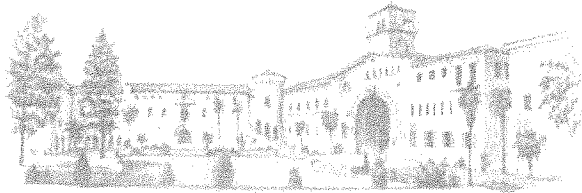


JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192

COUNTY OF SANTA BARBARA

Date: 08/29/2022

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Appointment of Shanterria "Shay" Allen to Housing Authority Board of Commissioners

For placement on the Board of Supervisors agenda for the meeting of: 09/13/2022

I would like to recommend the appointment/ reappointment of the following person to the Housing Authority Board of Commissioners

Salutation: Mr Mrs Ms.

Full Name of Appointee: Shanterria "Shay" Allen

Address:

City/State/Zip:

Home Phone:

E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date
<input type="checkbox"/>	_____
<input type="checkbox"/>	Ending date

Jefferson Litten
Chief of Staff
jlitten@countyofsb.org

Meighan Dietenhofer
District Representative
mdietenhofer@countyofsb.org

Gina Fischer
District Representative
gfischer@countyofsb.org

Alma Hernandez
District Representative
ahernandez@countyofsb.org

Profile

Shanterria

First Name

Allen

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

City

CA

State

93436

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

Which Boards would you like to apply for?

Commission For Women: Submitted

Housing Authority Board of Commissioners: Submitted

Reference 1 Name

Shron Hill

Reference 1 Telephone

[Redacted]

Reference 1 Occupation

Certified Nursing Assistant

Reference 2 Name

Tammy Turner

Reference 2 Telephone

[Redacted]

Reference 2 Occupation

Medical Assistant

Reference 3 Name

Lasonya Allen

Reference 3 Telephone

[Redacted]

Reference 3 Occupation

Customer service Representative

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am interested in serving to change the views and understanding in the community of Lompoc and Santa Barbara County for woman and black people. I also am breaking generational curses within my own life. I bring the experience of real- life to the committee and the understanding that it doesn't matter what your badge says, your still human and experience life.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

Degrees: CSU General Education certificate for Transfer Studies, Associates in Art-Liberal Arts Transfer: Mathematics and Science, Associates in Arts- Liberal Arts Transfer: Social and Behavioral Science, Associates in Elementary Teacher Education for transfer. Future: I accepted an offer to Cal-Poly University in San Luis Obispo for Fall 2022. I plan on receiving my bachelor's and master's at Cal-Poly under their dual program for Teachers. I am currently a permanent member of the Alpha Gamma Sigma Honor Society (I was the secretary for 2 semester's and have been involved in AGS since 2020) SkillsUSA member 2020-present, CAN-TRIO member 2021-present, Director of Student Advocacy as apart of Associated Student Body Government 2021-present, Student voice on the Student Service Council 2021-present, CARE/EOPS member since 2020-present. I also work for the campus through a program called SPARC (Student Parents Are Reimagining CalWORKs) in which along with 25 others (one for each community college campus) around California bringing light to CalWORKs parenting-students and changing the views for the CalWORKs system on community college campuses.

[2022_resume.docx](#)

Upload a Resume

Demographics

Ethnicity

African American

Gender

Female

Education Completed:

Degrees: CSU General Education certificate for Transfer Studies, Associates in Art-Liberal Arts Transfer: Mathematics and Science, Associates in Arts- Liberal Arts Transfer: Social and Behavioral Science

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *

Extemporaneous Speaking

Allan Hancock College

OBJECTIVE

To obtain a position where I can use my skills and hardworking ability to benefit my employer and be of service to others.

SKILLS & ABILITIES

- Excellent Oral /Written Communication Skills • Computer Proficiency •
Conscientious • Excellent Work Ethics • Great Team Member • Problem Solver
& Apply Good Judgment
- Self-Initiator • Multi-Tasked • Organized • Detail/Task Oriented • Dependable •
Critical Thinker

EXPERIENCE

Allan Hancock College – Food Share-Lompoc, CA

Volunteer

- Assist with the distribution of food to the community.
- Assist with the process of bagging and packaging the day of the distribution.

At-Home Senior Service ,Lompoc, CA

Office Assistant 6/2018 to 3/2019

- Assisted the owner with sorting out client's needs
- Filed paperwork and typed up documents, provided company information to callers over the phone/in-home.

Nursecore of Santa Maria,Santa Maria, CA

Certified Nursing Assistant 8/2017 to 3/2018

- Went out to patient's homes and assisted them with their daily needs.
- Prepared their meals, washed dishes, cleaned floors, and other activities of their daily living.

Country Oaks ,Santa Maria, CA

Certified Nursing Assistant 6/2015 to 6/2017

- Worked as an assistant to the elderly who no longer can care for themselves and in the rehab center.
- Fixed their beds, passed trays, fed some residents, and helped them to the restroom.

Heritage Plaza Nursing ,Texarkana, TX

Certified Nursing Assistant 7/2010 to 4/2015

- Worked in the rehab center assisting the elderly back to their daily living habits.
- Assisted them with being able to walk with a walker or cane.

Golden Villa Nursing Home ,Atlanta, TX

Certified Nursing Assistant 8/2005 to 5/2010

- Took care of the elderly and assisted them with their daily living needs.

EDUCATION

Allan Hancock College Santa Maria, CA 6/2019

- **Degrees: CSU General Education certificate for Transfer Studies, Associates in Art-Liberal Arts Transfer: Mathematics and Science, Associates in Arts- Liberal Arts Transfer: Social and Behavioral Science**
- **Pursuing an Associate in Liberal Arts for Elementary Education graduate May 2022.**

Atlanta High School Atlanta, TX

- **Diploma recieved- 5/2006**

MEMBERSHIPS

SkillsUSA California – Extemporaneous Speaking 2020-2022

REFERENCES

Thomas Lamica	Allan Hancock College – Project Director
Adelina Pozos	Allan Hancock College – Program Specialist
Christine Espinoza	Allan Hancock College – Program Specialist