

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF THE CREATION) OF AN AGRICULTURAL PRESERVE) AND ENTERING INTO AN AGRICULTURAL) <u>PRESERVE CONTRACT</u>)	RESOLUTION NO. 19- CASE NO.: 19AGP-00000-00005
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WITH REFERENCE TO THE FOLLOWING:

- A. Whereas, there was a transfer of ownership of two legal parcels (designated APNs 004-004-039 and 004-004-040) under Agricultural Preserve Contract No. 77AP020 from the Jane Bianchin Trust to The John Welty Family Revocable Trust (P.O. Box 355 Carpinteria, 93014) which resulted in the need for this new agricultural preserve contract for both subject parcels;
- B. Whereas, the new preserve created by this Resolution consists of 11.64 acres located approximately 1,300 feet northwest of the Foothill Road and Linden Avenue intersection, in the Carpinteria area (designated APN 004-004-039 and 004-004-040);
- C. Whereas, a portion of the new preserve area was previously covered under preserve 77AP020;
- D. Whereas, this matter was considered by the County’s Agricultural Preserve Advisory Committee on April 5, 2019, and this new preserve is being created following a hearing of the Board of Supervisors on December 10, 2019; and
- E. Whereas, notice of these actions have been provided as required by law.

IT IS HEREBY RESOLVED AS FOLLOWS:

- 1. The above recitations are true and correct.
- 2. The Board of Supervisors finds that creation of the Welty Agricultural Preserve Contract No. 19AGP-00000-00005 is consistent with the County’s Comprehensive Plan;
- 3. Pursuant to the California Land Conservation Act of 1965 (the Williamson Act), (Government Code Sections 51200 et seq.), the **Welty** Agricultural Preserve (**19AGP-00000-00005**) is hereby established as an Agricultural Preserve in the County of Santa Barbara, and a contract for that purpose is hereby entered into.
- 4. A map of the preserve is filed in the Office of the Santa Barbara County Surveyor, and the preserve land is described in Exhibit "A" attached to the Short Form Land Conservation Contract.
- 5. This agricultural preserve shall be administered pursuant to the California Land Conservation Act of 1965 and the Uniform Rules for Agricultural Preserves and Farmland Security Zones adopted by this Board pursuant to said Act.
- 6. Based on Uniform Rule 6-2, the contract 77-AP-020 is hereby rescinded and replaced by contract 19AGP-00000-00005.
- 7. The Clerk of the Board shall endorse the fact of this creation and contract execution and the date thereof on said Surveyor map and shall record this Short Form Land Conservation Contract (Short Form Contract) with description attached at the Office of the Santa Barbara County Recorder. In addition, the Clerk of the Board shall forward to the following interested parties copies of documents as follows:
 - 1. To the County Recorder, a copy of the Surveyor's map;

2. To the property owner, a conformed copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map;
 3. To the Planning and Development Department, a conformed copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map;
 4. To the Assessor, a certified copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map; and
 5. To the Surveyor, a certified copy of the Short Form Contract.
8. The property owner involved is:
- THE JOHN WELTY FAMILY REVOCABLE TRUST
- P.O. BOX 355, CARPINTERIA, CA 93014
9. The Chairperson and the Clerk of this Board are hereby authorized and directed to sign and certify all maps, documents and other materials in accordance with this resolution to reflect the above described action by the Board of Supervisors.

PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 10th day of December, 2019, by the following vote:

AYES:

NOES:

ABSENT:

ABSTENTIONS:

STEVE LAVAGNINO
Chair, Board of Supervisors
County of Santa Barbara

ATTEST:

MONA MIYASATO
Clerk of the Board of Supervisors

By: _____
Deputy Clerk

APPROVED AS TO FORM:

MICHAEL C. GHIZZONI
County Counsel

By: _____
Deputy County Counsel