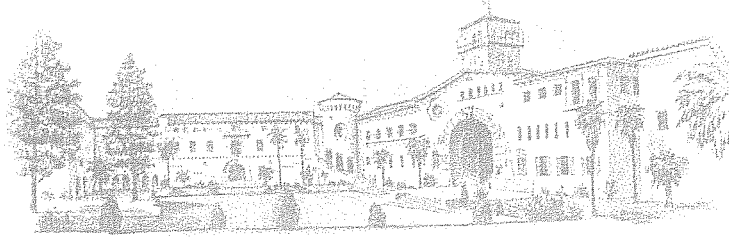


JANET WOLF
County Supervisor, Second District

MARY E. O'GORMAN
Chief of Staff

JANE S. FERRY
Office Manager

HILARY R. CAMPBELL
Board Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191

FAX: (805) 568-2283

E-mail: jwolf@sbcbos2.org

www.countyofsb.org/bos/wolf

SANTA BARBARA COUNTY

Date: August 7, 2012

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: August 21, 2012

Re: Agricultural Advisory Committee

I would like to recommend the following for the appointment to subject Committee, Commission or Board:

Full Name of Appointee: Ronald Caird

Address: 1365 More Ranch Rd. E-mail: rcaird@porlamarnursery.com

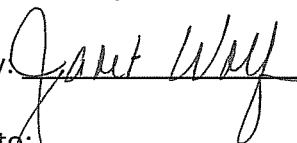
City: Santa Barbara State: CA Zip: 93111 Salutation (Mr., Ms., etc.): Mr.

Home Telephone: (805) 729-3971 Business Telephone: (805) 964-8831

Appointee will represent Second District on this commission.

Appointment expires on: open term

Second District Supervisor Janet Wolf

Signed By: 

Clerk of the Board: Please send minute order to:

- 1) Cathleen Fisher, Agricultural Commissioner
- 2) Ronald Caird, see address above
- 3) Hilary Campbell, Second District Office

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE
 Return to: Clerk, Board of Supervisors
 County Administration Building
 105 E. Anapamu Street, Room 407
 Santa Barbara, CA 93101

DATE RECEIVED

 Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) AGRICULTURAL ADVISORY COMMITTEE

2. Today's Date: 7/20/12

3. NAME: CAIRO ROSAUD M
Last First Middle

4. E-MAIL ADDRESS: RCARO@PORLAMARNURSERY.COM

6. ADDRESS: 1365 MORE RANCH RD
Number Street
SANTA BARBARA 93111
City Zip Code

5. TELEPHONE: Home: 805 729-3971
 Business: 805 964-2831

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <u>GARY GAUD</u>	<u>1463 VIGNETI PLACE</u>	<u>805 570-7002</u>	<u>ORCHARD GROWER</u>
B. <u>FRAN GEORGE</u>	<u>7275 ALONDA</u>	<u>805 886-4487</u>	<u>WEEDER GROWER</u>
C. <u>CECILIA PROUSS B.</u>	<u>398 N. KESTON AVE</u>	<u>805 967-7164</u>	<u>PLANTING COMMISSIONER</u>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional):
 Ethnic or racial identity:
 White
 Black (African American)
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (Please specify) _____
 Sex:
 Male
 Female

10. Education completed: BACHELOR OF SCIENCE


11. Indicate Supervisor who will receive a copy of this application:
SANDY WOLFE

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

SEE ATTACHED

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

SEE ATTACHED

14. SIGNATURE OF APPLICANT 

12 EXPERIENCE

I HAVE BEEN INVOLVED IN THE AGRICULTURAL AREA SINCE MY GRADUATION FROM COLLEGE (1965)
AND HAVE SERVED ON BOARDS BOTH AT A LOCAL AND STATE LEVEL

I BELIEVE BECAUSE OF MY EXPERIENCE IN DEALING WITH LOCAL AND STATE ISSUES I WOULD
BRING SOMETHING TO THIS COMMITTEE

13 ADDITIONAL INFORMATION**EDUCATIONAL BACKGROUND**

A. SANTA BARBARA HIGH SCHOOL (1961)

B. BACHELOR DEGREE IN AGRICULTURE CAL POLY SAN LUIS OBISPO (1965)

BOARDS AND ORGANIZATIONS

BOARD OF DIRECTORS OF THE SANTA BARBARA FLOWER GROWERS ASSOCIATION

BOARD OF DIRECTORS OF THE LOCAL CALIF. ASSOCIATION OF NURSERYMEN

CALIF. AGRICULTURAL LEADERSHIP PROGRAM (1980)

COMMUNITY ORGANIZATIONS

GOLETA HISTORICAL SOCIETY

LOTUSLAND

SANTA BARBARA MUSEUM OF NATURAL HISTORY

BUSINESS BACKGROUND

LANDSCAPE CONTRACTOR FROM 1971 THRU 1988

PRESIDENT OF POR LA MAR NURSERY 1974 THRU 2002

CEO OF POR LA MAR NURSERY 2002 TO PRESENT

CEO OF GLAD A WAY GARDENS 2004 TO PRESENT