

CHIMINEAS RANCH FOUNDATION

*A CALIFORNIA NON-PROFIT IRS 501(C)3 CORPORATION
SUPPORTING THE CARRIZO PLAINS ECOLOGICAL RESERVE,
DEPARTMENT OF FISH & WILDLIFE, STATE OF CALIFORNIA
STATE HIGHWAY 166, MILE MARKER 45*

November 12, 2016

Santa Barbara County Planning and Development
Attn. Fish and Game Commission
123 E. Anapamu St.
Santa Barbara, CA 93101

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SB COUNTY
PLANNING & DEVELOPMENT

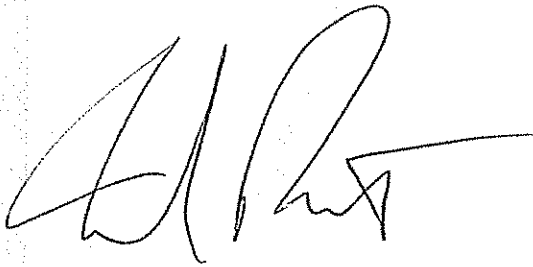
Reference: Chicken Water Flats Wildlife Water Project

Dear members of the Santa Barbara County Fines Commission,

The attached documents reflect a new application from the Chimineas Ranch Foundation.

This project overall is a massive expansion of a critical wildlife water system that is part of the Cuyama Valley hydrology. Your contribution, leveraged amongst many others, allows us to go forward with this project in the these critical drought impacted times to remedy all these problems.

The Foundation wishes to express its appreciation in advance for your contribution to this effort. You may feel justly proud in having aided both wildlife and Santa Barbara County resident users of the Reserve.



Mike Post
Volunteer Executive Director

GRANT APPLICATION

Please complete each section of this application. Incomplete applications may be rejected.

PART 1: PROJECT TITLE

Project Title: CHICKEN WATER FLATS WILDLIFE WATER PROJECT
Amount Requesting: 7,500.00

PART 2: GENERAL INFORMATION

Organization: CHIMINEAS RANCH FOUNDATION (IRS 501c3)			
Contact Person: MIKE POST (EXECUTIVE DIRECTOR)			
Address 7870 FAIRCHILD AVENUE			
City WINNETKA	State CA	Zip 91306	
Phone 818-371-5659	Fax 818-882-6514	Email (most communication will be by email) chimineasranch@aol.com	

PART 3: PROJECT DESCRIPTION

Note: Please state how the program or project complies with FG Code 13103 (Attachment A) and which provisions apply. If the project is for educational purposes (FG Code 13103 a.), attach a curriculum and examples of any teaching aids to be used.

<p>The Chimineas Ranch Foundation (CRF) is a IRS 501c3 non-profit corporation whose sole activity is the support of the Carrizo Plain Ecological Reserve (CPER), a California Department of Fish & Wildlife (CDFW) property.</p> <p>This project will consist of the installation of 3 wildlife water troughs supplied by a new 5,000 gallon water tank. Water for the project will be supplied by an existing water line. The water line and an access road are located near the project area so off road access will not be necessary. The project will then be further extended thru the placement of additional pipeline other trough placements in what is known as the "Chicken Water Flats" area of Saltos Canyon. The project area has already been surveyed by a qualified archaeologist and no cultural resources were observed. This project is located within the Cuyama Valley hydrologic area and will benefit deer, tule elk, upland game and several bat species. The current drought situation in Southern California makes this wildlife water project a critical development on these CDFW lands and will improve the habitat of all wildlife per DFG 13103(e).</p>
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PART 4: BENEFITS TO SANTA BARBARA COUNTY WILDLIFE

Please describe how this project would directly or indirectly benefit Santa Barbara County's wildlife.

The CPER is located within the Cuyama Valley on the boundary between Santa Barbara County and San Luis Obispo County and includes a section of the Cuyama River. Wildlife populations within the Cuyama Valley habitat are by nature "dual citizens" of the two counties. Access permit records maintained by CDFW show that approximately 60% of the members of the public who are accessing the CPER in the area impacted by this project are Santa Barbara County residents. This project will directly relieve current serious drought impacts to these populations ranging from upland game to deer & elk and enhance those populations in better times.

PART 5: TIMELINE. For large, multi-year projects, the SBCF&GC may ask for this section to be filled out. For smaller yearly projects or where an item or items are being purchased one time or the project is one event, this section does not apply.

Please provide an outline of your project including the milestones and anticipated achievement dates.

Project Milestones Provide description of milestone Add additional lines if needed.	Date
Project Start Date:	
Milestone: N/A	
Milestone:	
Milestone:	
Milestone:	
Anticipated Completion Date:	

PART 6: BUDGET

Please use the form below to list the summary of your budget and other funding sources. Attach a detailed list of items such as equipment, supplies, and other tangible items to be purchased. Receipts must be supplied for all expenditures. The Fish and Game Commission traditionally does not fund administration costs, such as labor, overhead and travel.

\$ Amount Requested from the Fish and Game Commission:	\$7,500.00
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Budget Breakdown:

Item Description	Per Unit Cost	Quantity	Total
1. 5000 GALLON POLY TANK	\$ 37,500.00	1.00	\$ 3,750.00
2. WILDLIFE WATER TROUGH, CONCRETE	\$ 500.00	3.00	\$ 1,500.00
3. 2 TONS OF #2 GRAVEL, DELIVERED	\$ 900.00	2.00	\$ 1,800.00
4. BELOW GROUND MATERIALS: WATER PIPE, FITTINGS, FUEL FOR GRADING AND TRENCHING	\$ 450.00	1.00	\$ 450.00
5.	\$		\$
6.	\$		\$
Total			7,500.00

Please add additional lines as needed

Other Funding Sources

In-kind or Other Funding Sources:	
1. CRF FUNDING OF PUMP VENDOR TECHNICIAN FOR INSTALL \$105X12 HRS	\$ 1,260.00
2. CDFW TECHNICIAN TO ASSIST INSTALL: \$28X20 HRS [INKIND STATE \$]	\$ 480.00
3. CRF MEMBER VOLUNTEERS TO ASSIST: \$25X100 HRS [INKIND VOL]	\$ 2,500.00
Total Cost of project	21442.49

Please add additional lines as needed

PART 7: QUALIFICATIONS (optional)

Please describe the personnel who will be working on this project and their background and pertinent qualifications. Name	Background/Qualifications
BOB STAFFORD	CDFW BIOLOGIST IN CHARGE OF CPER
JOE LAMBRITH	CDFW WILDLIFE TECHNICIAN WITH PRIOR SOLAR INSTALLATION EXPERIENCE
MARK GOMES	CRF VOLUNTEER GENERAL CONTRACTOR

Please add additional lines as needed

GRANT APPLICATION

PART 8: PROJECT PARTNERS (optional)

The Commission strongly encourages prospective grantees to seek partnerships in completing projects. Please list any organizations, groups or agencies that have agreed to participate in your project. Give a brief description of each organization's role in your project. Include any monetary contribution to the project, if any. Please attach a letter of support from each organization. If this is not possible, please include a name and phone number of a person from each organization who can be contacted to verify participation.

Participating Organization	Role	Monetary Contributions	Letter of Support Attached	Name	Phone Number
1. ROCKY MT. ELK FOUNDATION	SUPPLYING VOLUNTEERS	\$		MIKE POST	818-371-5659
2. CALIFORNIA DEER ASSOC.	SUPPLYING VOLUNTEERS	\$		LARRY SMITH	805-423-5925
3.		\$			

Please add additional lines as needed

PART 10: MANDATORY REPORTING

A final report demonstrating how the objective of the grant was achieved is due 60 days from the completion of all projects. On longer term, more complex projects, once those projects are initiated, a progress report is required every 90 days until the project is completed unless the SBCF&GC decides due to the nature of the project, progress reports are not needed.

	Date	Actual Date Submitted (Do not write here)
Progress Report		
Progress Report		
Final Report to SBCFGC	10/31/17	

NOTE: Receipts for expenditures to date must be submitted with each progress report as applicable.

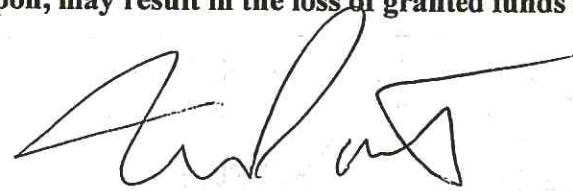
PART 12: AGREEMENT

If awarded funds from the Santa Barbara County Fish and Game Commission, I agree to:

- Complete the project as indicated and provide all reports and products as indicated in this application; including any amendments requested by the SBCFGC.
- Spend funds as outlined in this application and/or as voted upon by the SBCFGC. Any request to change how funds are spent must be approved by Santa Barbara County prior to the actual expenditure.

I understand that failure to do so may void this contract with the SBCFGC. Failure to provide such reports and products or use of funds other than voted upon, may result in the loss of granted funds and exclusion from future grant opportunities.

MICHAEL S POST



Print Name

Signature

EXECUTIVE DIRECTOR

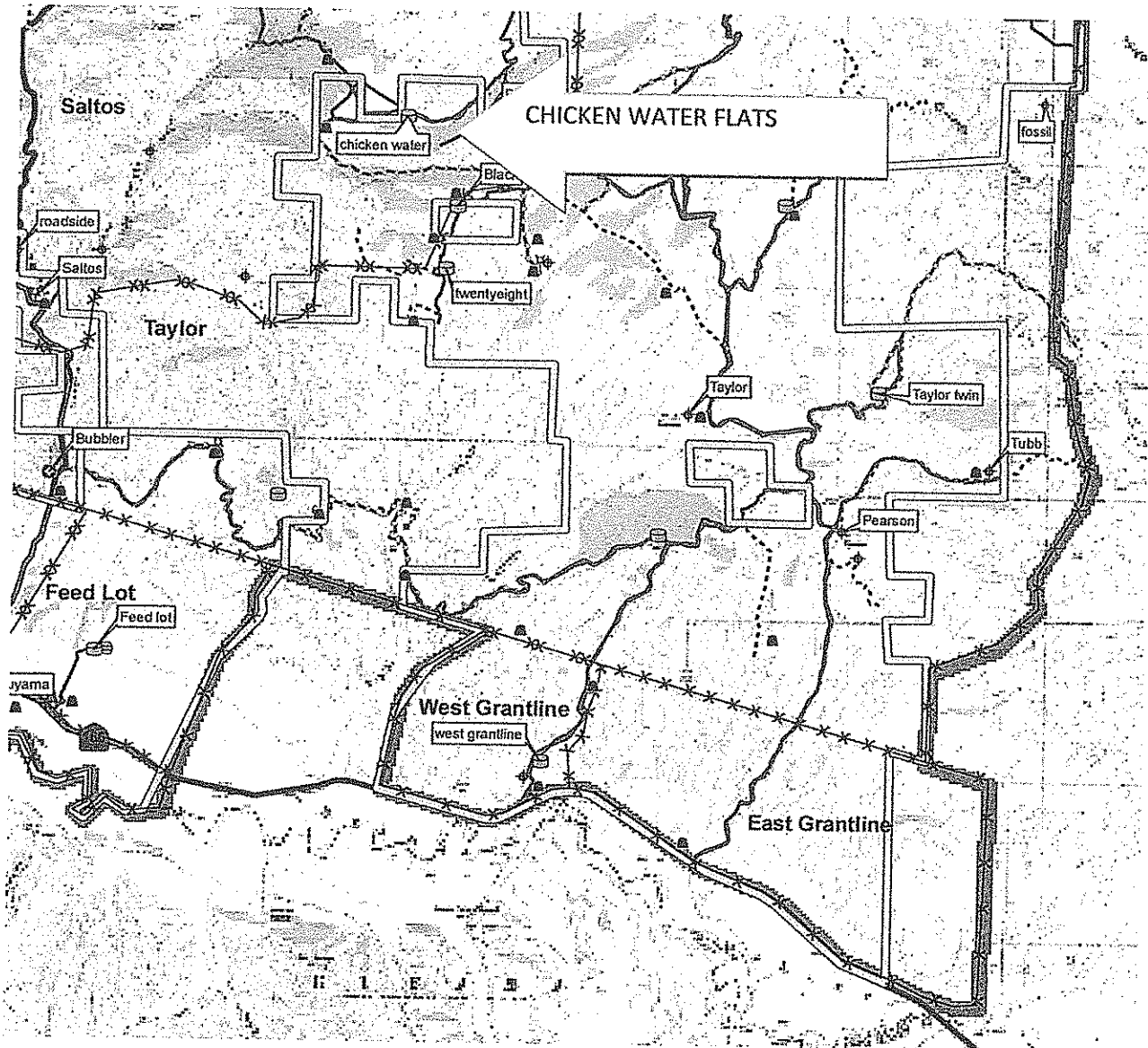
11-12-2016

Title

Date

Please Return Grant Applications (13 copies) to:

**Santa Barbara County Planning and Development
Attn. Fish and Game Commission
123 E. Anapamu St.
Santa Barbara, CA 93101**



CHICKEN WATER FLATS PROJECT ON SOUTH CHIMINEAS