**DOREEN FARR**Third District Supervisor



OFFICE OF THE THIRD DISTRICT SUPERVISOR

County Administration Building 105 East Anapamu Street Santa Barbara, California 93101 Telephone: (805) 568-2191 Fax: (805) 568-2883 www.countyofsb.org

## COUNTY OF SANTA BARBARA

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Date: September 3, 2009

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara CA 93101

For placement on the agenda for the meeting of: September 15, 2009

I would like to recommend the following for the **appointment** / reappointment to the:

Mental Health Commission -

Name of Appointee: Roger Thompson

Address: 125 W Anapamu St. #29 City/State/Zip: Santa Barbara, CA 93101

Home Telephone:

Telephone 2:

E-mail: roger@joincac.org

Appointee will represent **Third District** on this committee.

(805) 698-5166

Position was formerly held by: Ann Eldridge

Term expires: June 30, 2012

\_\_\_ Check only if this appointment is filling an unexpired vacancy.

Third District Supervisor Doreen Farr

Signed by:

Clerk of the Board: Please send minute order to Marcia Carstensen, ADMHS 681-4742

## APPLICATION FOR

## COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

COMMISSION, OR COMMITTEE
Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

☐ Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in link or type.

3. NAME:  Thompson Roger Jeremy roger@joincac.org  Last First Meddle  6. ADDRESS:  125 W. Anapamu St., #29  Sunta Barbara 93101  City Zip Code  7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character; experience, compily involvement, and abilities.  NAME ADDRESS TELEPHONE NUMBER OCCUPATION  A. Josephine Black, MPA 423 W. Victoria St. Santa Barbara, CA 93101  B. Kathleen Barry, MFT 1235 Coast Village Road, Ste. E (805) 708-2561 California Association of Marriage and Premity Thoraptist (CAMFT).  Micheltorena St. (805) 965-3434 Executive Directors (CAMFT).  C. LT Turner MFT 107 E. Micheltorena St. (805) 965-3434 Executive Directors.	1. APPLYING FOR: ( Use specific title)					2. Today's Date:	
Thompson Roger Jeremy roger@joincac.org    Lant   Post   Nacide	Mental Health Commission - 3rd District		Member	······	<b>1</b>	March 30, 2009	
6. ADDRESS:  125 W. Anapamu St., #29    Santa Barbara   Santa	3. NAME:				4. E-MAIL ADD	RESS:	
6. ADDRESS:  125 W. Anaparru St., #29  Santa Barbara  ADDRESS  TELEPHONE:  Home: (805) 698-5166  Business:  COCUPATION  Executive Director, committy involvement, and abilities.  NAME  ADDRESS  TELEPHONE NUMBER  OCCUPATION  Executive Director, committy involvement, and abilities.  A. Josephine Black, MPA  A23 W. Victoria St. Santa Barbara, CA 93101  B. Kathleen Barry, MFT  1235 Coast Village Road, Ste. E  (805) 708-2561  Catifornia Association Attentian and Function Attention Attention Attention Attention Attention Attention Attention Attention Committee and Function Committee Catifornia Association Attention Committee Catifornia Association Attention Committee Catifornia Association Attention Committee Catifornia Association Catifornia Catifornia Association Catifornia	Thompson	Roger	Jeremy		roger@joincac.org		
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Roger Jeremy Thompson 125 W. Anapamu St. #29 Santa Barbara, CA 93101 MHC Application Attachment

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying

I would like the opportunity to voice concerns of consumers in an official capacity. At the last MHC meeting, I successfully advocated for a consumer subcommittee. I'd like to chair this subcommittee but can only do so if I'm on the MHC. The experience I've acquired from forming and running a local non-profit that advocates for those with mental illness in Santa Barbara County makes me particularly suited for this commission.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach sheets as necessary.

I founded the Consumer Advocacy Coalition which after only nine months is the largest and most organized consumer advocacy group in this county's history and one of the most active consumer advocacy groups in California. I'm empowered by the members, my staff and my Board of Directors to articulate the needs and concerns of those directly affected by ADMHS. Serving on the MHC enables me to better serve in that capacity.