# Profile

Juanita	Pineda		
First Name	Last Name		
Email Address			
Street Address			
		CA	93454
City		State	Postal Code

## Indicate Supervisor Who Will Receive a Copy of your Application \*

### Fifth District - Steve Lavagnino

Primary	Phone

Alternate Phone

## Which Boards would you like to apply for?

Human Services Commission: Submitted

#### **Reference 1 Name**

Carmen Ramirez-Santini

### **Reference 1 Address**

### **Reference 1 Telephone**

### **Reference 1 Occupation**

**Director of Operations** 

#### **Reference 2 Name**

Sophia Sosa

# **Reference 2 Address**

## **Reference 2 Occupation**

**Deputy CEO** 

**Reference 3 Name** 

David Gonzalez

**Reference 3 Address** 

**Reference 3 Telephone** 

**Reference 3 Occupation** 

Associate Professor of Public Administration & Org'l Leadership; Faculty President

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

Not employed by the County of Santa Barbara

## **Interests & Experiences**

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Relocated to Santa Maria and started working in Guadalupe, CA ending of 2016. Serving as healthcare management has allowed me to see the needs of our patients and community members. Being an active member within the community we serve and live has assisted in connecting with community members and witnessing first hand the needs, barriers, and challenges faced in the community.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

Graduated and obtained Masters of Public Administration June 2024. AAUW - Santa Maria Branch, active member since July 2023 12+ years nonprofit work with 12+ years direct exposure of human services related. Interest in data analytics and funding projects.

Please attach any additional documents here

# Demographics

☑ Hispanic

### Gender

Female

Date of Birth

# **Education Completed:**

MASTER OF ARTS PUBLIC ADMINISTRATION - HEALTHCARE ADMINISTRATION - June 2024 University of Massachusetts Global BACHELOR OF ARTS, SOCIOLOGY - 2022 University of Massachusetts Global ASSOCIATES, LIBERAL STUDIES - 2009 Santa Ana College

## **Please Agree with the Following Statement**

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

✓ I Agree \*