

SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 11/12/03
Department Name: General Services
Department No.: 063
Agenda Date: 11/25/03
Placement: Administrative
Estimate Time: N/A
Continued Item: No
If Yes, date from:

TO: Board of Supervisors

FROM: Ronald S. Cortez, Director
General Services Department

STAFF CONTACT: Bob Nisbet, Capital Project Manager (560-1011)
General Services Department

SUBJECT: Santa Maria Juvenile Hall/Court Expansion Project
Design Services Contract Amendment
5th Supervisorial District

Recommendations:

That the Board of Supervisors approve and execute the attached Amendment Two, in the amount of \$126,885.31, to the Professional Services Agreement with RA & Associates, Inc., of Santa Maria, CA., for additional design work associated with the project, for a total lump sum fee of \$1,188,531.98, plus \$23,000 for reimbursable expenses.

Alignment with Board Strategic Plan:

The recommendations are primarily aligned with Goal No. 2 Ensure the Public Health and Safety and Provide Essential Infrastructure.

Executive Summary and Discussion:

The amendment to the Architect's contract was necessitated by changes in the scope of the project that required additional design services. The additional design services included creating bid alternates for the project, providing a public improvement plan, re-designing the communications room, and re-designing the kitchen.

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Mandates and Service Levels:

No change in service level.

Fiscal and Facilities Impacts:

Funds to cover design services, including the recommended increase, have been appropriated and are available in Fund 0030 Department 063, Account 8200, Program 1930, Project 8614/8621 and summarized on page D-366 of the budget.

Special Instructions:

Execute Contract Amendment in duplicate and return duplicate original to Facilities Services, Courthouse Annex, attention Bob Nisbet.

Attachments:

- 1) Professional Service Agreement Amendment No. 2
- 2) Revised Contract Summary Form

AMENDMENT No. 2
TO PROFESSIONAL SERVICES AGREEMENT
FOR
SANTA MARIA JUVENILE HALL/COURT EXPANSION PROJECT
SITE NO. G20411
PROJECT NO. 8614/8621

This Amendment to Agreement is entered into, by and between:

Ravatt Albrecht & Associates, Inc.
hereinafter called "ARCHITECT"

and

The County of Santa Barbara, California
hereinafter called "COUNTY"

WITNESSETH

WHEREAS, the parties hereto under the date of December 12, 2000, entered into an agreement for performance of Architectural Services, by ARCHITECT in connection with the Santa Maria Juvenile Hall/Court Expansion Project; and

WHEREAS, the parties hereto desire to amend the Agreement:

NOW THEREFORE, the parties hereto agree as follows:

I. Article 3, Item A, Sentence 1 is hereby amended to read as follows:

- A. Fee: The COUNTY will pay the ARCHITECT a lump sum fee of ONE MILLION ONE HUNDRED EIGHTY-EIGHT THOUSAND FIVE HUNDRED THIRTY-ONE DOLLARS AND 98/100 (\$1,188,531.98) for all work described in the Agreement and in Attachment A.

II. Article 3, Item B, Sentence 1 is hereby amended to read as follows:

- A. Reimbursement: In addition to the basic fee in Paragraph 3.A., the ARCHITECT shall be reimbursed only for indirect and reimbursable expenses specifically identified and listed with a cost in Attachment B and shall not be in excess of \$23,000.

III. Article 9 is hereby amended to read as follows:

Term:

The term of this Agreement shall commence on the 12th day of December 2000. This Agreement shall terminate on September 30, 2004 unless terminated earlier as provided herein.

APPROVED AND EXECUTED by COUNTY and ARCHITECT on this _____ day of November 2003.

"COUNTY"
COUNTY OF SANTA BARBARA

ATTEST:
MICHAEL F. BROWN
CLERK OF THE BOARD

By: _____
Naomi Schwartz
Chair, Board of Supervisors

By: _____
Deputy

APPROVED AS TO FORM:
STEPHEN SHANE STARK
County Counsel

"ARCHITECT"
Ravatt Albrecht & Associates, Inc.
1619 S. Broadway
Santa Maria, CA 93456-0528

By: _____

By: _____
IRS NO.

APPROVED AS TO ACCOUNTING FORM
ROBERT W. GEIS, CPA:
AUDITOR-CONTROLLER

APPROVED:

By _____

Mark Mittermiller, Assistant Director
General Service Department