

**FIRST AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR FOR  
SHELTER-BASED DOMESTIC VIOLENCE PREVENTION SERVICES**

**Santa Barbara County**  
Department of Social Services

***First Amendment***

This is a *First Amendment* (*First Amendment to the Agreement*) to the Agreement for Services of Independent Contractor, by and between the **County of Santa Barbara (COUNTY)** and **Domestic Violence Services of Santa Barbara County (DVS) (CONTRACTOR)**.

**WHEREAS**, on June 7, 2016, COUNTY approved the Agreement for Services with Independent Contractor, number BC#17-028, (Agreement) with CONTRACTOR for the provision of shelter-based domestic violence prevention services;

**WHEREAS**, the initial term of the Agreement commenced on July 1, 2016, and is set to expire on June 30, 2021 unless otherwise directed by COUNTY or unless earlier terminated; and

**WHEREAS**, the parties now desire to amend Agreement to decrease the contract amount by \$50,000 for the term commencing on July 1, 2020, through June 30, 2021.

**NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, COUNTY and CONTRACTOR agree as follows.

**The Agreement is amended as follows:**

1. Section 1, **DESIGNATED REPRESENTATIVE**, of the Agreement is amended in its entirety:

*Marianne Reagan*, Operations Division Chief at phone number (805) 681-4529 is the representative of COUNTY and will administer this Agreement for and on behalf of COUNTY. *Jan Campbell*, Executive Director at phone number (805) 963-4458, etc. 105 is the authorized representative for CONTRACTOR. Changes in designated representatives shall be made only after advance written notice to other party.

2. Section 2, **NOTICES**, of the Agreement is amended in its entirety:

Any notice or consent required or permitted to be given under this Agreement shall be given to the respective parties in writing, by personal delivery, *email*, or facsimile, or with postage prepaid by first class mail, registered or certified mail, or express courier service, as follows:

To COUNTY:                    *Marianne Reagan*, Department of Social Services  
234 Camino del Remedio, Santa Barbara, CA 93110  
FAX: (805) 681-4403  
Email: [M.Reagan@sbcsocialserv.org](mailto:M.Reagan@sbcsocialserv.org)

To CONTRACTOR:            *Jan Campbell*, Domestic Violence Solutions of Santa Barbara County  
P.O. Box 1536, Santa Barbara, CA 93102  
FAX: (805) 963-1169  
Email: [JanC@DVolutions.org](mailto:JanC@DVolutions.org)

3. Section A of EXHIBIT B, Payment Arrangements, is amended to state in its entirety:
  - A. For CONTRACTOR services to be rendered under this Agreement, CONTRACTOR shall be paid a total contract amount, including cost reimbursements, not-to-exceed **\$512,500 (FY 16/17 \$112,500; FY 17/18 \$112,500; FY 18/19 \$112,500; FY 19/20 \$112,500; and FY 20/21 \$62,500).**

In all other respects, the Agreement remains unchanged and shall remain in full effect.


//  
//

First Amendment to the Agreement between the **County of Santa Barbara** and **Domestic Violence Solutions of Santa Barbara County**.

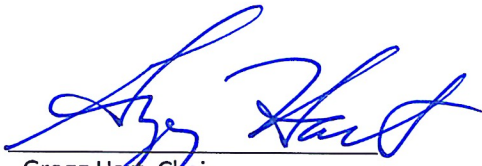
**IN WITNESS WHEREOF**, the parties have executed this First Amendment to the Agreement to be effective on the date executed by COUNTY.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By:   
Deputy Clerk

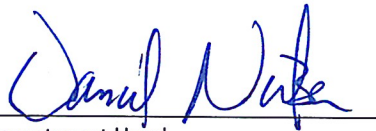
**COUNTY OF SANTA BARBARA:**

By:   
Gregg Hart, Chair  
Board of Supervisors

Date: 8-18-20

**RECOMMENDED FOR APPROVAL:**

Social Services

By:   
Department Head

**CONTRACTOR:**

**Domestic Violence Solutions of Santa Barbara County**


By: \_\_\_\_\_  
Authorized Representative

Name: Jan Campbell

Title: Executive Director


**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By:   
Paul Lee (Jul 16, 2020 11:07 PDT)  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:   
Deputy

**APPROVED AS TO FORM:**

Risk Management

By:   
Risk Management

//  
//

**First Amendment to the Agreement between the County of Santa Barbara and Domestic Violence Solutions of Santa Barbara County.**

**IN WITNESS WHEREOF**, the parties have executed this First Amendment to the Agreement to be effective on the date executed by COUNTY.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

**COUNTY OF SANTA BARBARA:**

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Gregg Hart, Chair  
Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

Social Services

**CONTRACTOR:**

**Domestic Violence Solutions of Santa  
Barbara County**

By: \_\_\_\_\_  
Department Head

By:   
Authorized Representative

Name: Jan Campbell

Title: Executive Director

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy County Counsel

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Risk Management