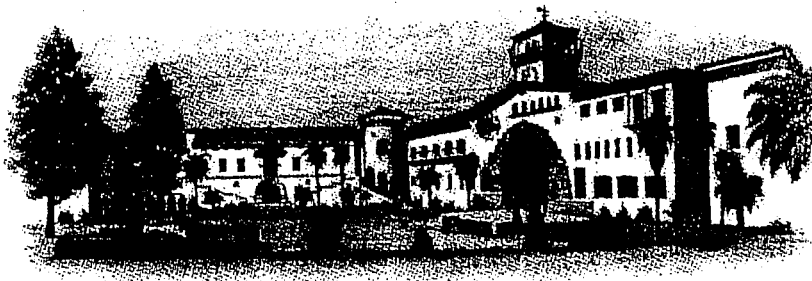


SALUD CARBAJAL
First District Supervisor

JEREMY TITTLE
Chief of Staff

ERIC FRIEDMAN
District Representative

**LISA VALENCIA
SHERRATT**
District Representative



BOARD OF SUPERVISORS
105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

TELEPHONE: (805) 568-2186
FAX: (805) 568-2534
www.countyofsb.org/bos/carbajal
E-mail: Scarbajal@sbcbos1.org

COUNTY OF SANTA BARBARA

2013 SEP 30 PM 2:20
COUNTY OF SANTA BARBARA
CLERK OF THE
BOARD OF SUPERVISORS

Date: September 30, 2013

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: October 8, 2013

I would like to recommend the ☒ appointment/ ☐ reappointment of the following person to the Montecito Board of Architectural Review:

Salutation: ☒ Mr ☐ Mrs ☐ Ms.
Full Name of Appointee: Donald Sharpe
Address:
City/State/Zip:
Home Phone:
Work Phone:
E-mail:

Appointee will represent the First District on this commission.

Position was formerly held by: Tony Spann

☒ Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: *ASOCEP*

COB Information Verification

- ☐ Letter of Resignation on file
☐ Vacancy Notice on file

Term:

- ☐ _____ years
☐ Beginning date _____
☐ Ending date _____

RECEIVED

<p align="center">APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</p> <p align="center">Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p align="center">DATE RECEIVED APR 11 2013 2013 SEP 30 PM 2:20</p> <p align="center">1ST DISTRICT OFFICE COUNTY OF SANTA BARBARA CLERK OF THE BOARD OF SUPERVISORS</p>
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) MBAR MEMBER	2. Today's Date: 2-28-13
--	------------------------------------

3. NAME: SHARPE DONALD GEORGE <small>Last First Middle</small>	4. E-MAIL ADDRESS:
---	--------------------

6. ADDRESS: <small>Number Street</small> <small>City Zip Code</small>	5. TELEPHONE: Home: _____ Business: _____
---	---

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. BILL MAHAN			ARCHITECT
B. ED LENNIK			ARCHITECT
C. JAIME LIMON			CITY OF S.B. DESIGN REVIEW

8. Are you or have you been employed by the County of Santa Barbara? ☐ YES ☒ No If YES, list:
Department: _____ Title: _____ Date: _____

<p>9. Please check appropriate boxes (optional):</p> <p>Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)</p>	<p>Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female</p>	<p>10. Education completed: 6 YEARS COLLEGE W/ ARCHITECTURE DEGREE</p> <p>11. Indicate Supervisor who will receive a copy of this application: SALUD CARBAJAL</p>
--	--	---

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

I HAVE OVER 40 YRS EXPERIENCE SERVING ON DESIGN REVIEW COMMITTEES AND HAVE CONTRIBUTED MUCH ENERGY HELPING SANTA BARBARA RETAIN ITS BUILT ENVIRONMENT BEAUTY.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

- PRACTICING ARCHITECT IN SANTA BARBARA SINCE 1967**
LICENSED ARCHITECT SINCE 1965. (BATCH. ARCH CAL POLY, SLO)
- SERVED 13 YEARS S.B. CITY APP - ± 1971-1984
 - SERVED 15 YEARS S.B. CITY HISTORIC LANDMARKS COMMISSION
 - SERVED ± 4 YEARS MONTECITO A.R.C. (PRE-MBAR)
 - SERVED ± 2 YEARS MONTECITO AGSN. BOARD OF DIRECTORS
 - CURRENTLY PRESIDENT OF SANTA BARBARA CONSERVANCY (12 YRS)
 - CURRENTLY BOARD MEMBER SANTA BARBARA TRUST FOR HISTORIC PRES
 - 2012 RECIPIENT OF SANTA BARBARA BEAUTIFUL "JACARANDA AWARD" FOR COMMUNITY SERVICE

14. SIGNATURE OF APPLICANT