please note that the notice above appears in the original cover page in 14-point bold face type.

RECORDING REQUESTED BY
TITLE INSURANCE AND TRUST CO.

RECORDING REQUESTED BY &
WHEN RECORDED RETURN TO

Rainbow Plaza Inc
c/o Santa Barbara Community Housing Corp.
703 W. Micheltorena
Santa Barbara, CA
93101

80-39249

Folio No: XG 1010 - B
Project: Rainbow Plaza (Lompoc)
A/Parcel: 89-110-02
Agent: ECP

MONUMENT SURVEY--$10.00

GRANT DEED

Consideration is less than $100.00
Sue Horney

The COUNTY OF SANTA BARBARA does hereby GRANT to the SANTA BARBARA COMMUNITY HOUSING CORPORATION, a California Non-profit Corporation, the real property in the County of Santa Barbara, State of California, described as:

All that certain lot, piece or parcel of land being a portion of suburban blocks 212 and 213 of the Town of Lompoc, in the City of Lompoc, County of Santa Barbara, State of California, according to the map filed for record in said County on October 10, 1977, in Book 1, Page 45 of Maps and Surveys and more particularly described as follows:

(See Exhibit "A" for description)

In the event that the real property conveyed hereby and described hereby, shall, at any time, be used for any purpose or purposes other than residential housing and accessory and subordinate uses for persons of very low, low and moderate income, including elderly and handicapped persons, as then defined by the U.S. Department of Housing and Urban Development, or its successors, then, in such event, the said real property shall revert to Grantor, or its successors in interest.

The conveyance is subject to all the terms and conditions set forth in that certain Agreement of Sale between the SANTA BARBARA COMMUNITY HOUSING CORPORATION and the COUNTY OF SANTA BARBARA, dated March 5, 1979, and to the Addendum to Agreement of Sale, dated December 28, 1979, which documents are on file in the Office of the Clerk of the Santa Barbara County Board of Supervisors.

80-39249
SEP 30 3 18 PM '80
OFFICIAL RECORDS
SANTA BARBARA CO., CALIF.
HOWARD C. MENZEL
CLERK-RECORDER

2 9/30/80 9.00 TR
20 9/30/80 10.00 MS

PARCEL B

THAT PORTION OF SUBURBAN BLOCK 212 AND 213 OF THE TOWN OF LOMPOC, IN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ACCORDING TO THE MAP FILED FOR RECORD OCTOBER 10, 1877 IN BOOK 1, PAGE 45 OF MAPS AND SURVEYS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/2 INCH IRON PIPE TAGGED R.C.E. 8452 SET AT THE NORTHEAST CORNER OF THAT PROPERTY SHOWN ON THE RECORD OF SURVEY FILED FOR RECORD FEBRUARY 9, 1979 IN BOOK 111, PAGE 38 OF RECORD OF SURVEYS, SAID PIPE ALSO BEING ON THE NORTHERLY LINE OF SAID BLOCK 212; THENCE ALONG EASTERLY LINE OF SAID RECORD OF SURVEY; SAID EASTERLY LINE BEING EQUIDISTANT FROM THE WESTERLY AND EASTERLY LINE OF SAID BLOCK 212, south 0°00'15" EAST, 340.00 FEET TO THE TRUE POINT OF BEGINNING; SAID POINT IS DISTANT NORTH 0°00'15"WEST, 199.89 FEET FROM A 3/4 INCH IRON PIPE TAGGED L.S. 3485 SET AT THE SOUTHEAST CORNER OF THE PROPERTY SHOWN ON SAID RECORD OF SURVEY AND THE SOUTHERLY LINE OF SAID BLOCK 212, THENCE SOUTH 0°00'15" EAST, 199.89 FEET TO SAID 3/4 INCH IRON PIPE; THENCE SOUTH 89°59'59" WEST, 368.46 FEET TO A 3/4 INCH IRON PIPE TAGGED L.S. 3485 SET AT THE SOUTHWEST CORNER OF THE PROPERTY SHOWN ON SAID RECORD OF SURVEY AND ON THE SOUTHERLY LINE OF SAID BLOCK 213; THENCE NORTH 0°00'36" WEST, 224.91 FEET ALONG THE WESTERLY LINE OF SAID RECORD OF SURVEY, SAID WESTERLY LINE BEING PARALLEL TO AND 201.667 FEET EASTERLY OF THE WESTERLY LINE OF SAID BLOCK 213, TO A POINT: THENCE NORTH 89 59'59" EAST, 193.46 FEET TO A POINT: THENCE SOUTH 0°00'01" EAST, 25.00 FEET TO A POINT: THENCE NORTH 89°59'59" EAST, 175.00 FEET TO THE TRUE POINT OF BEGINNING.

The above described Parcel B is shown together with other property, on a map (Exhibit B) attached hereto and made a part hereof.

Reserving to the County of Santa Barbara and creating as a covenant in favor of the City of Lompoc, two easements as shown on a map (Exhibit "B") attached hereto and made a part hereof for ingress, egress and utility purposes.

Said covenant shall be enforceable by the City of Lompoc and is given solely for the purposes of insuring access and utility services to Parcel "B" in the event Parcel "A" and Parcel "B" come under the same ownership.

EXHIBIT A

80-39249

Dated: Sept 29, 1980

COUNTY OF SANTA BARBARA

By: Robert L. Hedlund
Chairman, Board of Supervisors

ATTEST:

Howard C. Menzel, County Clerk-Recorder

By: Betty Coffey
Deputy Clerk

ACKNOWLEDGMENT OF GRANTOR

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

On Sept. 29, 1980 before me, the undersigned, a Deputy County Clerk in and for said County and State, personally appeared Robert Hedlund, personally known to me to be the Chairman of the Board of Supervisors of the County of Santa Barbara, State of California, and that he acknowledged to me that he executed the foregoing Grant Deed on behalf OF THE County of Santa Barbara.

WITNESS my h and and official seal this 29th day of September, 1980.

HOWARD C. MENZEL, COUNTY CLERK-RECORDER

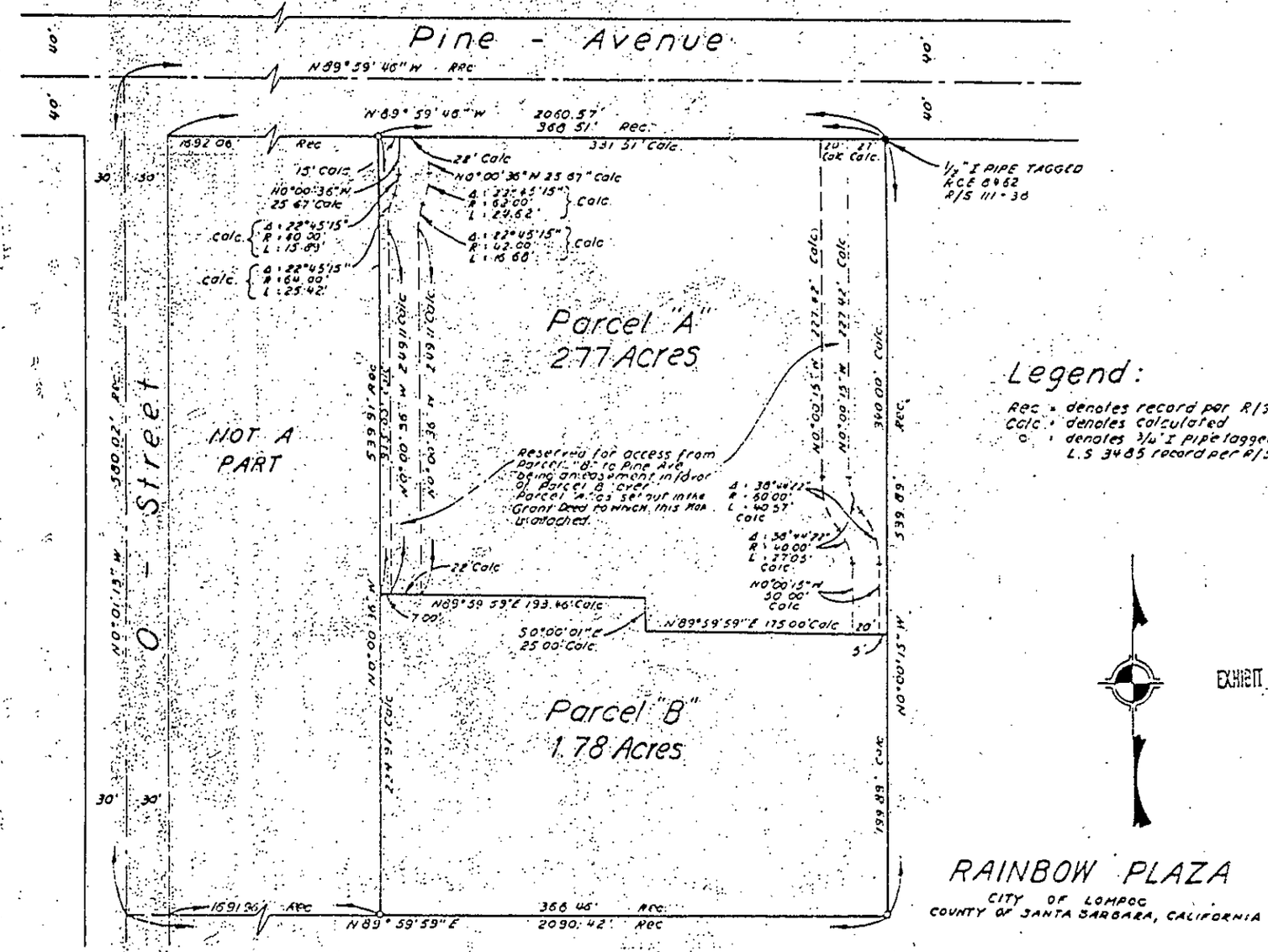
By: Betty Coffey
Deputy County Clerk in and for said County and State

APPROVED AS TO FORM:

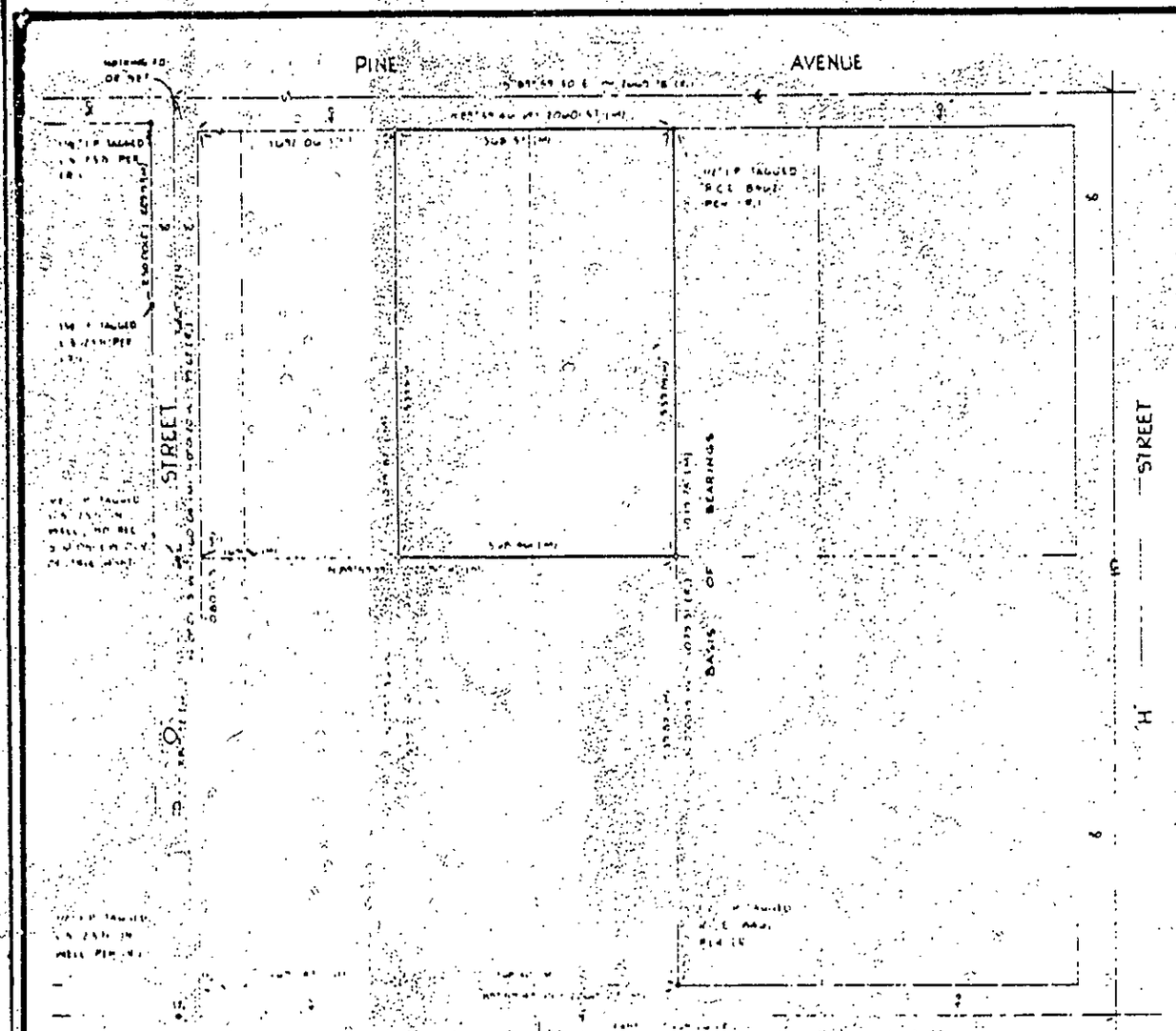
GEORGE P. KADING
COUNTY COUNSEL

By Dana D. Smith

DANA D. SMITH
ASSISTANT COUNTY COUNSEL

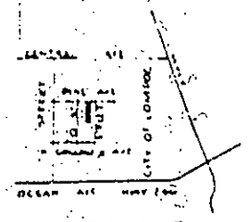

Pine - Avenue
N89°59'46"W Rec
N89°59'46"W 2060.57' 368.51' Rec.
331.51' Calc
1692.06' Rec
15' Calc
N0°00'36"W 25.67' Calc
Δ: 22°45'15" R: 40.00' L: 15.89' Calc
Δ: 22°45'15" R: 64.00' L: 25.42' Calc
28' Calc
N0°00'36"W 25.67" Calc
Δ: 22°45'15" R: 62.00' L: 24.62' Calc
Δ: 22°45'15" R: 42.00' L: 16.68' Calc
1/2" I PIPE TAGGED RCE 8962 R/S 111-38
Parcel "A"
2.77 Acres
NOT A PART
O - Street
Reserved for access from Parcel "B" to Pine Ave. being an easement in favor of Parcel B over Parcel A as set out in the Grant Deed to which this Map is attached.
Δ: 38°44'22" R: 60.00' L: 40.57' Calc
Δ: 38°44'22" R: 40.00' L: 27.05' Calc
N0°00'15"W 50.00' Calc
N89°59'59"E 193.46' Calc
N89°59'59"E 175.00' Calc
S0°00'01"E 25.00' Calc
Parcel "B"
1.78 Acres
1691.36' Rec
N89°59'59"E 2090.42' Rec
368.46' Rec.
Legend:
Rec = denotes record per R/S 111-38
Calc = denotes calculated
○ = denotes 3/4" I pipe tagged L.S 3485 record per R/S 111-38
EXHIBIT B
RAINBOW PLAZA
CITY OF LOMPOC
COUNTY OF SANTA BARBARA, CALIFORNIA

80-39249



LEGEND

- ● DENOTES MONUMENT FOUND AS NOTED
- ○ DENOTES SET 3/4 I.P. TAGGED L.S. 3485
- (R) DENOTES DATA PER
- (M) DENOTES MEASURED DATA



VICINITY MAP
NO SCALE

SHEET 1 OF 1

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF SANTA BARBARA COMMUNITY HOUSING CORPORATION IN NOVEMBER, 1978.

Michael R. Welch 2-1-79

MICHAEL R. WELCH L.S. 3485 DATE

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT THIS 13 DAY OF Feb. 1979 197_

CHARLES F. WAGNER
COUNTY SURVEYOR

Donna Bazzi
ASSISTANT COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE

FILED THIS 9th DAY OF February, 1979 AT 8:00 A.M. IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 38 AT THE REQUEST OF MICHAEL WELCH
FEE 3.00

HOWARD C. WENZEL
COUNTY CLERK RECORDER

By Mary Rose Nacionale
DEPUTY

RECORD OF SURVEY

BEING A SURVEY OF PORTIONS OF SUBURBIA BLOCKS 212 AND 213 IN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 1 OF MAPS AND SURVEYS AT PAGE 44

M.K. WELCH SURVEYS, INC.
906 EAST CHAPEL STREET
SANTA MARIA, CALIFORNIA 93454
PHONE 805-925-2701

80-39249

BK 111 PG 3

BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
CLERK OF THE BOARD OF SUPERVISORS

80-39249

* * * * *

MINUTE ORDER

December 28, 1979 at 9:00 a.m.

Present: Supervisors Robert E. Kallman, William B. Wallace, Robert L. Hedlund, Harrell Fletcher; and Howard C. Menzel, Clerk (Wasil)

Absent: Supervisor David M. Yager

Supervisor Hedlund the Chair

RE: Recommendation of the Chief Right of Way Agent for approval and execution of Addendum to Contract of Sale of County Surplus Property to the Santa Barbara Community Housing Corporation; Folio WG 1010, Rainbow Plaza (Lompoc) A/P No. 89-111-02. (7267)

Upon motion of Supervisor Fletcher, seconded by Supervisor Kallman, and carried unanimously, it is ordered that subject addendum to the Agreement of Sale be approved and the Chairman be authorized to execute same.

STATE OF CALIFORNIA)
) ss
County of Santa Barbara)
I, HOWARD C. MENZEL, County Clerk-Recorder and ex-officio Clerk of the Board of Supervisors in and for the County of Santa Barbara, do hereby certify that the foregoing is a true and correct copy of the original now remaining on file and of record in my office.
IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Board this 30th day of Sept. 1980
HOWARD C. MENZEL, County Clerk-Recorder
By Rebecca A. Patterson Deputy Clerk

CL-115 Rev. 9/73

BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA 80-39249

STATE OF CALIFORNIA

CLERK OF THE BOARD OF SUPERVISORS

* * * * *

MINUTE ORDER

March 5, 1979 at 9:30 a.m.

Present: Supervisors David M. Yager, Robert E. Kallman, William B. Wallace, Robert L. Hedlund and Harrell Fletcher; and Howard C. Menzel, Clerk (Henderson)

Supervisor Yager in the Chair

RE: Contract of Sale of Rainbow Plaza to a nonprofit private housing corporation for low- and medium-income residential housing (31 units). (5269)

Howard Gong of the Santa Barbara Community Housing Corporation spoke in support of the contract of sale.

Upon motion of Supervisor Hedlund, seconded by Supervisor Wallace, and carried unanimously, it is ordered that the Chairman and Clerk be authorized to execute subject Agreement of Sale with the Santa Barbara Community Housing Corporation, as well as the Grant Deed for subject matter.

Copies to Santa Barbara Community Housing Corp., Derek A. Westen, Public Works (Real Property) and County Counsel (Smith).

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA

I, HOWARD C. MENZEL, County Clerk-Recorder and ex officio Clerk of the Board of Supervisors in and for the County of Santa Barbara, State of California, do hereby certify the foregoing to be a true and correct copy of the original on file in my office and of record in my hand

30m Sept. 1 80

Recorder

Deputy Clerk

CL-115 Rev. 9/73