

RESOLUTION PROCLAIMING THE WEEK OF OCTOBER 5th-11th, 2025
NATIONAL FIRE PREVENTION WEEK

WHEREAS, October 5th - 11th has been declared “National Fire Prevention Week”, a time to reflect on the importance of fire safety education and prevention; and

WHEREAS, the 2025 National Fire Prevention Week theme, titled “Charge into Fire Safety: Lithium-Ion Batteries in Your Home,” as established by the National Fire Protection Association (NFPA), works to educate everyone about using lithium-ion batteries safely; and

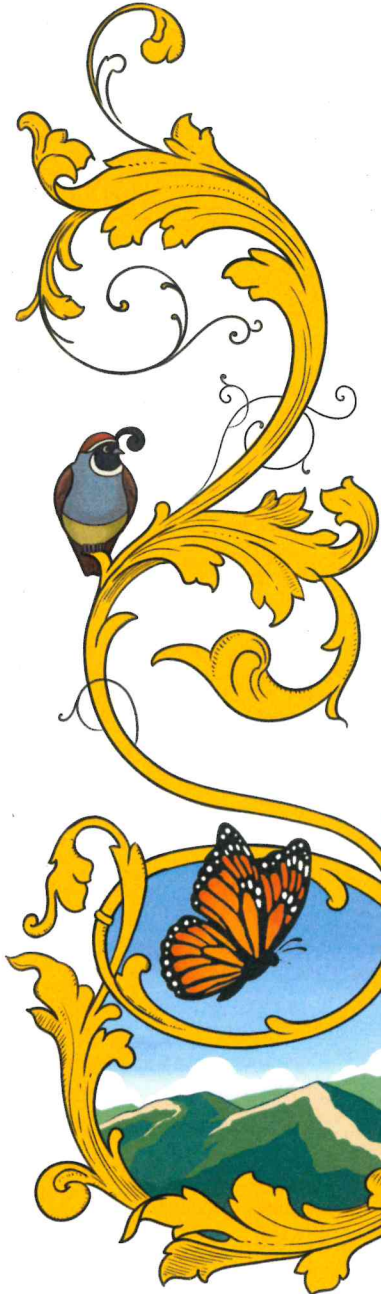
WHEREAS, the campaign stresses how important it is to BUY, CHARGE, and RECYCLE safely when it comes to lithium-ion batteries; and

WHEREAS, the three steps to safety include (1) when buying a product that uses a lithium-ion battery, look for a safety certification mark such as UL, ETL, or CSA, as this means it meets important safety standards; (2) always use the cords that came with the product to charge and follow manufacturer instructions; (3) charge your device on a hard surface, do not overcharge your device, and unplug it or remove the battery when it is fully charged; (4) and do not throw lithium-ion batteries in the trash or regular recycling bins; instead, recycle your device or battery at a safe battery recycling location; and


WHEREAS, everyone is encouraged to visit the National Fire Protection Association website at www.nfpa.org for further lithium-ion battery information and educational materials;


NOW, THEREFORE, BE IT HEREBY ORDERED AND RESOLVED that this Board of Supervisors proclaims the week of October 5th -11th, 2025 as “National Fire Prevention Week” throughout Santa Barbara County and encourages everyone to participate in fire prevention activities at home, at work, at school, and throughout the community, making Fire Prevention Week the beginning of a yearlong commitment to fire safety.


PASSED AND ADOPTED, by the Board of Supervisors of the County of Santa Barbara, State of California, this seventh day of October, 2025 by a unanimous vote of all members present.






ATTEST: Clerk of the Board


Supervisor - 1st District


Supervisor - 2nd District


Supervisor - 3rd District


Supervisor - 4th District


Supervisor - 5th District

