

COUNTY OF SANTA BARBARA AGREEMENT FOR: General Services Project No. J02014-K1

County of Santa Barbara S.B. Clinic Chiller Replacement Project 345 Camino Del Remedio, Santa Barbara Ca. 93110

THIS AGREEMENT is made by and between the County of Santa Barbara, a political
subdivision of the State of California, hereinafter called COUNTY, and
Newton Construction and Management, referred to as CONTRACTOR, for the completion of the work identifie
herein, on the following terms, conditions and provisions:

- 1. <u>CONTRACT</u>: This agreement incorporates by reference all of the General and Special Conditions and Specifications provided by COUNTY for the work identified above; and where consistent with this document, the proposal executed and submitted by the CONTRACTOR. CONTRACTOR acknowledges receipt of all such documents as were not already in Contractor's possession. Said incorporated documents, this agreement, any Notice to Contractors, the Bid Bond, the Faithful Performance Bond, and Payment Bond are referred to herein as the "Contract" or "Contract Documents." Copies of all said documents are on file in the Department of General Services Office of the COUNTY and have been and will be made available to the CONTRACTOR during the term of this Agreement.
- 2. <u>WORK</u>: CONTRACTOR agrees, at his own proper cost and expense, to furnish all the work and all equipment and materials necessary to perform and complete the work described in the documents referred to above, in a good and workmanlike manner to the satisfaction of the Director of General Services of said COUNTY, all in strict accordance with the Plans and the Contract Documents provided.
- 3. EXCAVATIONS: Before any pavement resurfacing, displacement or excavation of the ground that may be required by any performance under this Agreement, the CONTRACTOR shall obtain an inquiry identification number by calling Underground Service Alert (USA) 1 (800) 422-4133 or by such other means as may be required; shall conform to all requirements of Government Code Sections 4215 through 4217 regarding any such pavement resurfacing, displacement or excavation, including the payment of any fees required; and shall facilitate performance by the COUNTY of any obligation required of the COUNTY under said Sections. There shall be no performance under this Agreement by either party unless and until the provisions of such Sections are complied with and the County Representative is notified regarding the compliance.
- **4.** <u>COUNTY REPRESENTATIVE</u>: The County Representative referred to in the Contract Documents is Richard Whirty.
- 5. PAYMENT: As full compensation for furnishing all labor, supervision, overhead, materials and equipment and for doing all the work completed and embraced in this Agreement and subject to adjustments and liquidated damages, if any, as provided in the Contract Documents, the base amount to be paid to the CONTRACTOR for satisfactory completion of all requirements of the Contractor under this Agreement is and shall be Two Hundred Twenty Seven Thousand DOLLARS (\$227,000.00), to be paid as provided in the Contract Documents dated. The CONTRACTOR assumes and will provide against any and all loss or damage arising out of the nature of the work undertaken, or from the action of the elements, or from any unforeseen difficulties or obstructions which may arise or be encountered in the prosecution of the work until its acceptance by the COUNTY, and assumes any and all expenses incurred by or in consequence of suspension or discontinuance of the work, for well and faithfully completing the work and the whole thereof, in the manner and to the requirements of the Contract and directions of the County Representative, hereunder. The COUNTY will have the right to audit of Contractor's project records. Records must be made available in a form satisfactory to the Santa Barbara County Auditor-Controller.
- **6. EXTRA WORK**: Extra work, materials, resolution of disputes, corrections, and/or changes to the specifications as are required for the proper completion of the work or the improvement contemplated may be effected or authorized in writing and agreement made of compensation at the same rate per unit (or at a corresponding rate for work that is different from that provided for in the Contract Documents) by the County

Representative, if compensation is not in excess of 10% of the original base agreement amount or \$25,000, or \$25,000 + 5% of the amount of the bid in excess of \$250,000. Compensation in such equitable amount as is appropriate for the requirements of the COUNTY or may be authorized by resolution or minute order of the Santa Barbara County Board of Supervisors. The County Representative may agree upon appropriate additional time to be allowed as required for such extra work, materials, resolution or changes.

- 7. COMPLIANCE WITH LAW, AMENDMENTS: CONTRACTOR shall keep fully informed of all laws, ordinances and regulations which do or may affect the conduct of the work, the materials used therein or persons engaged or employed thereon and all such orders of bodies and tribunals having any jurisdiction over same. If it be found that the Special Provisions or Standard Specifications for the work conflict with any such law, ordinance or regulation, the CONTRACTOR shall immediately report same to the County Representative in writing. CONTRACTOR shall at all times observe and comply with and shall cause all agents and employees to observe and comply with all such laws, ordinances, regulations or decrees as the same now exists or may be hereafter amended and all superseding provisions thereof. CONTRACTOR acknowledges, particularly, the provisions of Sections 3196 and Sections 3247 and 3252, inclusive, of the Civil Code of California. CONTRACTOR shall protect and indemnify the County of Santa Barbara, the Board of Supervisors, the Director of General Services, and/or any officer, agent or employee of the COUNTY against any claims or liability arising from or based on the violation of any such law, ordinance, regulation or decree whether by CONTRACTOR, or a subcontractor, agent or employee.
- 8. PAYMENTS NOT ACCEPTANCE: No certificate given or payments made under this Contract, except the final payment shall be evidence of the performance of this Contract, either wholly or in part, against any claim upon CONTRACTOR. Final payment for the work performed under this Contract shall not be made until the lapse of thirty (30) days after the Notice of Completion of said work has been filed for record and no payment shall be construed to be acceptance of any defective work or improper materials. CONTRACTOR agrees that the payment for final quantities due under this Contract and the payment of amounts due for any work in accordance with any amendments of this Contract, shall release the County of Santa Barbara from any and all claims or liabilities on account of work performed under this Contract or any amendments thereof. In addition to guarantees required elsewhere, CONTRACTOR shall and does hereby guarantee all workmanship and material to be free of defects and fit for the purposes intended for a period of one year from and after both the date of acceptance of the work and the recordation of the Notice of Completion by the COUNTY, and CONTRACTOR shall repair or replace any or all work and material, together with any other portions of the work which may be displaced in so doing, that in the opinion of the County Representative, is or becomes defective during the period of said guarantee without expense whatsoever to the COUNTY.
- 9. PREVAILING WAGE RATES: Rates of wages, including overtime, holiday and Sunday rates provided for the work are subject to the effect of the California Labor Code, Sections 1770 et. seq. Executive Orders of the President of the United States No. 9240, dated September 9, 1942, and No. 9250, dated October 3, 1942, and to any modifications thereof and to any and all lawful orders of the President or any authorized Federal Officer or agency, insofar as the same may be applicable to this Contract.
- 10. <u>CONTRACT DOCUMENTS ACKNOWLEDGED</u>: CONTRACTOR hereby declares that he has read the "Contract Documents" pertaining to the work to be accomplished hereunder, has carefully examined the plans and detail drawings of the work to be performed and fully understands the intent and meaning of the same.
- 11. TIME FOR COMMENCEMENT, COMPLETION: The work to be done under this Agreement shall be completed within Ninety Days (90) calendar days after execution of this Agreement. As soon as practicable after the Contract has been executed by both the CONTRACTOR and the COUNTY, a Notice to Proceed will be issued by the County Representative stating the starting date of the Contract time. The CONTRACTOR shall begin work within fifteen (15) calendar days after receiving the "Notice to Proceed", unless otherwise provided. Attention is directed to the provisions of this Agreement pertaining to Liquidated Damages for failure to complete the work within the allowed time.
- **12.** WORKERS' COMPENSATION INSURANCE: CONTRACTOR certifies as to knowledge of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workers' Compensation or to undertake self insurance in accordance with the provisions of that Code. CONTRACTOR will comply with such provisions before commencing the performance of the work of this Contract.

- 13. <u>PROGRESS PAYMENT NO WAIVER FOR DELAY</u>: Any progress payment made after the scheduled completion date will not constitute a waiver of any liquidated damages heretofore agreed upon as part of this Contract.
- 14. <u>GUARANTEE BONDS</u>: Before any performance under this Agreement, the CONTRACTOR shall provide the security required by statute for the payment of all workers and suppliers, and security for faithful performance of all terms and conditions of this Agreement, in an amount and form approved by the COUNTY. Both securities shall contain provisions which automatically increase amounts thereof and/or time of completion or both for all change orders, extensions and additions to the work provided pursuant to this Agreement.
- **15.** <u>NON-DISCRIMINATION</u>: The CONTRACTOR acknowledges that this Agreement is subject to the provisions of Article XIII of Chapter 2 of the Santa Barbara County Code, providing against discrimination in employment. The CONTRACTOR agrees to perform all requirements of a contractor under the provisions of said Article and to pay all costs occasioned to the COUNTY by any noncompliance by the CONTRACTOR.
- **16. <u>DISPUTES</u>**: Should any dispute arise respecting the construction or meaning of any of the plans or specifications affecting the work or respecting the true value of any extra work or work omitted, the dispute shall be resolved by the Engineer/Architect whose decision shall be final and binding upon the parties. If, after the decision of the Engineer/Architect as provided herein, claims (as defined in Public Contracts Code Section 20104) under this Contract are filed by CONTRACTOR against COUNTY and those claims are in the aggregate amount of \$375,000 or less, said claims shall be resolved pursuant to Public Contracts Code Sections 20104 through 20104.8, inclusive.
- 17. <u>SUBSTITUTION OF MATERIALS</u>, <u>SUBSTITUTION OF CONTRACTORS</u>: The County Representative is authorized to act on behalf of the awarding authority in any matters requiring consent, notice or hearing in order to substitute materials or equipment specified or to substitute subcontractors.

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by COUNTY.

	COUNTY OF SANTA BARBARA
	By: DOREEN FARR, CHAIR BOARD OF SUPERVISORS Date:
ATTEST: CHANDRA L. WALLAR CLERK OF THE BOARD By: Deputy	By: AUD EPIC NEWTON, PRESIDENT
APPROVED AS TO FORM: DENNIS A. MARSHALL COUNTY COUNSEL	APPROVED AS TO ACCOUNTING FORM: ROBERT W GEIS, CPA AUDITOR-CONTROLLER
By:	By: Deputy
APPROVED AS TO FORM: RAY AROMATORIO, ARM, AIC RISK MANAGER	
By:Risk Manager	- -

BOND NUMBER: SU 1103299

PREMIUM: \$3,280.15 (SUBJECT TO CHANGE BASED UPON FINAL CONTRACT AMOUNT)

PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS:

That the County of Santa Barbara of the State of California (hereinafter referred to as the County) and*
(hereinafter referred to as Principal) have by written agreement dated MARCH 16, 2012, entered into a contract identified as
* NEWTON CONSTRUCTION & MANAGEMENT, INC. Project Title: County of Santa Barbara
SB Clinic Chiller Replacement Project
345 Camino Del Remedio, Santa Barbara, Ca.93110
County Project No. J02014-K1
(Hereinafter referred to as the Contract) and
That, pursuant to law and to said Contract, and before entering upon the performance of said Contract, the Principal is required under the terms and conditions of said Contract to furnish a bond for the faithful performance of Contract.
NOW, THEREFORE, said Principal and ARCH INSURANCE COMPANY
as corporate surety (hereinafter referred to as Surety), are held firmly bound unto the County in the amount of \$ 227,000.00
for the payment of which Principal and Surety bind themselves, their heirs, executors, administrators, successors and assigns both
jointly and severally. Surety shall be and hereby warrants that it is listed in the Insurance Organizations Authorized by the
Insurance Commissioner to Transact Business of Insurance in the State of California during 1995 (including changes effective

THE CONDITION OF THIS OBLIGATION IS SUCH that if the Principal, his heirs, executors, administrators, successors, or assigns, shall perform all of the covenants, conditions and agreements in said Contract and any alteration thereof made as herein provided, in his or their part, to be kept and performed at the time, and in the manner therein specified, and shall indemnify and save harmless County, its officers, agents, and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force, virtue and effect.

January 1, 1996) published by the Department of Insurance, State of California or successor publications.

And the said Surety, for value received, hereby agrees that no change, extension of time, alteration or addition to the terms of the Contract, or to the work to be performed thereunder, or the specifications accompanying the same shall in anywise affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or additions to the terms of the Contract or to the work or to the specifications.

In the event suit is brought upon this Bond by County and judgment is recovered, Surety shall pay all costs incurred by the County in such suit, including a reasonable attorney's fee to be fixed by the court.

Death, illness, disability or disqualification of the Principal shall not relieve Surety of its obligations hereunder.

NEWTON CONSTRUCTION & MANAGEMENT, INC.	ARCH INSURANCE COMPANY
Principal By:	Surety
// EPIC NEWTON	Signature of Attorney-in-fact
DATED: MARCH 21, 2012	PHILIP E. VEGA, ATTORNEY-in-FACT
	865 S. FIGUEROA ST. #2700
	Address
	LOS ANGELES, CA 90017
	City, State & Zip Code
	C&D BONDING & INSURANCE SERVICES Name of Agent
	_
	534 E. BADILLO ST. Address
	00)//NA 04 04700
	COVINA, CA 91723 City, State & Zip Code
	626-859-1000 Telephone Number
	reichnone namoer
	626-859-1001
	FAY Number

NOTE: Signature of those executing for Surety must be properly acknowledged.

POWER OF ATTORNEY

Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

Philip E. Vega, Frank Morones, Jadon H. Smith and Myrna Smith of Covina, CA (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note; check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect!

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filled with the Secretary or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the Rresident, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

n Testimony Whereof, the Company has caused this instrument to be sauthorized officers, this <u>29th</u> day of <u>December</u> , 20 <u>10</u> .	signed and its corporate seal to be affixed by their
Attested and Certified	Arch Insurance Company
Martin J. Nilsen, Secretary	J. Manada Pete, Vice President
STATE OF PENNSYLVANIA SS	J
COUNTY OF PHILADELPHIA SS	
I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen the same persons whose names are respectively as Secretary and Vicerporation organized and existing under the laws of the State of Mappeared before me this day in person and severally acknowledged to sealed with the corporate seal and delivered the said instrument as the their own free and voluntary acts for the uses and purposes therein set for	Alssouri, subscribed to the foregoing instrument, hat they being thereunto duly authorized signed.
COMMONWEALTH OF FENNSYL-VANIA NOTICE PENNSYL-VANIA Brian C. Kulin, Notice Public: City of Philadelphia, Philadelphia County My complission expires December 166, 2011	Brian C. Kuhn, Notary Rublic My commission expires 12-06-2011
I, Martin J. Nilsen, Secretary of the Arch Insurance Company, do hereby December 29, 2010 on behalf of the person(s) as listed above is a in full force and effect since the date thereof and is in full force and efficiently that the said J. Michael Pete, who executed the Power of Attorney of the attached Power of Attorney the duly elected Vice President of the	ect on the date of this certificate; and I do further
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and Company on this <u>21 st</u> day of <u>March</u> 20 12	Mentolel
This in	Martin J. Nilsen, Secretary
This Power of Attorney limits the acts of those named therein to the bo and they have no authority to bind the Company except in the manner ar	onds and undertakings specifically named therein and to the extent herein stated.
PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO	
Arch Surety 3 Parkway, Ste. 1500 Philadelphia, PA 19102	•

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of Los Angeles MAR 2 1 2012	}
	Monica Blaisdell, Notary Public Here Insert Name and Title of the Officer Name(s) of Signer(s)
MONICA BLAISDELL Commission # 1794078 Notary Public - California & Orange County My Comm. Expires Mar 26, 2012	who proved to me on the basis of satisfactory evidence to be the person(x) whose name(x) is supersubscribed to the within instrument and acknowledged to me that he/sheritally executed the same in his light man kauthorized capacity (i.g.), and that by his supersubscribes signature (x) on the instrument the person(x) or the entity upon behalf of which the person(x) acted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Olean Nation Cord About	WITNESS my hand and official seal. Signature Maywa Blawdul

BOND NUMBER: SU 1103299

PREMIUM: (INCLUDED IN PERFORMANCE BOND)

PAYMENT BOND

KNOW ALL MEN BY THESE PRESENTS:

That the County of Santa Barbara of the State of California (hereinafter referred to as the County) and *

(hereinafter referred to as Principal) have by written agreement dated MARCH 16, 2012, entered into a contract identified as:

* NEWTON CONSTRUCTION & MANAGEMENT, INC.

Project Title: County of Santa Barbara
SB Clinic Chiller Replacement Project
345 Camino Del Remedio, Santa Barbara, Ca. 93110
County Project No. J02014-K1
(Hereinafter referred to as the Contract) and

That, pursuant to law and to said Contract, and before entering upon the performance of said Contract, the principal is required to file with the County a good and sufficient bond to secure the payment of labor and materials claims.

NOW, THEREFORE, said Principal and ARCH INSURANCE COMPANY

as corporate surety (hereinafter referred to as Surety), are held firmly bound unto the County in the amount of \$227,000.00 , for the payment of which Principal and Surety bind themselves, their heirs, executors, administrators, successors and assigns both jointly and severally. Surety shall be and hereby warrants that it is listed in the Insurance Organizations Authorized by the Insurance Commissioner to Transact Business of Insurance in the State of California during 1995 (including changes effective January 1, 1996) published by the Department of Insurance, State of California or successor publications.

THE CONDITION OF THIS OBLIGATION IS SUCH that if said principal, his or its subcontractors, heirs, executors, administrators, successors, or assigns, shall fail to pay any of the persons named or referred to in Section 3181 of the California Civil Code, or amounts due under Unemployment Insurance Code with respect to work or labor performed by any such claimant, or for any amounts required to be deducted, withheld and paid over to the Employment Development Department from the wages of employees of the Contractor and his subcontractors pursuant to Section 13020 of the Unemployment Insurance Code with respect to such work and labor as required by Division 3, Part 4, Title XV, Chapter 7 (commencing at Section 3247) of the California Civil Code, or this bond, then said Surety will pay for the same, in an amount not to exceed the amount hereinafter set forth.

This bond shall insure to the benefit of any and all persons, entities, companies and corporations named or referred to in Section 3181 of the California Civil Code, so as to give a right of action to them or their assign in any suit brought upon this bond.

And the said Surety, for value received, hereby agrees that no change, extension of time, alteration or addition to the terms of the Contract, or to the work to be performed thereunder, or the Specifications accompanying the same, shall in anywise affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Contract or to the Specifications.

In the event suit is brought upon this Bond by County and judgment is recovered, Surety shall pay all costs incurred by the County in such suit, including a reasonable attorney's fee to be fixed by the court.

Death, illness, disability or disqualification of the Principal shall not relieve Surety of its obligations hereunder.

NEWTON CONSTRUCTION & MANAGEMENT, INC.	ARCH INSURANCE COMPANY
Principal	Surety
Ву:	//\\
ERIC NEWTON	Signature of Attorney-in-fact
DATED: MARCH 21, 2012	PHILIP E. VEGA, ATTORNEY-in-FACT
	865 S. FIGUEROA ST. #2700
	Address
	LOS ANGELES, CA 90017
	City, State & Zip Code
Surety's Agent for Service of Process (located within the St	C&D BONDING & INSURANCE SERVICES Name of Agent
	534 E. BADILLO ST.
	Address
	COVINA, CA 91723
	City, State & Zip Code
	626-859-1000
	Telephone Number
	626-859-1001
	FAX Number

NOTE: Signature of those executing for Surety must be properly acknowledged.

POWER OF ATTORNEY

Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

Philip E. Vega, Frank Morones, Jadon H. Smith and Myrna Smith of Covina, CA (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note; check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect!

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filled with the Secretary or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the Rresident, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

STATE OF PENNSYLVANIA SS

COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

COMMONWEALTH OF PENNSYL-VANIA

NOTICE PAIN TO THE PROPERTY OF THE PROPERTY OF

Brian C. Kuhn, Notary Public My commission expires 12-06-2011

CERTIFICATION

I, Martin J. Nilsen, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated December 29, 2010 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this <u>21st</u> day of <u>March</u>, 20 12.

Martin J. Nilsen, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Surety 3 Parkway, Ste. 1500 Philadelphia, PA 19102



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of Los Angeles On before me, personally appeared Philip E. Vega	Monica Blaisdell, Notary Public Here insert Name and Title of the Officer Name(s) of Signer(s)
MONICA BLAISDELL Commission # 1794078 Notary Public - California Orange County My Comm. Expires Mar 26, 2012	who proved to me on the basis of satisfactory evidence to be the person(x) whose name(x) is in a subscribed to the within instrument and acknowledged to me that he/she/kmx executed the same in his instrument and that by his instrument a signature (x) on the instrument the person(x) or the entity upon behalf of which the person(x) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
Place Notary Seal Above	Signature of Notary Public